

| CURRENT OWNER                                                                                                                             |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT             |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|--|--------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------|-----------------------------|-----------------|---|-------|--|------------|---------------|----------|------------|------------------------------|--|--------|--|
| GARVEY DANIEL P<br>GARVEY MICHELLE A<br>64 SOUTH BROOK RD<br><br>EAST LONGMEADOW MA 01028                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | Description                    |       | Code                                                                                                                                                                                                                                                                                                      | Appraised |                                                                     | Assessed |                          | 1006<br><br>EAST LONGMEADOW |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                      |       | 101                                                                                                                                                                                                                                                                                                       | 135900    |                                                                     | 135,900  |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | RES LAND                       |       | 101                                                                                                                                                                                                                                                                                                       | 167600    |                                                                     | 167,600  |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| GIS ID F_383995_2840674                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | Total                          |       | 303,500                                                                                                                                                                                                                                                                                                   |           | 303,500                                                             |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| RECORD OF OWNERSHIP                                                                                                                       |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |  | SALE PRICE                     |       | VC                                                                                                                                                                                                                                                                                                        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| GARVEY DANIEL P<br>FITZGERALD BRIAN S TR<br>BELLA VISTA LAND HOLDINGS LLC<br>BVE LLC,                                                     |        |             |  | 23018 305                                                                  |   | 12-24-2019        |       | Q U                                                             |  | V V         |  | 169,000                        |       | 00                                                                                                                                                                                                                                                                                                        |           | Year                                                                |          | Code                     |                             | Assessed        |   | Year  |  | Code       |               | Assessed |            |                              |  |        |  |
|                                                                                                                                           |        |             |  | 22546 521                                                                  |   | 02-05-2019        |       | U V                                                             |  | 702,500     |  | 1V                             |       | 2020                                                                                                                                                                                                                                                                                                      |           | 131                                                                 |          | 34,000                   |                             | 2019            |   | 131   |  | 81,600     |               | 2018     |            | 131                          |  | 81,600 |  |
|                                                                                                                                           |        |             |  | 18724 0379                                                                 |   | 04-01-2011        |       | U V                                                             |  | 1           |  | 1V                             |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  | 0000 0000                                                                  |   |                   |       | U                                                               |  |             |  | 0                              |       |                                                                                                                                                                                                                                                                                                           |           | Total                                                               |          | 34000                    |                             | Total           |   | 81600 |  | Total      |               | 81600    |            |                              |  |        |  |
| EXEMPTIONS                                                                                                                                |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| Year                                                                                                                                      |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |  | YEAR                           |       | Amount                                                                                                                                                                                                                                                                                                    |           |                                                                     |          |                          |                             |                 |   |       |  |            |               | Comm Int |            |                              |  |        |  |
|                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
|                                                                                                                                           |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| Nbhd                                                                                                                                      |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |  |             |  | Tracing                        |       |                                                                                                                                                                                                                                                                                                           |           | Batch                                                               |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| 0001                                                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | 131                            |       |                                                                                                                                                                                                                                                                                                           |           | NV                                                                  |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| NOTES                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| NEW-FY2013 SUB 1087 BK 361-P51<br>COMPRISED OF PARCEL<br>43-2-1,43-3-1,44-10-11 & 44-11-0<br><br>OPEN BP202001151-RECK 06/2021 OR UPON OC |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       | Appraised BLDG. Value (Card) 135,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 167,600<br>Special Land Value 0<br>Total Appraised Parcel Value 303,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 303,500 |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| BUILDING PERMIT RECORD                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| Permit Id                                                                                                                                 |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |  | % Comp                         |       | Date Comp                                                                                                                                                                                                                                                                                                 |           | Comments                                                            |          | Date                     |                             | Type            |   | Is    |  | Id         |               | Cd       |            | Purpose/Result               |  |        |  |
