

State Use 325  
Print Date 11-03-2020 10:48:51

| CURRENT OWNER                                                                    |          |             |  | TOPO                                                                                                |             | UTILITIES         |         | STRT / ROAD                                                         |           | LOCATION   |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                         |                                |                  |                                                      |                     |                          |               |        | 1006<br><br>EAST<br>LONGMEADOW, MA |                                                                 |          |        |  |
|----------------------------------------------------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------------------------|-------------|-------------------|---------|---------------------------------------------------------------------|-----------|------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|------------------------------------------------------|---------------------|--------------------------|---------------|--------|------------------------------------|-----------------------------------------------------------------|----------|--------|--|
| HC + KK 161 SHAKER LLC<br><br>161 SHAKER RD<br><br>EAST LONGMEADOW MA 01028      |          |             |  |                                                                                                     |             | 1 TYPCL           |         |                                                                     |           |            |        | Description                                                                                                                                                                                                                                                                                                                |                                | Code             | Appraised                                            |                     | Assessed                 |               |        |                                    |                                                                 |          |        |  |
|                                                                                  |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                   |                                | 325              | 260,700                                              |                     | 260,700                  |               |        |                                    |                                                                 |          |        |  |
|                                                                                  |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        | COMM LAND                                                                                                                                                                                                                                                                                                                  |                                | 325              | 129,600                                              |                     | 129,600                  |               |        |                                    |                                                                 |          |        |  |
|                                                                                  |          |             |  | SUPPLEMENTAL DATA                                                                                   |             |                   |         |                                                                     |           |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                   |                                | 325              | 9,500                                                |                     | 9,500                    |               | VISION |                                    |                                                                 |          |        |  |
|                                                                                  |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379762_2847688 |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
|                                                                                  |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        | Total                                                                                                                                                                                                                                                                                                                      |                                | 399,800          |                                                      | 399,800             |                          |               |        |                                    |                                                                 |          |        |  |
| RECORD OF OWNERSHIP                                                              |          |             |  | BK-VOL/PAGE                                                                                         |             | SALE DATE         |         | Q/U                                                                 | V/I       | SALE PRICE |        | VC                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| HC + KK 161 SHAKER LLC<br>KANTOR KAREN C,<br>KANTOR,KAREN C &<br>SPEER EDWARD J, |          |             |  | 19716 0473                                                                                          |             | 03-06-2013        |         | U                                                                   | I         | 1          |        | 1F                                                                                                                                                                                                                                                                                                                         | Year                           | Code             | Assessed                                             | Year                | Code                     | Assessed      | Year   | Code                               | Assessed                                                        |          |        |  |
|                                                                                  |          |             |  | 13025 0397                                                                                          |             | 03-14-2003        |         | U                                                                   | I         | 1          |        | 1A                                                                                                                                                                                                                                                                                                                         | 2020                           | 325              | 260,700                                              | 2019                | 325                      | 254,200       | 2018   | 325                                | 254,200                                                         |          |        |  |
|                                                                                  |          |             |  | 10360 0132                                                                                          |             | 07-08-1998        |         | U                                                                   | I         | 250,000    |        |                                                                                                                                                                                                                                                                                                                            |                                | 325              | 129,600                                              |                     | 325                      | 125,800       |        | 325                                | 125,800                                                         |          |        |  |
|                                                                                  |          |             |  | 05665 0419                                                                                          |             | 08-10-1984        |         | U                                                                   | I         | 80         |        | 1B                                                                                                                                                                                                                                                                                                                         |                                | 325              | 9,500                                                |                     | 325                      | 9,500         |        | 325                                | 9,500                                                           |          |        |  |
|                                                                                  |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                            | Total                          |                  | 399800                                               |                     | Total                    |               | 389500 |                                    | Total                                                           |          | 389500 |  |
| EXEMPTIONS                                                                       |          |             |  |                                                                                                     |             | OTHER ASSESSMENTS |         |                                                                     |           |            |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                        |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| Year                                                                             | Code     | Description |  |                                                                                                     | Amount      |                   | Code    | Description                                                         |           | Number     | Amount |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 | Comm Int |        |  |
|                                                                                  |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
|                                                                                  |          |             |  | Total                                                                                               |             | 0.00              |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| ASSESSING NEIGHBORHOOD                                                           |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 252,100<br>Appraised Xf (B) Value (Bldg) 8,600<br>Appraised Ob (B) Value (Bldg) 9,500<br>Appraised Land Value (Bldg) 129,600<br>Special Land Value 0<br>Total Appraised Parcel Value 399,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 399,800 |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| Nbhd                                                                             |          | Nbhd Name   |  |                                                                                                     | B           |                   | Tracing |                                                                     | Batch     |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| 0001                                                                             |          |             |  |                                                                                                     |             |                   | 325     |                                                                     | BG        |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| NOTES                                                                            |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        | Total Appraised Parcel Value 399,800                                                                                                                                                                                                                                                                                       |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| TUDOR HSE PKG STORE 30 FT ADD 68 SUB<br><br>DIV #468                             |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
|                                                                                  |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| BUILDING PERMIT RECORD                                                           |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                     |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| Permit Id                                                                        |          | Issue Date  |  | Type                                                                                                | Description |                   | Amount  |                                                                     | Insp Date |            | % Comp | Date Comp                                                                                                                                                                                                                                                                                                                  | Comments                       |                  | Date                                                 |                     | Id                       | Type          | Is     | Cd                                 | Purpose/Result                                                  |          |        |  |
| 226                                                                              |          | 06-27-2006  |  | 9                                                                                                   | ALTERATION  |                   | 13,000  |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                            | NEW DOORWAY NVC                |                  | 12-28-2006<br>05-17-2004<br>10-09-1990<br>04-17-1981 |                     | 311<br>303<br>107<br>500 |               |        | 15<br>3<br>3<br>3                  | PERMIT VISIT<br>MEAS+INSPECTD<br>MEAS+INSPECTD<br>MEAS+INSPECTD |          |        |  |
| LAND LINE VALUATION SECTION                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                            |                                |                  |                                                      |                     |                          |               |        |                                    |                                                                 |          |        |  |
| B                                                                                | Use Code | Description |  | Zone                                                                                                | Land Type   | Land Units        |         | Unit Price                                                          | I. Factor | Site Index | Cond.  | Nbhd.                                                                                                                                                                                                                                                                                                                      | Nhbd Adj                       | Notes            |                                                      | Location Adjustment |                          | Adj Unit Pric |        | Land Value                         |                                                                 |          |        |  |
| 1                                                                                | 325      | STORE       |  | IND                                                                                                 | SITE        | 14,532 SF         |         | 5.72                                                                | 1.56000   | D          | 1.00   | BA                                                                                                                                                                                                                                                                                                                         | 1.000                          |                  |                                                      |                     |                          | 0             | 8.92   |                                    | 129,600                                                         |          |        |  |
| Total Card Land Units                                                            |          |             |  |                                                                                                     |             | 0.334             | AC      | Parcel Total Land Area: 0.3336                                      |           |            |        |                                                                                                                                                                                                                                                                                                                            |                                | Total Land Value |                                                      |                     |                          |               |        | 129,600                            |                                                                 |          |        |  |

An aerial map of the property at 6656 Old Farm Road. The property is outlined in blue. Dimensions are labeled: 10, 30, 30, 30, 10, 36, 70, 75, 29, 36, 6, 6, 6, 6. The text 'FFL' is written in blue in the upper left and center. The text 'OFP' is written in red near the bottom right corner. The map is overlaid on a yellow background.