

Property Location

23 BETTERLEY LN

Map ID

29/ 24/ 3/ /

Bldg Name

State Use

101

Vision ID

6785

Account #

6905

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 12:49:08

|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-------------|--|-------------------|--|-----------|--|-----------------------------------------------------------------|--|---------------------------------------------------------------------|--|-----------------------|--|--------------------------------|--|---------------------------|--|----------|--|-------------------------|--|------------|--|----------|--|----------------------|--|-------|--|-----------------|--|--|--|--------|--|---------------|--|------------|--|--|--|------------------|--|--|--|---------|--|
| CURRENT OWNER                                                                                                           |  | TOPO TYPE                                                                            |  | UTILITY     |  | STREET            |  | LOCATION  |  | CURRENT ASSESSMENT                                              |  |                                                                     |  |                       |  |                                |  | 1006<br>EAST LONGMEADOW   |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| CARRANO RAFFAELE S<br>CARRANO YOLANDA<br>23 BETTERLEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382053_2846807 |  | TOPO WET                                                                             |  | EASEMENT    |  | TRAFFIC           |  | CORNER    |  | Description                                                     |  | Code                                                                |  | Appraised             |  | Assessed                       |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  | RESIDNTL.                                                       |  | 101                                                                 |  | 368200                |  | 368,200                        |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  | DRAINAGE                                                                             |  |             |  | VIEW              |  | COMMUNITY |  | RES LAND                                                        |  | 101                                                                 |  | 111900                |  | 111,900                        |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  | SUPPLEMENTAL DATA                                                                    |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 2/21/2014<br>In+Ex FY<br>Mailed |  |             |  |                   |  |           |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  | Total                                                           |  |                                                                     |  |                       |  |                                |  | 480,100                   |  | 480,100  |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                     |  |                                                                                      |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U       |  | V/I                                                             |  | SALE PRICE                                                          |  | VC                    |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| CARRANO RAFFAELE S<br>BRETТА CONSTRUCTION LLC<br>BRETТА DEVELOPMENT LLC<br>BETTERLEY EDWARD W JR CAROLE A, BU           |  |                                                                                      |  | 20209 0197  |  | 03-03-2014        |  | Q         |  | I                                                               |  | 425,000                                                             |  | 00                    |  | Year                           |  | Code                      |  | Assessed |  | Year                    |  | Code       |  | Assessed |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  | 20209 0194  |  | 03-03-2014        |  | U         |  | V                                                               |  | 1                                                                   |  | 1B                    |  | 2020                           |  | 101                       |  | 352,700  |  | 2019                    |  | 101        |  | 343,100  |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  | 17745 0133  |  | 04-16-2009        |  | U         |  | V                                                               |  | 270,000                                                             |  | 1V                    |  |                                |  | 101                       |  | 111,900  |  | 2018                    |  | 101        |  | 108,700  |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  | 0000 0000   |  |                   |  | U         |  |                                                                 |  | 0                                                                   |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  | Total                          |  | 464600                    |  | Total    |  | 451800                  |  | Total      |  | 429300   |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| EXEMPTIONS                                                                                                              |  |                                                                                      |  |             |  | OTHER ASSESSMENTS |  |           |  |                                                                 |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| Year                                                                                                                    |  | Code                                                                                 |  | Description |  | Amount            |  | Code      |  | Description                                                     |  | YEAR                                                                |  | Amount                |  | Comm Int                       |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  | Total       |  | 0.00              |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| Nbhd                                                                                                                    |  |                                                                                      |  | Nbhd Name   |  |                   |  | B         |  |                                                                 |  | Tracing                                                             |  |                       |  | Batch                          |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| 0001                                                                                                                    |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  | 130                                                                 |  |                       |  | NG                             |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| NOTES                                                                                                                   |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| SUB DIV 999 - FY2010 SUB DIV #1047                                                                                      |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  | 2128 SF TO PARCEL 29-24-4 |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| (BOOK PLANS BK 350 P123)-FY2011 SUB DIV                                                                                 |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| 1056 BK PLANS 354-49-LOT E-FY2012 SUB                                                                                   |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| 1064-LOT 3-BK PLANS 354-P112-ORIG                                                                                       |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| PARCEL 29-24-B                                                                                                          |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| FY15 PLAN 1106 BK PG 367-51                                                                                             |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                  |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  | VISIT / CHANGE HISTORY    |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| Permit Id                                                                                                               |  | Issue Date                                                                           |  | Type        |  | Description       |  | Amount    |  | Insp Date                                                       |  | % Comp                                                              |  | Date Comp             |  | Comments                       |  | Date                      |  | Type     |  | Is                      |  | Id         |  | Cd       |  | Purpose/Result       |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| 201302448                                                                                                               |  | 07-25-2013                                                                           |  | 2           |  | DWELLING          |  | 280,000   |  |                                                                 |  | 0                                                                   |  | 02-21-2014            |  | OC 2/21/2014 261               |  | 02-21-2014<br>12-13-2013  |  | 01<br>02 |  |                         |  | 400<br>317 |  | 25<br>2  |  | OC VISIT<br>MEASURED |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                             |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |                       |  |                                |  |                           |  |          |  |                         |  |            |  |          |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  |                  |  |  |  |         |  |
| B                                                                                                                       |  | Use Co                                                                               |  | Description |  | Zone              |  | D         |  | Fronta                                                          |  | Depth                                                               |  | Land Units            |  | Unit Price                     |  | I. Fact                   |  | S.A.     |  | Ac Di                   |  | C. Fact    |  | St. Idx  |  | Adj                  |  | Notes |  | Special Pricing |  |  |  | Size A |  | Adj Unit Pric |  | Land Value |  |  |  |                  |  |  |  |         |  |
| 1                                                                                                                       |  | 101                                                                                  |  | ONE FAM     |  | RA                |  |           |  |                                                                 |  |                                                                     |  | 25,270 SF             |  | 3.57                           |  | 1.240                     |  | 8        |  | LAND                    |  | 1.00       |  | NG       |  | 1.00                 |  |       |  | 0               |  |  |  | 1.000  |  | 4.43          |  | 111,900    |  |  |  |                  |  |  |  |         |  |
|                                                                                                                         |  |                                                                                      |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  | Total Card Land Units |  |                                |  | 0.580                     |  | AC       |  | Parcel Total Land Area: |  |            |  | 0.5801   |  |                      |  |       |  |                 |  |  |  |        |  |               |  |            |  |  |  | Total Land Value |  |  |  | 111,900 |  |

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| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,506 |          | 23.82     | 35,868         |
| CFL                               | CATHEDRAL CE | 408    | 408   |          | 122.67    | 50,049         |
| FFL                               | 1ST FLOOR    | 1,098  | 1,098 |          | 119.16    | 130,841        |
| GAR                               | GARAGE       | 0      | 672   |          | 47.70     | 32,055         |
| OPF                               | OPEN PORCH   | 0      | 20    |          | 11.92     | 238            |
| SFL                               | 2ND FLOOR    | 1,100  | 1,100 |          | 119.16    | 131,080        |
| WDK                               | WOOD DECK    | 0      | 206   |          | 16.78     | 3,456          |
| Ttl Gross Liv / Lease Area        |              | 2,606  | 5,010 | 3,219    |           | 383,587        |