

Property Location

53 GLENDALE RD

Map ID

16/ 88/ 0/ /

Bldg Name

State Use

959R

Vision ID

817

Account #

839

Bldg #

1

Sec #

1 of 1

Card #

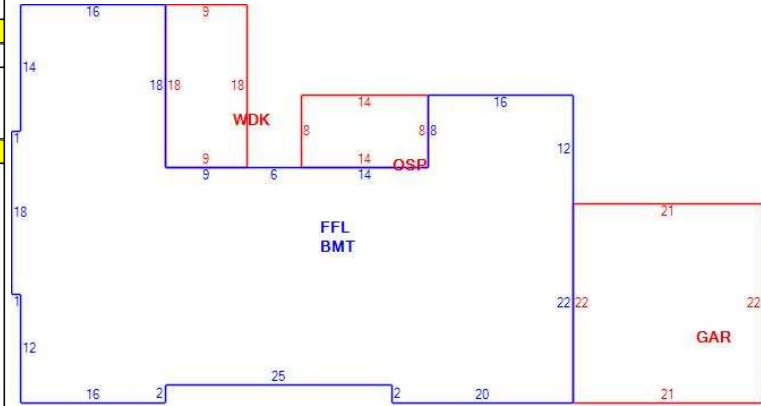
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|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
|--------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-----------|-----------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|---------|--------------------------------|-------|-----------------|----------|--------------------------------------------|----------------|-----------------|---------|--------|---------------|------------|------------------|----------|
| CURRENT OWNER                                                                                                      |            | TOPO TYPE                                                                  |             | UTILITY           |           | STREET                                                          |                       | LOCATION                                                            |         | CURRENT ASSESSMENT             |       |                 |          | <div>1006</div> <div>EAST LONGMEADOW</div> |                |                 |         |        |               |            |                  |          |
| THIRD ASSOCIATION OF PROPERTI<br><br>995 WORTHINGTON ST<br><br>SPRINGFIELD MA 01109<br><br>GIS ID F_378927_2850702 |            | TOPO WET                                                                   |             | EASEMENT          |           | TRAFFIC                                                         |                       | CORNER                                                              |         | Description                    | Code  | Appraised       | Assessed |                                            |                |                 |         |        |               |            |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         | EXEMPT                         | 959   | 201800          | 201,800  |                                            |                |                 |         |        |               |            |                  |          |
|                                                                                                                    |            | DRAINAGE                                                                   |             |                   |           | VIEW                                                            |                       | COMMUNITY                                                           |         | EXM LAND                       | 959   | 92100           | 92,100   |                                            |                |                 |         |        |               |            |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         | EXEMPT                         | 959   | 200             | 200      |                                            |                |                 |         |        |               |            |                  |          |
|                                                                                                                    |            | SUPPLEMENTAL DATA                                                          |             |                   |           |                                                                 |                       |                                                                     |         | Total                          |       |                 |          | 294,100                                    | 294,100        |                 |         |        |               |            |                  |          |
|                                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| RECORD OF OWNERSHIP                                                                                                |            | BK-VOL/PAGE                                                                |             | SALE DATE         |           | Q/U                                                             |                       | V/I                                                                 |         | SALE PRICE                     |       | VC              |          | PREVIOUS ASSESSMENTS (HISTORY)             |                |                 |         |        |               |            |                  |          |
| THIRD ASSOCIATION OF PROPERTIES INC<br>HAUSAMANN ERWIN W ETAL                                                      |            | 08034<br>05853                                                             |             | 0003<br>0295      |           | 05-01-1992<br>07-16-1985                                        |                       | U<br>U                                                              |         | I<br>I                         |       | 141,500<br>0 1A |          | Year                                       | Code           | Assessed        | Year    | Code   | Assessed      | Year       | Code             | Assessed |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       | 2020            | 959      | 192,100                                    | 2019           | 959             | 187,200 | 2018   | 959           | 174,300    |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 | 959      | 92,100                                     |                | 959             | 89,400  |        | 959           | 89,400     |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 | 959      | 200                                        |                | 959             | 200     |        | 959           | 200        |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       | Total           |          | 284400                                     | Total          | 276800          | Total   | 263900 |               |            |                  |          |
| EXEMPTIONS                                                                                                         |            |                                                                            |             | OTHER ASSESSMENTS |           |                                                                 |                       | This signature acknowledges a visit by a Data Collector or Assessor |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| Year                                                                                                               | Code       | Description                                                                |             | Amount            |           | Code                                                            | Description           |                                                                     | YEAR    | Amount                         |       | Comm Int        |          |                                            |                |                 |         |        |               |            |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
|                                                                                                                    |            | Total                                                                      |             | 0.00              |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| ASSESSING NEIGHBORHOOD                                                                                             |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| Nbhd                                                                                                               |            | Nbhd Name                                                                  |             | B                 |           | Tracing                                                         |                       | Batch                                                               |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| 0001                                                                                                               |            |                                                                            |             |                   |           | 959                                                             |                       | MA                                                                  |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| NOTES                                                                                                              |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| BATH IN FBMT                                                                                                       |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| BUILDING PERMIT RECORD                                                                                             |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          | VISIT / CHANGE HISTORY                     |                |                 |         |        |               |            |                  |          |
| Permit Id                                                                                                          | Issue Date | Type                                                                       | Description | Amount            | Insp Date | % Comp                                                          | Date Comp             | Comments                                                            |         | Date                           | Type  | Is              | Id       | Cd                                         | Purpose/Result |                 |         |        |               |            |                  |          |
| 387                                                                                                                | 12-14-2004 | 7                                                                          | REMODEL     | 5,000             |           |                                                                 |                       | OC 1/18/2005 FIN                                                    |         | 01-21-2005                     |       |                 | 311      | 15                                         | PERMIT VISIT   |                 |         |        |               |            |                  |          |
| 35                                                                                                                 | 03-01-1994 | MN                                                                         | Manual Note | 149,000           |           |                                                                 |                       | ADDITION                                                            |         | 06-15-2004                     |       |                 | 303      | 14                                         | INSPECTED      |                 |         |        |               |            |                  |          |
| 109                                                                                                                | 06-01-1991 | MN                                                                         | Manual Note | 109               |           |                                                                 |                       | ALTERATION                                                          |         | 01-17-1995                     |       |                 | 107      | 3                                          | MEAS+INSPCTD   |                 |         |        |               |            |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         | 07-08-1991                     |       |                 | 181      | 11                                         | ENTRY DENIED   |                 |         |        |               |            |                  |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         | 05-12-1980                     |       |                 | 500      | 3                                          | MEAS+INSPCTD   |                 |         |        |               |            |                  |          |
| LAND LINE VALUATION SECTION                                                                                        |            |                                                                            |             |                   |           |                                                                 |                       |                                                                     |         |                                |       |                 |          |                                            |                |                 |         |        |               |            |                  |          |
| B                                                                                                                  | Use Co     | Description                                                                | Zone        | D                 | Fronta    | Depth                                                           | Land Units            | Unit Price                                                          | I. Fact | S.A.                           | Ac Di | C. Fact         | St. Idx  | Adj                                        | Notes          | Special Pricing |         | Size A | Adj Unit Pric | Land Value |                  |          |
| 1                                                                                                                  | 959R       | CHAR-HOUSI                                                                 | RC          |                   |           |                                                                 | 19,600 SF             | 4.7                                                                 | 1.000   | 5                              | LAND  | 1.00            | MA       | 1.00                                       |                |                 | 0       |        | 1.000         | 4.7        | 92,100           |          |
|                                                                                                                    |            |                                                                            |             |                   |           |                                                                 | Total Card Land Units | 0.450                                                               | AC      | Parcel Total Land Area: 0.4500 |       |                 |          |                                            |                |                 |         |        |               |            | Total Land Value | 92,100   |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |              |             |
|---------------------|------|-------------|---------------------------------|--------------|-------------|
| Element             | Cd   | Description | Element                         | Cd           | Description |
| Style               | 19   | RANCH       | Basement Floor                  |              |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |              |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00         |             |
| Stories             | 1    |             | Units                           |              |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |              |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description  | Percentage  |
| Exterior Wall 2     |      |             | 959R                            | CHAR-HOUSING | 100         |
| Roof Structure      | 1    | GABLE       |                                 |              | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |              | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |              |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |              | 89.33       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |              | 288,263     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |              |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |              | 1952        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |              | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |              | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |              |             |
| Full Baths          | 3    |             | Year Remodeled                  |              |             |
| Half Baths          | 0    |             | Depreciation %                  |              | 30          |
| Extra Fixtures      | 2    |             | Functional Obsol                |              |             |
| Total Rooms         | 7    |             | External Obsol                  |              |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |              | 1           |
| Half Bath Style     |      |             | Condition                       |              |             |
| Kitchens            | 1    |             | % Complete                      |              |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |              | 70          |
| Extra Kitchens      |      |             | RCNLD                           |              | 201,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |              |             |
| FBM Sqft            | 1182 |             | Dep Ovr Comment                 |              |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |              |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |              |             |
| WS Flues            |      |             | Cost to Cure Ovr                |              |             |
| Central Vac         |      |             | Cost to Cure Ovr Comment        |              |             |
| Frame               | 1    | WOOD        |                                 |              |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 60    | 5.18       | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,970 |          | 22.27     | 43,869         |  |
| FFL                               | 1ST FLOOR   | 1,970  | 1,970 |          | 111.34    | 219,343        |  |
| GAR                               | GARAGE      | 0      | 462   |          | 44.58     | 20,598         |  |
| OSP                               | SCRN PORCH  | 0      | 112   |          | 16.90     | 1,893          |  |
| WDK                               | WOOD DECK   | 0      | 162   |          | 15.81     | 2,561          |  |
| Ttl Gross Liv / Lease Area        |             | 1,970  | 4,676 | 2,589    |           | 288,263        |  |

