

Property Location

37 BAYNE ST

Map ID

16/ 189/ 9/ /

Bldg Name

State Use

101

Vision ID

718

Account #

740

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 10:24:32

| CURRENT OWNER                                                                            |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|---------|---------|----------|------------------|--------------|-----------------|----------|--------|---------------|------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|
| FLAHIVE EILEEN J<br>FLAHIVE CHESTER G III<br>37 BAYNE ST<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 218600                                                              | 218,600                 |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 85700                                                               | 85,700                  |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 13400                                                               | 13,400                  |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_378722_2849845                                                                  |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                         | 317,700                                    | 317,700 |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                      |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| FLAHIVE EILEEN J<br>KROL FRANK J JR<br>MANCINI GEORGE A JR +<br>REDINGTON                |            | 08868                                                                      | 0545              | 06-24-1994 | U           | I                                                               | 143,500    | 2020                                                                | Code                    | Assessed                                   | Year    | Code    | Assessed | Year             | Code         | Assessed        |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            | 07714                                                                      | 0049              | 05-29-1991 | U           | I                                                               | 147,500    |                                                                     | 101                     | 207,500                                    | 2019    | 101     | 201,900  | 2018             | 101          | 187,200         |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            | 06575                                                                      | 0089              | 07-29-1987 | U           | I                                                               | 136,000    |                                                                     | 101                     | 85,700                                     |         | 101     | 83,200   |                  | 101          | 83,200          |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            | 03440                                                                      | 0487              | 07-21-1969 | U           | I                                                               | 0          |                                                                     | 101                     | 13,400                                     |         | 101     | 13,400   |                  | 101          | 13,400          |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            | Total                                                                      |                   |            |             |                                                                 |            | 306600                                                              |                         | Total                                      |         | 298500  |          | Total            |              | 283800          |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                               |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                     | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                         |                                            |         |         |          |                  |              |                 | Comm Int |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                    |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                     |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                     |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                    | Type                                       | Is      | Id      | Cd       | Purpose/Result   |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 131                                                                                      | 06-06-2001 | 7                                                                          | REMODEL           | 30,000     |             |                                                                 |            | KTCHN & FMLY RM;<br>POOL I<br>DORMER                                | 02-19-2016              |                                            |         | 317     | 2        | MEASURED         |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 92                                                                                       | 05-20-1997 | MN                                                                         | Manual Note       | 10,000     |             |                                                                 |            |                                                                     | 04-16-2004              |                                            |         |         | 317      | 14               | INSPECTED    |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 325                                                                                      | 10-01-1987 | MN                                                                         | Manual Note       | 3,400      |             |                                                                 |            |                                                                     | 03-31-2004              |                                            |         |         | AO       | 22               | MAILER SENT  |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 02-02-2004              |                                            |         |         | 296      | 15               | PERMIT VISIT |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 11-25-2003              |                                            |         |         | 274      | 2                | MEASURED     |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-14-2003              |                                            |         |         | 274      | 15               | PERMIT VISIT |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 02-07-2002              |                                            |         |         | 274      | 15               | PERMIT VISIT |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                              |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |         |         |          |                  |              |                 |          |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                        | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di   | C. Fact | St. Idx  | Adj              | Notes        | Special Pricing |          | Size A | Adj Unit Pric | Land Value |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                        | 101        | ONE FAM                                                                    | RC                |            |             |                                                                 | 12,348 SF  | 6.94                                                                | 1.000                   | 5                                          | LAND    | 1.00    | MA       | 1.00             |              | 0               |          | 1.000  | 6.94          | 85,700     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                    |            |                                                                            |                   |            |             |                                                                 | 0.283      | AC                                                                  | Parcel Total Land Area: |                                            |         |         | 0.2835   | Total Land Value |              |                 |          |        |               |            | 85,700 |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     | 2           |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           | 0           |                |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           | 0           |                |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    | 4           |    | SOLID WOOD    |     |       |            | Adj Base Rate                   |             |           |             | 90.65          |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           |             | 263,346        |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       |            | Year Built                      |             |           |             | 1953           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 2001           |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           |             | VG             |      |            |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |               |     |       |            | Depreciation %                  |             |           |             | 17             |      |            |
| Extra Fixtures                                                     | 1           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD          |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE       |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD          |     |       |            | Overall % Condition             |             |           |             | 83             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 218,600        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 2           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi     | L   | 648   | 29.00      | 1997                            | 70          | 0.00      | GD          | A              | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |               | L   | 40    | 7.48       | 1953                            | 60          | 0.00      | AV          | F              | 0.90 | 200        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 1,488                           |             | 21.48     |             | 31,966         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,488      | 1,488                           |             | 107.27    |             | 159,617        |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 156        | 312                             |             | 53.63     |             | 16,734         |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 486        | 648                             |             | 80.45     |             | 52,133         |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0          | 192                             |             | 15.08     |             | 2,896          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 2,130      | 4,128                           | 2,455       |           |             | 263,346        |      |            |

