

|                               |  |                      |  |              |  |                                |  |
|-------------------------------|--|----------------------|--|--------------|--|--------------------------------|--|
| Property Location 39 CAPRI DR |  | Map ID 44/ 10/ 28/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 6834                |  | Account # 6955       |  | Bldg # 1     |  | Print Date 11-04-2020 12:56:15 |  |
|                               |  |                      |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                    |  | TOPO TYPE                                                                            | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |
|----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|
| JORDAN SEAN M<br>JORDAN CHRISTA L<br>39 CAPRI DR<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                             | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                             |
|                                                                                  |  |                                                                                      |          |         |           | RESIDNTL.                                                       | 101  | 487900    | 487,900  |                             |
|                                                                                  |  |                                                                                      |          |         |           | RES LAND                                                        | 101  | 167400    | 167,400  |                             |
|                                                                                  |  |                                                                                      |          |         |           | RESIDNTL.                                                       | 101  | 1000      | 1,000    |                             |
|                                                                                  |  | DRAINAGE                                                                             |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |
|                                                                                  |  | SUPPLEMENTAL DATA                                                                    |          |         |           |                                                                 |      |           |          |                             |
|                                                                                  |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 5/29/2013<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |
| GIS ID F_384930_2840424                                                          |  |                                                                                      |          |         |           | Total 656,300 656,300                                           |      |           |          |                             |

| RECORD OF OWNERSHIP                                         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |       |      |          |      |              |          |
|-------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|--------|----------|-------|------|----------|------|--------------|----------|
| JORDAN SEAN M<br>BELLA VISTA LAND HOLDINGS LLC,<br>BVE LLC, |  | 19408       | 0537      | 08-22-2012 | Q   | V          | 149,900 | 1P                             | Year | Code   | Assessed | Year  | Code | Assessed | Year | Code         | Assessed |
|                                                             |  | 18724       | 0379      | 04-01-2011 | U   | I          | 1       | 1V                             | 2020 | 101    | 468,700  | 2019  | 101  | 456,500  | 2018 | 101          | 460,100  |
|                                                             |  | 0000        | 0000      |            | U   |            | 0       |                                |      | 101    | 167,400  |       | 101  | 162,600  |      | 101          | 162,600  |
|                                                             |  |             |           |            |     |            |         |                                |      | 101    | 1,000    |       | 101  | 1,000    |      | 101          | 1,000    |
|                                                             |  | Total       |           |            |     |            |         | Total                          |      | 637100 |          | Total |      | 620100   |      | Total 623700 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 487,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 167,400<br>Special Land Value 0<br>Total Appraised Parcel Value 656,300<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 656,300 |  |  |  |  |  |  |  |  |          |
| Total      |      | 0.00        |        |                   |             |      |        |                                                                     |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |   |  |         |  |       |  |
|------------------------|--|-----------|--|---|--|---------|--|-------|--|
| Nbhd                   |  | Nbhd Name |  | B |  | Tracing |  | Batch |  |
| 0001                   |  |           |  |   |  | 101     |  | NV    |  |

| NOTES                                                                                          |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FY2013 SUB 1087 B361 P51-PHASE I<br>DIV COMPRISED OF PARCELS<br>43-2-1,43-3-1,44-10-11,44-11-0 |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |                   | VISIT / CHANGE HISTORY |      |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|------------|--------|------------|-------------------|------------------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments          | Date                   | Type | Is | Id  | Cd | Purpose/Result |  |
| 201500408              | 02-26-2015 | 7    | REMODEL     | 38,500  | 04-05-2017 | 100    | 04-05-2017 | FIN BMT W/FULL B  | 04-05-2017             |      |    | 317 | 15 | PERMIT VISIT   |  |
| 201203015              | 09-13-2012 | 2    | DWELLING    | 410,000 |            |        |            | OC 5/29/2013 3261 | 09-09-2016             |      |    | 317 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |            |        |            |                   | 06-24-2016             |      |    | 317 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |            |        |            |                   | 04-24-2015             |      |    | 317 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |            |        |            |                   | 05-23-2013             |      |    | AO  |    |                |  |
|                        |            |      |             |         |            |        |            |                   | 05-23-2013             |      |    | 400 | 25 | OC VISIT       |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |  |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|--------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|--|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                     | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000 SF  | 2.39                           | 1.750   | 2    | LAND  | 1.00    | NS      | 1.00 |                  |                 | 0 |  | 1.000  | 4.18          | 167,200    |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 0.030 AC   | 7,000                          | 1.000   | 0    |       | 1.00    | NV      | 1.00 |                  |                 | 0 |  | 1.000  | 7,000         | 200        |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.948 AC   | Parcel Total Land Area: 0.9483 |         |      |       |         |         |      | Total Land Value |                 |   |  |        |               |            | 167,400 |

Property Location 39 CAPRI DR  
Vision ID 6834

Account # 6955

Map ID 44/ 10/ 28/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-04-2020 12:56:15

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A-   | V GOOD-     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 74.25       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 508,278     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 2013        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2014        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 4           |             |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 10   |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 96          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 487,900     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1200 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 4    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2015   | 70 | 0.00 | GD   | G   | 1.25 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,569 |          | 26.18     | 41,081         |
| CFL                               | CATHEDRAL CE | 168    | 168   |          | 134.72    | 22,634         |
| FFL                               | 1ST FLOOR    | 1,401  | 1,401 |          | 130.83    | 183,294        |
| GAR                               | GARAGE       | 0      | 604   |          | 52.42     | 31,661         |
| OPF                               | OPEN PORCH   | 0      | 40    |          | 13.08     | 523            |
| OSP                               | SCRN PORCH   | 0      | 196   |          | 19.36     | 3,794          |
| PAT                               | PATIO        | 0      | 384   |          | 6.47      | 2,486          |
| SFL                               | 2ND FLOOR    | 1,250  | 1,250 |          | 130.83    | 163,539        |
| TQS                               | 3/4 STORY    | 453    | 604   |          | 98.12     | 59,266         |
| Ttl Gross Liv / Lease Area        |              | 3,272  | 6,216 | 3,885    |           | 508,278        |

