

Property Location

22 EDMUND ST

Map ID

16/ 169/ 8/ /

Bldg Name

State Use

101

Vision ID

696

Account #

718

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 10:21:20

|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
|----------------------------------------------------------------------------------------|------------|-------------------|-------------|------------------------------------------------------------------|-----------|---------------------------------------------------|-----------------------|---------------------------------------------------------------------|------------|--------------------------------|-------|-----------|----------|--------------------------------------------|---------|-----------------|-------|------|----------|---------------|------------|------------------|--------|
| CURRENT OWNER                                                                          |            | TOPO TYPE         |             | UTILITY                                                          |           | STREET                                            |                       | LOCATION                                                            |            | CURRENT ASSESSMENT             |       |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |                 |       |      |          |               |            |                  |        |
| CURPENSKI RICHARD S<br>STEVENS DONNA M<br>22 EDMUND ST<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET          |             | EASEMENT                                                         |           | TRAFFIC                                           |                       | CORNER                                                              |            | Description                    | Code  | Appraised | Assessed |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            | RESIDNTL.                      | 101   | 102100    | 102,100  |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            | DRAINAGE          |             |                                                                  |           | VIEW                                              |                       | COMMUNITY                                                           |            | RES LAND                       | 101   | 84300     | 84,300   |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            | RESIDNTL.                      | 101   | 4700      | 4,700    |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            | SUPPLEMENTAL DATA |             |                                                                  |           |                                                   |                       |                                                                     |            | Total                          |       |           |          | 191,100                                    | 191,100 |                 |       |      |          |               |            |                  |        |
| GIS ID F_379314_2849865                                                                |            | Mailed            |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |                       | Assoc Pid#                                                          |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| RECORD OF OWNERSHIP                                                                    |            | BK-VOL/PAGE       |             | SALE DATE                                                        |           | Q/U                                               |                       | V/I                                                                 |            | SALE PRICE                     |       | VC        |          | PREVIOUS ASSESSMENTS (HISTORY)             |         |                 |       |      |          |               |            |                  |        |
| CURPENSKI RICHARD S<br>SHAPRAS LINDA P<br>LOUGHMAN ROBERT +<br>TEIXEIRA<br>WHITE JOHN  |            | 21648 0577        |             | 04-21-2017                                                       |           | Q                                                 |                       | I                                                                   |            | 170,000                        |       | 00        |          | Year                                       | Code    | Assessed        | Year  | Code | Assessed | Year          | Code       | Assessed         |        |
|                                                                                        |            | 09056 0297        |             | 02-08-1995                                                       |           | U                                                 |                       | I                                                                   |            | 113,000                        |       |           |          | 2020                                       | 101     | 96,900          | 2019  | 101  | 94,800   | 2018          | 101        | 92,800           |        |
|                                                                                        |            | 6842 0585         |             | 05-20-1988                                                       |           | U                                                 |                       | I                                                                   |            | 121,000                        |       |           |          |                                            | 101     | 84,300          |       | 101  | 81,900   |               | 101        | 81,900           |        |
|                                                                                        |            | 6104 0199         |             | 06-03-1986                                                       |           | U                                                 |                       | I                                                                   |            | 85,500                         |       |           |          |                                            | 101     | 4,700           |       | 101  | 4,700    |               | 101        | 4,700            |        |
|                                                                                        |            | 05435 0093        |             | 05-12-1983                                                       |           | U                                                 |                       | I                                                                   |            | 43,500                         |       |           |          | Total                                      |         | 185900          | Total |      | 181400   | Total         |            | 179400           |        |
