

Property Location

46 MELWOOD AV

Map ID

16/ 8/ 9/ /

Bldg Name

State Use

101

Vision ID

808

Account #

830

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 10:37:10

|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|----------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-----------|--|--------------------|--|---------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|-------------------------|--|---------|--|--------|--|----------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                                        |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION  |  | CURRENT ASSESSMENT |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 1006<br>EAST LONGMEADOW |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| GORMAN KEVIN J<br>GORMAN ELIZABETH A<br>46 MELWOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377597_2849527 |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER    |  | Description        |  | Code                                                                |  | Appraised                                                                                                                                                                                                                                                                                                                               |  | Assessed       |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  | RESIDNTL.          |  | 101                                                                 |  | 101200                                                                                                                                                                                                                                                                                                                                  |  | 101,200        |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY |  | RES LAND           |  | 101                                                                 |  | 88000                                                                                                                                                                                                                                                                                                                                   |  | 88,000         |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |           |  | Total              |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 189,200                 |  | 189,200 |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                  |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I       |  | SALE PRICE         |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                          |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| GORMAN KEVIN J<br>GORMAN KEVIN J<br>CHISM LOIS M                                                                     |  | 20778 0056                                                                 |  | 07-07-2015        |  | U I                                                             |  | I         |  | 10                 |  | 1A                                                                  |  | Year                                                                                                                                                                                                                                                                                                                                    |  | Code           |  | Assessed                |  | Year    |  | Code   |  | Assessed |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  | 09824 0201                                                                 |  | 04-11-1997        |  | U I                                                             |  | I         |  | 118,500            |  |                                                                     |  | 2020                                                                                                                                                                                                                                                                                                                                    |  | 101            |  | 95,700                  |  | 2019    |  | 101    |  | 93,000   |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  | 03330 0193                                                                 |  | 04-15-1968        |  | U I                                                             |  | I         |  | 0                  |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  | 101            |  | 88,000                  |  |         |  | 101    |  | 85,400   |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | Total                                                                                                                                                                                                                                                                                                                                   |  |                |  | 183700                  |  | Total   |  |        |  | 178400   |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  | Total    |  | 171200           |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                           |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |           |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                                 |  | Code                                                                       |  | Description       |  | Amount                                                          |  | Code      |  | Description        |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  | YEAR     |  | Amount           |  | Comm Int       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  | Total             |  | 0.00                                                            |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                               |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 101,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 88,000<br>Special Land Value 0<br>Total Appraised Parcel Value 189,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 189,200 |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                                 |  | Nbhd Name                                                                  |  | B                 |  | Tracing                                                         |  | Batch     |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                                 |  |                                                                            |  |                   |  | 101                                                             |  | MA        |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                                |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                               |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                            |  | Issue Date                                                                 |  | Type              |  | Description                                                     |  | Amount    |  | Insp Date          |  | % Comp                                                              |  | Date Comp                                                                                                                                                                                                                                                                                                                               |  | Comments       |  | Date                    |  | Type    |  | Is     |  | Id       |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |
| 38                                                                                                                   |  | 02-08-2008                                                                 |  | 25                |  | WINDOWS                                                         |  | 6,193     |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  | 10 REPLACEMENT |  | 05-10-2018              |  |         |  |        |  | 333      |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 12-12-2008              |  |         |  |        |  | 317      |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 12-12-2008              |  |         |  |        |  | 317      |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 05-11-2004              |  |         |  |        |  | 318      |  | 14               |  | INSPECTED      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 04-01-2004              |  |         |  |        |  | 250      |  | 22               |  | MAILER SENT    |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 02-18-2004              |  |         |  |        |  | 311      |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  | 07-20-1998              |  |         |  |        |  | 232      |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                          |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                                                    |  | Use Co                                                                     |  | Description       |  | Zone                                                            |  | D         |  | Fronta             |  | Depth                                                               |  | Land Units                                                                                                                                                                                                                                                                                                                              |  | Unit Price     |  | I. Fact                 |  | S.A.    |  | Ac Di  |  | C. Fact  |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                    |  | 101                                                                        |  | ONE FAM           |  | RB                                                              |  |           |  |                    |  |                                                                     |  | 18,573 SF                                                                                                                                                                                                                                                                                                                               |  | 4.74           |  | 1.000                   |  | 5       |  | LAND   |  | 1.00     |  | MA               |  | 1.00           |  |       |  | 0               |  | 1.000  |  | 4.74          |  | 88,000     |  |
|                                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                |  |                         |  |         |  |        |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total Card Land Units                                                                                                |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | 0.426                                                                                                                                                                                                                                                                                                                                   |  | AC             |  | Parcel Total Land Area: |  |         |  | 0.4264 |  |          |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 88,000        |  |            |  |

The diagram illustrates the layout of three rooms: FFL BMT (blue outline), PAT (red outline), and GAR (red outline). The FFL BMT room is on the left, PAT is in the center, and GAR is on the right. Dimensions are provided for each room and the connecting corridors. The FFL BMT room has a width of 26 and a depth of 21. The PAT room has a width of 12 and a depth of 12. The GAR room has a width of 14 and a depth of 20. The connecting corridors have widths of 4, 6, 8, and 12.



**46 MELWOOD AV**

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,090 |          | 24.18     | 26,357         |
| EFP                               | ENCL PORCH  | 0      | 144   |          | 36.10     | 5,199          |
| FFL                               | 1ST FLOOR   | 1,090  | 1,090 |          | 120.90    | 131,784        |
| GAR                               | GARAGE      | 0      | 280   |          | 48.36     | 13,541         |
| PAT                               | PATIO       | 0      | 96    |          | 6.30      | 605            |
| Ttl Gross Liv / Lease Area        |             | 1.090  | 2.700 | 1.468    |           | 177.485        |