

Property Location

172 MAPLE ST

Vision ID

857

Account #

880

Map ID

17/ 32/ 9/ /

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 1

State Use

101

Print Date

11-03-2020 10:44:01

|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
|---------------------------------------------------------------------------------------------------|--|-------------|--|-------------------|--|-------------|--|---------------------------------------------------------------------|--|--------------------|--|---------|--|--------------------------------|--|-----------------|--|-----------------------------|--|------------|--|--------|--|------|--|----------|--|
| CURRENT OWNER                                                                                     |  | TOPO TYPE   |  | UTILITY           |  | STREET      |  | LOCATION                                                            |  | CURRENT ASSESSMENT |  |         |  |                                |  |                 |  | 1006<br><br>EAST LONGMEADOW |  |            |  |        |  |      |  |          |  |
| MANLEY KATELYN<br><br>172 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377981_2848577 |  | TOPO WET    |  | EASEMENT          |  | TRAFFIC     |  | CORNER                                                              |  | Description        |  | Code    |  | Appraised                      |  | Assessed        |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  | RESIDNTL.          |  | 101     |  | 148200                         |  | 148,200         |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  | RES LAND           |  | 101     |  | 78000                          |  | 78,000          |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  | DRAINAGE    |  |                   |  | VIEW        |  | COMMUNITY                                                           |  | RESIDNTL.          |  | 101     |  | 2000                           |  | 2,000           |  |                             |  |            |  |        |  |      |  |          |  |
| SUPPLEMENTAL DATA                                                                                 |  |             |  |                   |  |             |  |                                                                     |  | Total              |  |         |  |                                |  |                 |  | 228,200                     |  | 228,200    |  |        |  |      |  |          |  |
| Alt Prcl ID                                                                                       |  | SP Permit   |  | Chapter Land      |  | OC Dates    |  | In+Ex FY                                                            |  | Received           |  | NIA     |  | Field 8                        |  | Field 9         |  | Field 10                    |  | Assoc Pid# |  |        |  |      |  |          |  |
| Mailed                                                                                            |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                               |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U         |  | V/I                                                                 |  | SALE PRICE         |  | VC      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| MANLEY KATELYN<br>BEDELL WILLIAM R<br>BEDELL WILLIAM R ,<br>MADDALONI ADELINE D<br>MADDALONI      |  | 21349       |  | 0261              |  | 09-09-2016  |  | Q                                                                   |  | I                  |  | 224,500 |  | 00                             |  | Year            |  | Code                        |  | Assessed   |  | Year   |  | Code |  | Assessed |  |
|                                                                                                   |  | 19671       |  | 0513              |  | 02-04-2013  |  | U                                                                   |  | I                  |  | 1       |  | 1                              |  | 2020            |  | 101                         |  | 140,500    |  | 2019   |  | 101  |  | 136,700  |  |
|                                                                                                   |  | 08991       |  | 0488              |  | 11-14-1994  |  | U                                                                   |  | I                  |  | 95,000  |  |                                |  |                 |  | 101                         |  | 78,000     |  | 2018   |  | 101  |  | 75,800   |  |
|                                                                                                   |  | 06661       |  | 0324              |  | 10-23-1987  |  | U                                                                   |  | I                  |  | 1       |  | 1                              |  |                 |  | 101                         |  | 2,000      |  |        |  | 101  |  | 2,000    |  |
|                                                                                                   |  | 03726       |  | 0178              |  | 09-01-1972  |  | U                                                                   |  | I                  |  | 0       |  |                                |  |                 |  | 101                         |  |            |  |        |  | 101  |  | 2,000    |  |
| Total                                                                                             |  |             |  |                   |  |             |  |                                                                     |  | 220500             |  | Total   |  | 214500                         |  | Total           |  | 204200                      |  |            |  |        |  |      |  |          |  |
| EXEMPTIONS                                                                                        |  |             |  | OTHER ASSESSMENTS |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| Year                                                                                              |  | Code        |  | Description       |  | Amount      |  | Code                                                                |  | Description        |  | YEAR    |  | Amount                         |  | Comm Int        |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| Total                                                                                             |  | 0.00        |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                            |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| Nbhd                                                                                              |  | Nbhd Name   |  | B                 |  | Tracing     |  | Batch                                                               |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 0001                                                                                              |  |             |  |                   |  | 101         |  | MA                                                                  |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| NOTES                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| NEW WINDOWS, SIDING, ROOF EXT DOORS 1/17                                                          |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                            |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| Permit Id                                                                                         |  | Issue Date  |  | Type              |  | Description |  | Amount                                                              |  | Insp Date          |  | % Comp  |  | Date Comp                      |  | Comments        |  |                             |  |            |  |        |  |      |  |          |  |
