

| CURRENT OWNER                                                        |            | TOPO                                                                                                                                                                            |             | UTILITIES   |                       | STRT / ROAD       |             | LOCATION                  |                        | CURRENT ASSESSMENT                                                                                                 |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------------|-------------------|-------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|------------------------------------------------------------------|------------|--------|------|----------|--|--------|--|----------|--|--|--|--|--|--|--|--|--|
| SHAPIRO ELLEN<br><br>41 BROADLEAF CR<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                                                                                                 |             | 1           | TYPCL                 |                   |             |                           |                        | Description                                                                                                        | Code      | Assessed                                                            | Assessed | <div>RESIDNTL.</div> <div>102</div> <div>532,700</div> <div>532,700</div> |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            | SUPPLEMENTAL DATA                                                                                                                                                               |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            | <div>Alt Prcl ID 75119</div> <div>SP Permit</div> <div>Chapter La</div> <div>OC Dates 10/13/2015</div> <div>In+Ex FY</div> <div>Mailed</div> <div>GIS ID F_376625_2845743</div> |             |             |                       |                   |             |                           |                        | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        | <div>Total</div> <div>532,700</div> <div>532,700</div>                                                             |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                  |            |                                                                                                                                                                                 |             | BK-VOL/PAGE |                       | SALE DATE         |             | Q/U V/I                   |                        | SALE PRICE                                                                                                         |           | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                            |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| SHAPIRO ELLEN<br>D R CHESTNUT                                        |            |                                                                                                                                                                                 |             | 20912 0506  |                       | 10-15-2015        |             | U I                       |                        | 541,000                                                                                                            |           | 1                                                                   |          | Year                                                                      | Code                                                                                                                                                                                                                                                                                                                                                                      | Assessed | Year             | Code                                                             | Assessed V | Year   | Code | Assessed |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             | 16302 0279  |                       | 11-02-2006        |             | U I                       |                        | 3,562,500                                                                                                          |           | 1                                                                   |          | 2020                                                                      | 102                                                                                                                                                                                                                                                                                                                                                                       | 515,000  | 2019             | 102                                                              | 534,300    | 2018   | 102  | 534,300  |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          | Total                                                                     |                                                                                                                                                                                                                                                                                                                                                                           | 515000   |                  | Total                                                            |            | 534300 |      | Total    |  | 534300 |  |          |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                           |            |                                                                                                                                                                                 |             |             |                       | OTHER ASSESSMENTS |             |                           |                        |                                                                                                                    |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| Year                                                                 | Code       | Description                                                                                                                                                                     |             |             | Amount                | Code              | Description |                           |                        | Number                                                                                                             | Amount    |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  | Comm Int |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| Total                                                                |            |                                                                                                                                                                                 |             |             |                       | 0.00              |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                               |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                 |            |                                                                                                                                                                                 | Nbhd Name   |             |                       | B                 |             |                           | Tracing                |                                                                                                                    |           | Batch                                                               |          |                                                                           | <div>Appraised Bldg. Value (Card)</div> <div>532,700</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>0</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>532,700</div> <div>Valuation Method</div> <div>C</div> |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| 0001                                                                 |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           | 102                    |                                                                                                                    |           | MA                                                                  |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| NOTES                                                                |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  | Total Appraised Parcel Value 532,700                             |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                               |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| Permit Id                                                            | Issue Date | Type                                                                                                                                                                            | Description | Amount      | Insp Date             | % Comp            | Date Comp   | Comments                  |                        | Date                                                                                                               | Id        | Type                                                                | Is       | Cd                                                                        | Purpose/Result                                                                                                                                                                                                                                                                                                                                                            |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| 201500897                                                            | 04-23-2015 | 49                                                                                                                                                                              | CONDO R     | 345,000     | 06-19-2015            | 100               | 10-13-2015  | OC 10/13/2015 FIN BMT, TW |                        | 10-13-2015                                                                                                         | 400       | 01                                                                  |          | 25                                                                        | OC VISIT                                                                                                                                                                                                                                                                                                                                                                  |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        | 06-19-2015                                                                                                         | 317       |                                                                     |          | 2                                                                         | MEASURED                                                                                                                                                                                                                                                                                                                                                                  |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        | 05-22-2015                                                                                                         | 317       |                                                                     |          | 15                                                                        | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                                              |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                          |            |                                                                                                                                                                                 |             |             |                       |                   |             |                           |                        |                                                                                                                    |           |                                                                     |          |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                                                                  |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| B                                                                    | Use Code   | Description                                                                                                                                                                     | Zone        | Land Type   | Land Units            | Unit Price        | Size Adj    | Site Index                | Cond.                  | Nbhd.                                                                                                              | Nbhd. Adj | Notes                                                               |          |                                                                           | Location Adjustment                                                                                                                                                                                                                                                                                                                                                       |          | Adj Unit P       | Land Value                                                       |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
| 1                                                                    | 102        | CONDO                                                                                                                                                                           | RA          | SITE        | 0 SF                  | 2.2               | 1.00000     | 5                         | 1.00                   | FC                                                                                                                 | 1.000     |                                                                     |          |                                                                           | 0.0000                                                                                                                                                                                                                                                                                                                                                                    |          | 2.2              | 0                                                                |            |        |      |          |  |        |  |          |  |  |  |  |  |  |  |  |  |
|                                                                      |            |                                                                                                                                                                                 |             |             | Total Card Land Units |                   | 0 SF        |                           | Parcel Total Land Area |                                                                                                                    |           |                                                                     | 0.0000   |                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |          | Total Land Value |                                                                  |            |        | 0    |          |  |        |  |          |  |  |  |  |  |  |  |  |  |

The diagram illustrates a network structure with nodes and connections. The nodes are labeled with numbers and text:

- Top-left: 15, 11, 15, 11, 15, 15
- Top-right: 5, 17
- Middle-left: 58
- Middle-right: 41
- Center: FFL, BMT
- Bottom-left: 16, 73, 8, 2, 16, 74, 22, 24, 24
- Bottom-right: 24

Connections are shown as lines between nodes. Some nodes are highlighted with red boxes or text:

- Top-left: 15, 11, 15, 11, 15, 15
- Bottom-left: 73, 8, 2, 16, 74, 22, 24, 24
- Bottom-right: 24

[illegible]