

| CURRENT OWNER                                                         |        |             |  | TOPO TYPE         |             | UTILITY           |         | STREET                                                           |           | LOCATION   |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                               |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|-----------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|---------|------------------------------------------------------------------|-----------|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|---------|-------------------|-------|-----------------------|-----------------|-----------------------------|-------|----------|----------------|----------|------------|----|--------------------------------|--|--|--|------------------|--|--|--|--|--|-------|
| COUSINEAU LAUREN M<br><br>75 GATES AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |             |                   |         |                                                                  |           |            |         | Description<br>RES LAND                                                                                                                                                                                                                                                                          |                                | Code<br>132 |         | Appraised<br>8500 |       | Assessed<br>8,500     |                 | 1006<br><br>EAST LONGMEADOW |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  | TOPO WET          |             | EASEMENT          |         | TRAFFIC                                                          |           | CORNER     |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  | DRAINAGE          |             |                   |         | VIEW                                                             |           | COMMUNITY  |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  | SUPPLEMENTAL DATA |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| GIS ID F_379330_2855549                                               |        |             |  | Mailed            |             |                   |         | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |           |            |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#                                                                                                                                                                                                                                  |                                |             |         | Total             |       | 8,500                 |                 | 8,500                       |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| RECORD OF OWNERSHIP                                                   |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |         | Q/U                                                              | V/I       | SALE PRICE |         | VC                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| COUSINEAU LAUREN M<br>ALBERT MICHAEL J,<br>ALBERT MICHAEL J + SANDRA  |        |             |  | 19010             | 0192        | 11-23-2011        | U       | V                                                                | 100       |            | 1T      | Year                                                                                                                                                                                                                                                                                             | Code                           | Assessed    |         | Year              | Code  | Assessed              |                 | Year                        | Code  | Assessed |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  | 09018             | 0340        | 12-16-1994        | U       | I                                                                | 1         |            | 2020    | 132                                                                                                                                                                                                                                                                                              | 8,500                          |             | 2019    | 132               | 8,200 |                       | 2018            | 132                         | 8,200 |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  | 04554             | 0057        | 02-21-1978        | U       | I                                                                | 0         |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  |                   |             |                   |         |                                                                  |           |            |         | Total                                                                                                                                                                                                                                                                                            |                                | 8500        |         | Total             |       | 8200                  |                 | Total                       |       | 8200     |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| EXEMPTIONS                                                            |        |             |  |                   |             | OTHER ASSESSMENTS |         |                                                                  |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| Year                                                                  | Code   | Description |  |                   | Amount      |                   | Code    | Description                                                      |           | YEAR       |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       | Amount   |                | Comm Int |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| Total                                                                 |        |             |  | 0.00              |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| ASSESSING NEIGHBORHOOD                                                |        |             |  |                   |             |                   |         |                                                                  |           |            |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| Nbhd                                                                  |        | Nbhd Name   |  |                   | B           |                   | Tracing |                                                                  |           |            | Batch   |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| 0001                                                                  |        |             |  |                   |             |                   | 132     |                                                                  |           |            | MA      |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| NOTES                                                                 |        |             |  |                   |             |                   |         |                                                                  |           |            |         | PAPER STREET                                                                                                                                                                                                                                                                                     |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| BUILDING PERMIT RECORD                                                |        |             |  |                   |             |                   |         |                                                                  |           |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| Permit Id                                                             |        | Issue Date  |  | Type              | Description |                   | Amount  |                                                                  | Insp Date |            | % Comp  | Date Comp                                                                                                                                                                                                                                                                                        |                                | Comments    |         | Date              |       | Type                  |                 | Is                          | Id    | Cd       | Purpose/Result |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         | 02-17-1981        |       |                       |                 |                             | 500   | 14       | INSPECTED      |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| LAND LINE VALUATION SECTION                                           |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       |                       |                 |                             |       |          |                |          |            |    |                                |  |  |  |                  |  |  |  |  |  |       |
| B                                                                     | Use Co | Description |  | Zone              | D           | Fronta            | Depth   | Land Units                                                       |           | Unit Price | I. Fact | S.A.                                                                                                                                                                                                                                                                                             | Ac Di                          | C. Fact     | St. Idx | Adj               | Notes |                       | Special Pricing |                             |       | Size A   | Adj Unit Pric  |          | Land Value |    |                                |  |  |  |                  |  |  |  |  |  |       |
| 1                                                                     | 132    | UNDEV       |  | RC                |             |                   |         | 10,000 SF                                                        |           | 8.48       | 1.000   | 5                                                                                                                                                                                                                                                                                                | LAND                           | 0.10        | MA      | 1.00              |       |                       | 0               |                             |       | 1.000    | 0.85           |          | 8,500      |    |                                |  |  |  |                  |  |  |  |  |  |       |
|                                                                       |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                                                                                                                                                                                                                                                  |                                |             |         |                   |       | Total Card Land Units |                 |                             |       |          |                | 0.230    |            | AC | Parcel Total Land Area: 0.2296 |  |  |  | Total Land Value |  |  |  |  |  | 8,500 |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmnt Garage             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |