

| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                        |            | TOPO TYPE                                                                            | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                    |      |          |                                                                 |         | <div>1006</div> <div>EAST LONGMEADOW</div> |                  |                 |          |               |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------|------|----------|-----------------------------------------------------------------|---------|--------------------------------------------|------------------|-----------------|----------|---------------|------------|
| FITZGERALD BRIAN S TR<br>C/O ANTHONY CARNEVALE<br>1031 TINKHAM RD<br><br>WILBRAHAM MA 01095                                                                                                                                                                                                                                                                          |            | TOPO WET                                                                             | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>17900                                                  | Assessed<br>17,900 |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                      |            | DRAINAGE                                                                             |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                      |            | SUPPLEMENTAL DATA                                                                    |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                      |            | Alt Prcl ID 44-10-11B<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                    |      |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                            |                  |                 |          |               |            |
| GIS ID F_384276_2841028                                                                                                                                                                                                                                                                                                                                              |            |                                                                                      |                   |            |             | Total                   |             | 17,900                                                              | 17,900             |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                  |            | BK-VOL/PAGE                                                                          | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| FITZGERALD BRIAN S TR                                                                                                                                                                                                                                                                                                                                                |            | 22546                                                                                | 521               | 02-05-2019 | U           | V                       | 702,500     | 1V                                                                  | Year               | Code | Assessed | Year                                                            | Code    | Assessed                                   | Year             | Code            | Assessed |               |            |
|                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                      |                   |            |             |                         |             |                                                                     | Total              |      |          | Total                                                           |         |                                            | Total            |                 |          |               |            |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                           |            |                                                                                      | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| Year                                                                                                                                                                                                                                                                                                                                                                 | Code       | Description                                                                          | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          | Comm Int      |            |
|                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| Total                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                      | 0.00              |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                               |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                 |            | Nbhd Name                                                                            |                   | B          |             | Tracing                 |             | Batch                                                               |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| 0001                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| NOTES                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| NEW FY21 ROAD SPLIT FROM 44-10-11A                                                                                                                                                                                                                                                                                                                                   |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| <div> Appraised BLDG. Value (Card)0</div> <div> Appraised Xf (B) Value (Bldg)0</div> <div> Appraised Ob (B) Value (Bldg)0</div> <div> Appraised Land Value (Bldg)17,900</div> <div> Special Land Value0</div> <div> Total Appraised Parcel Value17,900</div> <div> Valuation MethodC</div> <div> Adjustment</div> <div> Net Total Appraised Parcel Value17,900</div> |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                               |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| Permit Id                                                                                                                                                                                                                                                                                                                                                            | Issue Date | Type                                                                                 | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date               | Type | Is       | Id                                                              | Cd      | Purpose/Result                             |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                          |            |                                                                                      |                   |            |             |                         |             |                                                                     |                    |      |          |                                                                 |         |                                            |                  |                 |          |               |            |
| B                                                                                                                                                                                                                                                                                                                                                                    | Use Co     | Description                                                                          | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact            | S.A. | Ac Di    | C. Fact                                                         | St. Idx | Adj                                        | Notes            | Special Pricing | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                                                                                                                                                                                                                                                                                    | 132        | UNDEV                                                                                | RAA               |            |             |                         | 40,000 SF   | 2.39                                                                | 1.750              | 2    | LAND     | 0.10                                                            | NS      | 1.00                                       | STREET           | 0               | 1.000    | 0.42          | 16,800     |
| 1                                                                                                                                                                                                                                                                                                                                                                    | 132        | UNDEV                                                                                | RAA               |            |             |                         | 1.640 AC    | 7,000                                                               | 1.000              | 0    |          | 0.10                                                            | NS      | 1.00                                       | STREET           | 0               | 1.000    | 700           | 1,100      |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                |            |                                                                                      |                   |            |             |                         | 2.558 AC    | Parcel Total Land Area: 2.5583                                      |                    |      |          |                                                                 |         |                                            | Total Land Value |                 |          |               | 17,900     |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED)                  |          |           |                |      |     |      |            |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|--------------------------------------------------|----------|-----------|----------------|------|-----|------|------------|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                                  |          |           |                |      |     |      |            |
| Style                                                              | 00          | VACANT      | Basement Floor           |             |             | <div style="text-align: center;">No Sketch</div> |          |           |                |      |     |      |            |
| Model                                                              |             |             | Bsmt Garage              |             |             |                                                  |          |           |                |      |     |      |            |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                                  |          |           |                |      |     |      |            |
| Stories                                                            |             |             | Units                    |             |             |                                                  |          |           |                |      |     |      |            |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                                  |          |           |                |      |     |      |            |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                                  |          |           |                |      |     |      |            |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                                  |          |           |                |      |     |      |            |
| Roof Structure                                                     |             |             |                          |             | 0           |                                                  |          |           |                |      |     |      |            |
| Roof Cover                                                         |             |             |                          |             | 0           |                                                  |          |           |                |      |     |      |            |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                                  |          |           |                |      |     |      |            |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             | 0.00        |                                                  |          |           |                |      |     |      |            |
| Interior Floor 1                                                   |             |             | RCN                      |             | 0           |                                                  |          |           |                |      |     |      |            |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                                  |          |           |                |      |     |      |            |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                                  |          |           |                |      |     |      |            |
| Heat Type                                                          |             |             | Effective Year Built     |             | 0           |                                                  |          |           |                |      |     |      |            |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                                  |          |           |                |      |     |      |            |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                                  |          |           |                |      |     |      |            |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                                  |          |           |                |      |     |      |            |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                                  |          |           |                |      |     |      |            |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                                  |          |           |                |      |     |      |            |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                                  |          |           |                |      |     |      |            |
| Bath Style                                                         |             |             | Cost Trend Factor        |             | 1           |                                                  |          |           |                |      |     |      |            |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                                  |          |           |                |      |     |      |            |
| Kitchens                                                           |             |             | % Complete               |             |             |                                                  |          |           |                |      |     |      |            |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                                  |          |           |                |      |     |      |            |
| Extra Kitchens                                                     |             |             | RCNLD                    |             | 0           |                                                  |          |           |                |      |     |      |            |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                                  |          |           |                |      |     |      |            |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                                  |          |           |                |      |     |      |            |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                                  |          |           |                |      |     |      |            |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                                  |          |           |                |      |     |      |            |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                                  |          |           |                |      |     |      |            |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                                  |          |           |                |      |     |      |            |
| Frame                                                              |             |             |                          |             |             |                                                  |          |           |                |      |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                                  |          |           |                |      |     |      |            |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                                       | Yr Blt   | %         | Dep.           | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |             |                          |             |             |                                                  |          |           |                |      |     |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                                  |          |           |                |      |     |      |            |
| Subarea                                                            | Description | Living      |                          |             |             | Gross                                            | Eff Area | Unit Cost | Undeprec Value |      |     |      |            |
|                                                                    |             |             |                          |             |             |                                                  |          |           |                |      |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                                                | 0        | 0         | 0              |      |     |      |            |