| EXEMPTIONS                                                                             |            |                   |             | OTHER ASSESSMENTS                                                |           |                                                   |                       | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| Year                                                                                   | Code       | Description       |             | Amount                                                           |           | Code                                              | Description           |                                                                     | YEAR       | Amount                         |       | Comm Int  |          |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            | Total             |             | 0.00                                                             |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| ASSESSING NEIGHBORHOOD                                                                 |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| Nbhd                                                                                   |            | Nbhd Name         |             | B                                                                |           | Tracing                                           |                       | Batch                                                               |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| 0001                                                                                   |            |                   |             |                                                                  |           | 101                                               |                       | MA                                                                  |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| NOTES                                                                                  |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| BUILDING PERMIT RECORD                                                                 |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| Permit Id                                                                              | Issue Date | Type              | Description | Amount                                                           | Insp Date | % Comp                                            | Date Comp             | Comments                                                            | Date       | Type                           | Is    | Id        | Cd       | Purpose/Result                             |         |                 |       |      |          |               |            |                  |        |
| 30                                                                                     | 02-01-1995 | MN                | Manual Note | 3,800                                                            |           |                                                   |                       | ALTER BATH                                                          | 09-30-2016 |                                |       | 317       | 2        | MEASURED                                   |         |                 |       |      |          |               |            |                  |        |
| 366                                                                                    | 01-01-1986 | MN                | Manual Note |                                                                  |           |                                                   |                       | EXP LVRM                                                            | 04-02-2004 |                                |       | 250       | 22       | MAILER SENT                                |         |                 |       |      |          |               |            |                  |        |
| 69                                                                                     | 01-01-1984 | MN                | Manual Note |                                                                  |           |                                                   |                       | MK                                                                  | 03-04-2004 |                                |       | 311       | 2        | MEASURED                                   |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     | 12-15-1995 |                                |       | 107       | 15       | PERMIT VISIT                               |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     | 04-27-1992 |                                |       | 107       | 22       | MAILER SENT                                |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     | 07-12-1991 |                                |       | 181       | 2        | MEASURED                                   |         |                 |       |      |          |               |            |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   |                       |                                                                     | 03-25-1985 |                                |       | 500       | 15       | PERMIT VISIT                               |         |                 |       |      |          |               |            |                  |        |
| LAND LINE VALUATION SECTION                                                            |            |                   |             |                                                                  |           |                                                   |                       |                                                                     |            |                                |       |           |          |                                            |         |                 |       |      |          |               |            |                  |        |
| B                                                                                      | Use Co     | Description       | Zone        | D                                                                | Fronta    | Depth                                             | Land Units            | Unit Price                                                          | I. Fact    | S.A.                           | Ac Di | C. Fact   | St. Idx  | Adj                                        | Notes   | Special Pricing |       |      | Size A   | Adj Unit Pric | Land Value |                  |        |
| 1                                                                                      | 101        | ONE FAM           | RC          |                                                                  |           |                                                   | 8,712 SF              | 9.68                                                                | 1.000      | 5                              | LAND  | 1.00      | MA       | 1.00                                       |         |                 | 0     |      | 1.000    | 9.68          | 84,300     |                  |        |
|                                                                                        |            |                   |             |                                                                  |           |                                                   | Total Card Land Units | 0.200                                                               | AC         | Parcel Total Land Area: 0.2000 |       |           |          |                                            |         |                 |       |      |          |               |            | Total Land Value | 84,300 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 85.58       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 145,827     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1900        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1988        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 102,100     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 294   | 28.18      | 1910   | 50 | 0.00 | FR   | A   | 1.00 | 4,100      |
| 02                                                                 | SHED/FR     |    |           | L   | 135   | 7.48       | 1910   | 50 | 0.00 | FR   | G   | 1.25 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 581   |          | 20.92     | 12,152         |  |
| FFL                               | 1ST FLOOR   | 916    | 916   |          | 104.76    | 95,961         |  |
| TQS                               | 3/4 STORY   | 299    | 399   |          | 78.50     | 31,323         |  |
| WDK                               | WOOD DECK   | 0      | 439   |          | 14.56     | 6,390          |  |
| Ttl Gross Liv / Lease Area        |             | 1,215  | 2,335 | 1,392    |           | 145,827        |  |

