

| CURRENT OWNER                                                                                        |            | TOPO TYPE                                                                  | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                    |          |       |         |          | 1006<br>EAST LONGMEADOW |                  |                 |          |               |            |
|------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------|----------|-------|---------|----------|-------------------------|------------------|-----------------|----------|---------------|------------|
| CARABETTA MICHAEL<br><br>202 ALLEN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375761_2849276 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                                                         | CORNER      | Description<br>RES LAND | Code<br>131 | Appraised<br>55500                                                  | Assessed<br>55,500 |          |       |         |          |                         |                  |                 |          |               |            |
|                                                                                                      |            | DRAINAGE                                                                   |                   | VIEW                                                            | COMMUNITY   |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
|                                                                                                      |            | SUPPLEMENTAL DATA                                                          |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
|                                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
|                                                                                                      |            |                                                                            |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total                   |             | 55,500                                                              | 55,500             |          |       |         |          |                         |                  |                 |          |               |            |
| RECORD OF OWNERSHIP                                                                                  |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |          |       |         |          |                         |                  |                 |          |               |            |
| CARABETTA MICHAEL                                                                                    |            | 22013 0189                                                                 | 01-03-2018        | U                                                               | V           | 160,000                 | 1V          | Year                                                                | Code               | Assessed | Year  | Code    | Assessed | Year                    | Code             | Assessed        |          |               |            |
|                                                                                                      |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
|                                                                                                      |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
|                                                                                                      |            |                                                                            |                   |                                                                 |             |                         |             | Total                                                               |                    |          | Total |         |          | Total                   |                  |                 |          |               |            |
| EXEMPTIONS                                                                                           |            |                                                                            | OTHER ASSESSMENTS |                                                                 |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                    |          |       |         |          |                         |                  |                 |          |               |            |
| Year                                                                                                 | Code       | Description                                                                | Amount            | Code                                                            | Description | YEAR                    | Amount      |                                                                     |                    |          |       |         |          |                         |                  |                 | Comm Int |               |            |
|                                                                                                      |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| Total                                                                                                |            |                                                                            | 0.00              |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                               |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| Nbhd                                                                                                 |            | Nbhd Name                                                                  |                   | B                                                               |             | Tracing                 |             | Batch                                                               |                    |          |       |         |          |                         |                  |                 |          |               |            |
| 0001                                                                                                 |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| NOTES                                                                                                |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| PS 1173 PLAN 387 PG 5 LOT 8                                                                          |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| BUILDING PERMIT RECORD                                                                               |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| Permit Id                                                                                            | Issue Date | Type                                                                       | Description       | Amount                                                          | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date               | Type     | Is    | Id      | Cd       | Purpose/Result          |                  |                 |          |               |            |
|                                                                                                      |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| LAND LINE VALUATION SECTION                                                                          |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                    |          |       |         |          |                         |                  |                 |          |               |            |
| B                                                                                                    | Use Co     | Description                                                                | Zone              | D                                                               | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact            | S.A.     | Ac Di | C. Fact | St. Idx  | Adj                     | Notes            | Special Pricing | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                    | 131        | POTENTL                                                                    | RB                |                                                                 |             |                         | 23,220 SF   | 3.85                                                                | 1.240              | 8        | LAND  | 1.00    | NG       | 1.00                    |                  | 0 PS2 0.5       | 1.000    | 2.39          | 55,500     |
| Total Card Land Units                                                                                |            |                                                                            |                   |                                                                 |             |                         | 0.533 AC    | Parcel Total Land Area: 0.5331                                      |                    |          |       |         |          |                         | Total Land Value |                 |          |               | 55,500     |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 131                             | POTENTL     |           |                |     | 100        |            |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            | No Sketch |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            | 1         |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Central Vac Frame                                                  |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |           |  |  |  |  |  |  |  |  |  |  |