

Property Location 143 SHAKER RD

Vision ID 892

Account # 916

Map ID 17/ 65/ 0/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 2

State Use 340

Print Date 11-03-2020 10:49:15

| CURRENT OWNER                                                                                                                               |            | TOPO                    |             | UTILITIES         |            | STRT / ROAD |                                | LOCATION                                                            |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                          |          |                                |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |               |            |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-------------|-------------------|------------|-------------|--------------------------------|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|----------|------------------------------------------------------------------|----------------|---------------|------------|----------|
| BURACK DANIEL S                                                                                                                             |            |                         |             | 1                 | TYPCL      |             |                                |                                                                     |       | Description                                                                                                                                                                                                                                                                                                                                                 | Code     | Appraised                      | Assessed |                                                                  |                |               |            |          |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       | COMMERC.                                                                                                                                                                                                                                                                                                                                                    | 340      | 880,400                        | 880,400  |                                                                  |                |               |            |          |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       | COMM LAND                                                                                                                                                                                                                                                                                                                                                   | 340      | 240,300                        | 240,300  |                                                                  |                |               |            |          |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       | COMMERC.                                                                                                                                                                                                                                                                                                                                                    | 340      | 18,600                         | 18,600   |                                                                  |                |               |            |          |
| P.O. BOX 414                                                                                                                                |            | SUPPLEMENTAL DATA       |             |                   |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| EAST LONGMEADOW MA 01028                                                                                                                    |            | Alt Prcl ID             |             |                   |            | Received    |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            | SP Permit               |             |                   |            | NIA         |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            | Chapter La              |             |                   |            | Field 8     |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            | OC Dates                |             |                   |            | Field 9     |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            | In+Ex FY                |             |                   |            | Field 10    |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            | Mailed                  |             |                   |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            | GIS ID F_379950_2848108 |             |                   |            | Assoc Pid#  |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       | Total 1,139,300 1,139,300                                                                                                                                                                                                                                                                                                                                   |          |                                |          |                                                                  |                |               |            |          |
| RECORD OF OWNERSHIP                                                                                                                         |            | BK-VOL/PAGE             |             | SALE DATE         |            | Q/U V/I     |                                | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                                                                                                          |          | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                  |                |               |            |          |
| BURACK DANIEL S<br>HOPE REALTY TRUST,<br>RHODES                                                                                             |            | 12592                   | 0416        | 09-26-2002        | U          | I           | 950,000                        |                                                                     | 1B    | Year                                                                                                                                                                                                                                                                                                                                                        | Code     | Assessed                       | Year     | Code                                                             | Assessed       | Year          | Code       | Assessed |
|                                                                                                                                             |            | 06625                   | 0109        | 09-16-1987        | U          | I           | 40,862                         |                                                                     |       | 2020                                                                                                                                                                                                                                                                                                                                                        | 340      | 880,400                        | 2019     | 340                                                              | 856,500        | 2018          | 340        | 866,400  |
|                                                                                                                                             |            | 03746                   | 0411        | 11-03-1972        | U          | I           | 0                              |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             | 340      | 240,300                        |          | 340                                                              | 233,400        |               | 340        | 233,400  |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             | 340      | 18,600                         |          | 340                                                              | 18,600         |               | 340        | 18,600   |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     | Total | 1139300                                                                                                                                                                                                                                                                                                                                                     |          | Total                          | 1108500  |                                                                  | Total          | 1118400       |            |          |
| EXEMPTIONS                                                                                                                                  |            |                         |             | OTHER ASSESSMENTS |            |             |                                | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| Year                                                                                                                                        | Code       | Description             |             | Amount            |            | Code        | Description                    |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            | Number   |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
|                                                                                                                                             |            | Total                   |             | 0.00              |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| ASSESSING NEIGHBORHOOD                                                                                                                      |            |                         |             |                   |            |             |                                |                                                                     |       | <div>Appraised Bldg. Value (Card) 880,400</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 18,600</div> <div>Appraised Land Value (Bldg) 240,300</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 1,139,300</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 1,139,300</div> |          |                                |          |                                                                  |                |               |            |          |
| Nbhd                                                                                                                                        |            | Nbhd Name               |             | B                 |            | Tracing     |                                | Batch                                                               |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| 0001                                                                                                                                        |            |                         |             |                   |            | 340         |                                | BG                                                                  |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| NOTES                                                                                                                                       |            |                         |             |                   |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| SHAKER REALTY. MAKING WAVES, THERAPUTIC<br>MESSAGE, ROADSIDE TOWING, VITALITY<br>MESSAGE & PILATES, IND DISTRIBUTOR,<br>PERSONALIZED SRVCS. |            |                         |             |                   |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| BUILDING PERMIT RECORD                                                                                                                      |            |                         |             |                   |            |             |                                |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                      |          |                                |          |                                                                  |                |               |            |          |
| Permit Id                                                                                                                                   | Issue Date | Type                    | Description | Amount            | Insp Date  | % Comp      | Date Comp                      | Comments                                                            |       | Date                                                                                                                                                                                                                                                                                                                                                        | Id       | Type                           | Is       | Cd                                                               | Purpose/Result |               |            |          |
| 201903387                                                                                                                                   | 12-11-2019 | 6                       | SIGN        | 600               | 05-22-2020 | 100         | 05-22-2020                     | 32 SQ FT ARTISTIC DANCE                                             |       | 05-22-2020                                                                                                                                                                                                                                                                                                                                                  | 400      |                                |          | 15                                                               | PERMIT VISIT   |               |            |          |
| 38                                                                                                                                          | 03-09-2007 | 6                       | SIGN        | 20                |            |             |                                | 4.6 X 6 WALL ROADSIDE TO                                            |       | 01-11-2008                                                                                                                                                                                                                                                                                                                                                  | 317      |                                |          | 15                                                               | PERMIT VISIT   |               |            |          |
| 73                                                                                                                                          | 04-21-2004 | 6                       | SIGN        | 1,000             |            |             |                                | 20` X 10` PEOPLES MASSAG                                            |       | 12-23-2004                                                                                                                                                                                                                                                                                                                                                  | 311      |                                |          | 15                                                               | PERMIT VISIT   |               |            |          |
| 2                                                                                                                                           | 01-01-1982 | MN                      | Manual Note |                   |            |             |                                |                                                                     |       | 05-17-2004                                                                                                                                                                                                                                                                                                                                                  | 303      |                                |          | 2                                                                | MEASURED       |               |            |          |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       | 10-08-1990                                                                                                                                                                                                                                                                                                                                                  | 107      |                                |          | 3                                                                | MEAS+INSPCTD   |               |            |          |
|                                                                                                                                             |            |                         |             |                   |            |             |                                |                                                                     |       | 05-02-1981                                                                                                                                                                                                                                                                                                                                                  | 500      |                                |          | 3                                                                | MEAS+INSPCTD   |               |            |          |
| LAND LINE VALUATION SECTION                                                                                                                 |            |                         |             |                   |            |             |                                |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          |                                |          |                                                                  |                |               |            |          |
| B                                                                                                                                           | Use Code   | Description             | Zone        | Land Type         | Land Units | Unit Price  | I. Factor                      | Site Index                                                          | Cond. | Nbhd.                                                                                                                                                                                                                                                                                                                                                       | Nbhd Adj | Notes                          |          | Location Adjustment                                              |                | Adj Unit Pric | Land Value |          |
| 1                                                                                                                                           | 340        | OFFICE                  | IND         | SITE              | 49,658 SF  | 3.1         | 1.56000                        | D                                                                   | 1.00  | BA                                                                                                                                                                                                                                                                                                                                                          | 1.000    |                                |          | 0                                                                |                | 4.84          | 240,300    |          |
| Total Card Land Units                                                                                                                       |            |                         |             |                   | 1.140      | AC          | Parcel Total Land Area: 1.1400 |                                                                     |       |                                                                                                                                                                                                                                                                                                                                                             |          | Total Land Value               |          |                                                                  |                |               | 240,300    |          |

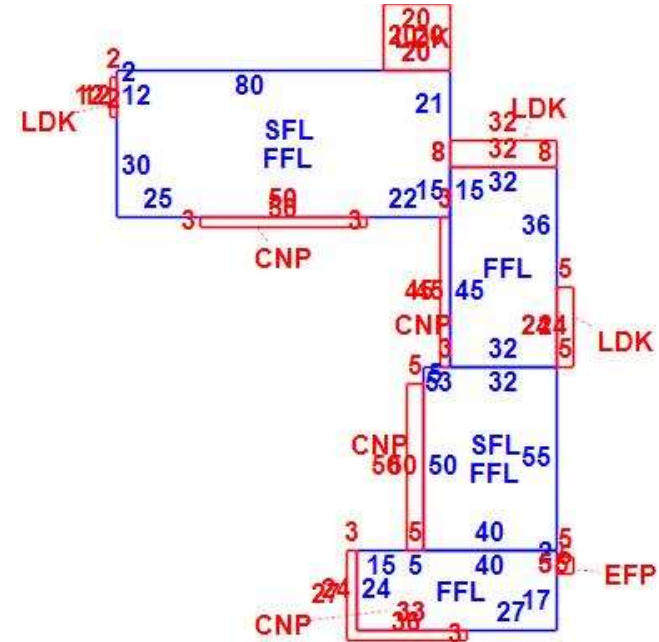
| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 71    | OFFICE      |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Stories             | 2.00  | 2 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 15.00 |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 21    | CONC BLOCK  |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     | 19    | TEX 111     |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 4     | TAR+GRAVEL  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 1     | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 5     | LINO/VINYL  |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 4     | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2     | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1     | FORCED H/A  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 100   |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 340   | OFFICE      |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 4     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 3     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1     | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 12.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 340       | OFFICE      | 100        |
|           |             | 0          |
|           |             | 0          |

| COST / MARKET VALUATION  |  |           |
|--------------------------|--|-----------|
| RCN                      |  | 1,014,900 |
| Year Built               |  | 1964      |
| Effective Year Built     |  | 1985      |
| Depreciation Code        |  | GD        |
| Remodel Rating           |  |           |
| Year Remodeled           |  |           |
| Depreciation %           |  | 33        |
| Functional Obsol         |  |           |
| External Obsol           |  |           |
| Trend Factor             |  | 1         |
| Condition                |  |           |
| Condition %              |  |           |
| Percent Good             |  | 67        |
| Cns Sect Rcnd            |  | 680,000   |
| Dep % Ovr                |  |           |
| Dep Ovr Comment          |  |           |
| Misc Imp Ovr             |  |           |
| Misc Imp Ovr Comment     |  |           |
| Cost to Cure Ovr         |  |           |
| Cost to Cure Ovr Comment |  |           |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 20,000 | 1.61       | 1964   | AV       | 55     | A     | 1.00      | 17,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| CNP                               | CANOPY      | 0           | 715        |          | 3.06      | 2,190          |  |
| EFP                               | ENCL PORCH  | 0           | 25         |          | 19.47     | 487            |  |
| FFL                               | 1ST FLOOR   | 9,960       | 9,960      |          | 60.83     | 605,874        |  |
| LDK                               | LOADING DK  | 0           | 800        |          | 6.08      | 4,866          |  |
| SFL                               | 2ND FLOOR   | 6,600       | 6,600      |          | 60.83     | 401,483        |  |
| Ttl Gross Liv / Lease Area        |             | 16,560      | 18,100     | 16,684   |           | 1,014,900      |  |



| CURRENT OWNER                                                                                           |            | TOPO        |             | UTILITIES         |             | STRT / ROAD                                                         |                                | LOCATION   |         | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |          |      |      |          |
|---------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|-------------|---------------------------------------------------------------------|--------------------------------|------------|---------|--------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-------|---------------|----------------|------------------------------------------------------------------|----------|------|------|----------|
| BURACK DANIEL S<br><br>P.O. BOX 414<br><br>EAST LONGMEADOW MA 01028                                     |            |             |             | 1                 | TYPCL       |                                                                     |                                |            |         | Description        | Code     | Appraised                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed  |                                |       |               |                |                                                                  |          |      |      |          |
|                                                                                                         |            |             |             |                   |             |                                                                     |                                |            |         | COMMERC.           | 340      | 880,400                                                                                                                                                                                                                                                                                                                                                                                                                                | 880,400   |                                |       |               |                |                                                                  |          |      |      |          |
|                                                                                                         |            |             |             |                   |             |                                                                     |                                |            |         | COMM LAND          | 340      | 240,300                                                                                                                                                                                                                                                                                                                                                                                                                                | 240,300   |                                |       |               |                |                                                                  |          |      |      |          |
| SUPPLEMENTAL DATA                                                                                       |            |             |             |                   |             |                                                                     |                                |            |         | COMMERC.           | 340      | 18,600                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18,600    |                                |       |               |                |                                                                  |          |      |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379950_2848108 |            |             |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |            |         | Total              |          | 1,139,300                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,139,300 |                                |       |               |                |                                                                  |          |      |      |          |
| RECORD OF OWNERSHIP                                                                                     |            |             |             | BK-VOL/PAGE       |             | SALE DATE                                                           |                                | Q/U V/I    |         | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | PREVIOUS ASSESSMENTS (HISTORY) |       |               |                |                                                                  |          |      |      |          |
| BURACK DANIEL S<br>HOPE REALTY TRUST,<br>RHODES                                                         |            |             |             | 12592             | 0416        | 09-26-2002                                                          | U                              | I          | 950,000 | 1B                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Year                           | Code  | Assessed      | Year           | Code                                                             | Assessed | Year | Code | Assessed |
|                                                                                                         |            |             |             | 06625             | 0109        | 09-16-1987                                                          | U                              | I          | 40,862  |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 2020                           | 340   | 880,400       | 2019           | 340                                                              | 856,500  | 2018 | 340  | 866,400  |
|                                                                                                         |            |             |             | 03746             | 0411        | 11-03-1972                                                          | U                              | I          | 0       |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                | 340   | 240,300       |                | 340                                                              | 233,400  |      | 340  | 233,400  |
|                                                                                                         |            |             |             |                   |             |                                                                     |                                |            |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                | 340   | 18,600        |                | 340                                                              | 18,600   |      | 340  | 18,600   |
| Total                                                                                                   |            |             |             |                   |             |                                                                     |                                |            |         |                    |          | 1139300                                                                                                                                                                                                                                                                                                                                                                                                                                | Total     | 1108500                        | Total | 1118400       |                |                                                                  |          |      |      |          |
| EXEMPTIONS                                                                                              |            |             |             | OTHER ASSESSMENTS |             |                                                                     |                                |            |         |                    |          | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card) 880,400<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 18,600<br/> Appraised Land Value (Bldg) 240,300<br/> Special Land Value 0<br/> Total Appraised Parcel Value 1,139,300<br/> Valuation Method C<br/><br/> Total Appraised Parcel Value 1,139,300 </div> |           |                                |       |               |                |                                                                  |          |      |      |          |
| Year                                                                                                    | Code       | Description | Amount      | Code              | Description | Number                                                              | Amount                         | Comm Int   |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| Total                                                                                                   |            |             | 0.00        |                   |             |                                                                     |                                |            |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| ASSESSING NEIGHBORHOOD                                                                                  |            |             |             |                   |             |                                                                     |                                |            |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| Nbhd                                                                                                    |            | Nbhd Name   |             | B                 |             | Tracing                                                             |                                | Batch      |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| 0001                                                                                                    |            |             |             |                   |             | 340                                                                 |                                | BG         |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| NOTES                                                                                                   |            |             |             |                   |             |                                                                     |                                |            |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| PEOPLE'S MESSAGE, MBLU LOCAL 224                                                                        |            |             |             |                   |             |                                                                     |                                |            |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| BUILDING PERMIT RECORD                                                                                  |            |             |             |                   |             |                                                                     |                                |            |         |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                |       |               |                |                                                                  |          |      |      |          |
| Permit Id                                                                                               | Issue Date | Type        | Description | Amount            | Insp Date   | % Comp                                                              | Date Comp                      | Comments   |         |                    |          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                   | Id        | Type                           | Is    | Cd            | Purpose/Result |                                                                  |          |      |      |          |
|                                                                                                         |            |             |             |                   |             |                                                                     |                                |            |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| LAND LINE VALUATION SECTION                                                                             |            |             |             |                   |             |                                                                     |                                |            |         |                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       |               |                |                                                                  |          |      |      |          |
| B                                                                                                       | Use Code   | Description | Zone        | Land Type         | Land Units  | Unit Price                                                          | I. Factor                      | Site Index | Cond.   | Nbhd.              | Nhbd Adj | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Location Adjustment            |       | Adj Unit Pric | Land Value     |                                                                  |          |      |      |          |
| 2                                                                                                       | 340        | OFFICE      | IND         | SITE              | 0 SF        | 0                                                                   | 0.70000                        | B          | 1.00    | BA                 | 1.000    |                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 0                              |       | 0             | 0              |                                                                  |          |      |      |          |
| Total Card Land Units                                                                                   |            |             |             |                   | 0.000       | AC                                                                  | Parcel Total Land Area: 1.1400 |            |         |                    |          | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                |       |               | 240,300        |                                                                  |          |      |      |          |

A diagram of a rectangular frame. The top and bottom horizontal edges are labeled with the number 62. The left and right vertical edges are labeled with the number 40. The center of the rectangle is labeled with the text FFL.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 2,480       | 2,480      |          | 110.68    | 274,498        |
| Ttl Gross Liv / Lease Area        |             | 2,480       | 2,480      | 2,480    |           | 274,498        |