| 119                                                                                               |  | 05-10-2010  |  | 42                |  | REPAIRS     |  | 12,000                                                              |  |                    |  |         |  |                                |  | GARAGE FOUNDAT  |  |                             |  |            |  |        |  |      |  |          |  |
| 144                                                                                               |  | 06-07-2004  |  | 11                |  | POOL        |  | 3,200                                                               |  |                    |  |         |  |                                |  | 21` ABV GRND    |  |                             |  |            |  |        |  |      |  |          |  |
| 172                                                                                               |  | 07-30-1997  |  | MN                |  | Manual Note |  | 800                                                                 |  |                    |  |         |  |                                |  | SHED            |  |                             |  |            |  |        |  |      |  |          |  |
| 100                                                                                               |  | 04-01-1988  |  | MN                |  | Manual Note |  |                                                                     |  |                    |  |         |  |                                |  | DEM SHED        |  |                             |  |            |  |        |  |      |  |          |  |
| VISIT / CHANGE HISTORY                                                                            |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| Date                                                                                              |  | Type        |  | Is                |  | Id          |  | Cd                                                                  |  | Purpose/Result     |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 01-19-2017                                                                                        |  |             |  |                   |  | 317         |  | 16                                                                  |  | FIELDREV CHG       |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 08-23-2013                                                                                        |  |             |  |                   |  | 317         |  | 1                                                                   |  | LEFT NOTICE        |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 03-02-2012                                                                                        |  |             |  |                   |  | 317         |  | 15                                                                  |  | PERMIT VISIT       |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 12-02-2010                                                                                        |  |             |  |                   |  | 317         |  | 15                                                                  |  | PERMIT VISIT       |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 12-21-2004                                                                                        |  |             |  |                   |  | 311         |  | 15                                                                  |  | PERMIT VISIT       |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 03-01-2004                                                                                        |  |             |  |                   |  | 311         |  | 3                                                                   |  | MEAS+INSPCTD       |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| 01-20-1998                                                                                        |  |             |  |                   |  | 181         |  | 15                                                                  |  | PERMIT VISIT       |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                       |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  |                 |  |                             |  |            |  |        |  |      |  |          |  |
| B                                                                                                 |  | Use Co      |  | Description       |  | Zone        |  | D                                                                   |  | Fronta             |  | Depth   |  | Land Units                     |  | Unit Price      |  |                             |  |            |  |        |  |      |  |          |  |
| 1                                                                                                 |  | 101         |  | ONE FAM           |  | RB          |  |                                                                     |  |                    |  |         |  | 15,000 SF                      |  | 5.78            |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 1.000           |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 5               |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | LAND            |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 1.00            |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | MA              |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 1.00            |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | Notes           |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | Special Pricing |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 0 TRF2          |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 0.9             |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 1.000           |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 5.2             |  |                             |  |            |  |        |  |      |  |          |  |
|                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                    |  |         |  |                                |  | 78,000          |  |                             |  |            |  |        |  |      |  |          |  |
| Total Card Land Units                                                                             |  |             |  |                   |  |             |  |                                                                     |  | 0.344              |  | AC      |  | Parcel Total Land Area: 0.3444 |  |                 |  | Total Land Value            |  |            |  | 78,000 |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 99.18       |             |
| Interior Floor 2    |      |             | RCN                             | 211,658     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 148,200     |             |
| FBM Sqft            | 828  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 144   | 7.48       | 1997   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 21    | 69.00      | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,104 |          | 22.99     | 25,381         |  |
| EFP                               | ENCL PORCH  | 0      | 100   |          | 34.45     | 3,445          |  |
| FFL                               | 1ST FLOOR   | 1,312  | 1,312 |          | 114.84    | 150,676        |  |
| GAR                               | GARAGE      | 0      | 568   |          | 45.90     | 26,070         |  |
| OPF                               | OPEN PORCH  | 0      | 208   |          | 11.59     | 2,412          |  |
| WDK                               | WOOD DECK   | 0      | 232   |          | 15.84     | 3,675          |  |
| Ttl Gross Liv / Lease Area        |             | 1,312  | 3,524 | 1,843    |           | 211,658        |  |