| 202001151                                                                                                                                 |        | 04-03-2020  |  | 2                                                                          |   | DWELLING          |       | 290,000                                                         |  | 07-07-2020  |  | 25                             |       |                                                                                                                                                                                                                                                                                                           |           | NEW SINGLE FAMIL                                                    |          | 10-29-2020<br>07-07-2020 |                             |                 |   |       |  | 400<br>334 |               | 23<br>15 |            | PHONE HEARIN<br>PERMIT VISIT |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |                          |                             |                 |   |       |  |            |               |          |            |                              |  |        |  |
| B                                                                                                                                         | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  |  | I. Fact                        | S.A.  | Ac Di                                                                                                                                                                                                                                                                                                     | C. Fact   | St. Idx                                                             | Adj      | Notes                    |                             | Special Pricing |   |       |  | Size A     | Adj Unit Pric |          | Land Value |                              |  |        |  |
| 1                                                                                                                                         | 101    | ONE FAM     |  | RAA                                                                        |   |                   |       | 40,000                                                          |  | SF          |  | 2.39                           | 1.750 | 2                                                                                                                                                                                                                                                                                                         | LAND      | 1.00                                                                | NS       | 1.00                     |                             |                 | 0 |       |  |            | 1.000         | 4.18     |            | 167,200                      |  |        |  |
| 1                                                                                                                                         | 101    | ONE FAM     |  | RAA                                                                        |   |                   |       | 0.050                                                           |  | AC          |  | 7,000                          | 1.000 | 0                                                                                                                                                                                                                                                                                                         |           | 1.00                                                                | NS       | 1.00                     |                             |                 | 0 |       |  |            | 1.000         | 7,000    |            | 400                          |  |        |  |
| Total Card Land Units                                                                                                                     |        |             |  |                                                                            |   |                   |       | 0.968                                                           |  | AC          |  | Parcel Total Land Area: 0.9683 |       |                                                                                                                                                                                                                                                                                                           |           | Total Land Value                                                    |          |                          |                             |                 |   |       |  |            |               | 167,600  |            |                              |  |        |  |

| CONSTRUCTION DETAIL |    |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description | Element                         | Cd          | Description |
| Style               | 19 | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01 | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A- | V GOOD-     | #Heat Sys                       | 1.00        |             |
| Stories             | 1  | 1           | Units                           | 1           |             |
| Foundation          | 1  | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 7  | BRICK       | Code                            | Description |             |
| Exterior Wall 2     |    |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2  | HIP         |                                 | 100         |             |
| Roof Cover          | 1  | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1  | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |    |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3  | HARDWOOD    | Adj Base Rate                   | 70.08       |             |
| Interior Floor 2    |    |             | RCN                             | 543,462     |             |
| Heat Fuel           | 2  | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1  | FORCED H/A  | Year Built                      | 2020        |             |
| AC Type             | 03 | FULL        | Effective Year Built            | 2020        |             |
| Bedrooms            | 3  |             | Depreciation Code               |             |             |
| Full Baths          | 3  |             | Remodel Rating                  |             |             |
| Half Baths          | 1  |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2  |             | Depreciation %                  | 0           |             |
| Total Rooms         | 7  |             | Functional Obsol                |             |             |
| Bath Style          | G  | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G  | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1  |             | Condition                       | NC          |             |
| Kitchen Style       | G  | GOOD        | % Complete                      | 25          |             |
| Extra Kitchens      |    |             | Overall % Condition             | 25          |             |
| Extra Kitchen St    |    |             | RCNLD                           | 135,900     |             |
| FBM Sqft            |    |             | Dep % Ovr                       |             |             |
| FBM Quality         |    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1  |             | Misc Imp Ovr                    |             |             |
| WS Flues            |    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         |    |             | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 3,442 |          | 23.24     | 79,996         |  |
| FFL                               | 1ST FLOOR   | 3,442  | 3,442 |          | 116.27    | 400,213        |  |
| GAR                               | GARAGE      | 0      | 914   |          | 46.56     | 42,556         |  |
| UAT                               | UNFIN ATTC  | 0      | 888   |          | 23.31     | 20,697         |  |
| Ttl Gross Liv / Lease Area        |             | 3,442  | 8,686 | 4,674    |           | 543,462        |  |

