

State Use 104  
Print Date 11-03-2020 8:54:55 A

| CURRENT OWNER                                                                                           |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |           | LOCATION  |       | CURRENT ASSESSMENT                                                  |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|-----------|-----------|-------|---------------------------------------------------------------------|---------|------------|------------------|--------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|------------|--------|------|----------|--|----------|--|--|--|--|--|
| THERIAULT THERESAA<br><br>22 LA SALLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378953_2854823 |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       | Description                                                         |         | Code       | Appraised        |                                | Assessed |                                                                                                                                                                                                                                                                                                            | 1006<br><br>EAST LONGMEADOW |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |           | CORNER    |       | RESIDNTL.                                                           |         | 104        | 111400           |                                | 111,400  |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       | RES LAND                                                            |         | 104        | 83000            |                                | 83,000   |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |           | COMMUNITY |       | RESIDNTL.                                                           |         | 104        | 400              |                                | 400      |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |           |           |       | Total                                                               |         | 194,800    |                  | 194,800                        |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                     |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |           | V/I       |       | SALE PRICE                                                          |         | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| THERIAULT THERESAA                                                                                      |            |             |             | 04353 0208                                                                 |        | 11-23-1976        |             | U                                                               |           | I         |       | 0                                                                   |         |            |                  | Year                           | Code     | Assessed                                                                                                                                                                                                                                                                                                   | Year                        | Code          | Assessed   | Year   | Code | Assessed |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  | 2020                           | 104      | 106,400                                                                                                                                                                                                                                                                                                    | 2019                        | 104           | 103,400    | 2018   | 104  | 95,400   |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                | 104      | 83,000                                                                                                                                                                                                                                                                                                     |                             | 104           | 80,600     |        | 104  | 80,600   |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                | 104      | 400                                                                                                                                                                                                                                                                                                        |                             | 104           | 400        |        | 104  | 400      |  |          |  |  |  |  |  |
| Total                                                                                                   |            | 189800      |             | Total                                                                      |        | 184400            |             | Total                                                           |           | 176400    |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                              |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |           |           |       | This signature acknowledges a visit by a Data Collector or Assessor |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| Year                                                                                                    | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR      | Amount    |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  | Comm Int |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| Total                                                                                                   |            |             |             | 0.00                                                                       |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          | Appraised BLDG. Value (Card) 111,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 83,000<br>Special Land Value 0<br>Total Appraised Parcel Value 194,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 194,800 |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| Nbhd                                                                                                    |            | Nbhd Name   |             |                                                                            |        | B                 |             |                                                                 |           | Tracing   |       |                                                                     |         | Batch      |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| 0001                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |           | 104       |       |                                                                     |         | MA         |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| NOTES                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                  |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                     |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| Permit Id                                                                                               | Issue Date | Type        | Description |                                                                            | Amount |                   | Insp Date   | % Comp                                                          | Date Comp | Comments  |       |                                                                     |         | Date       | Type             | Is                             | Id       | Cd                                                                                                                                                                                                                                                                                                         | Purpose/Result              |               |            |        |      |          |  |          |  |  |  |  |  |
| 202                                                                                                     | 07-06-2000 | 12          | REROOF      |                                                                            | 2,500  |                   |             |                                                                 |           | NVC       |       |                                                                     |         | 12-09-2016 |                  |                                | 119      | 3                                                                                                                                                                                                                                                                                                          | MEAS+INSPCTD                |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         | 04-14-2004 |                  |                                | 318      | 14                                                                                                                                                                                                                                                                                                         | INSPECTED                   |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         | 03-25-2004 |                  |                                | 250      | 22                                                                                                                                                                                                                                                                                                         | MAILER SENT                 |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         | 11-06-2003 |                  |                                | 274      | 2                                                                                                                                                                                                                                                                                                          | MEASURED                    |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         | 01-17-2001 |                  |                                | 247      | 15                                                                                                                                                                                                                                                                                                         | PERMIT VISIT                |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         | 07-17-1992 |                  |                                | 131      | 14                                                                                                                                                                                                                                                                                                         | INSPECTED                   |               |            |        |      |          |  |          |  |  |  |  |  |
|                                                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         | 04-01-1992 |                  |                                | 107      | 22                                                                                                                                                                                                                                                                                                         | MAILER SENT                 |               |            |        |      |          |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |           |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            |        |      |          |  |          |  |  |  |  |  |
| B                                                                                                       | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact   | S.A.      | Ac Di | C. Fact                                                             | St. Idx | Adj        | Notes            | Special Pricing                |          |                                                                                                                                                                                                                                                                                                            | Size A                      | Adj Unit Pric | Land Value |        |      |          |  |          |  |  |  |  |  |
| 1                                                                                                       | 104        | TWO FAM     | RC          |                                                                            |        |                   | 5,000 SF    | 16.6                                                            | 1.000     | 5         | LAND  | 1.00                                                                | MA      | 1.00       |                  |                                | 0        |                                                                                                                                                                                                                                                                                                            | 1.000                       | 16.6          | 83,000     |        |      |          |  |          |  |  |  |  |  |
| Total Card Land Units                                                                                   |            |             |             |                                                                            |        |                   | 0.115 AC    | Parcel Total Land Area: 0.1148                                  |           |           |       |                                                                     |         |            | Total Land Value |                                |          |                                                                                                                                                                                                                                                                                                            |                             |               |            | 83,000 |      |          |  |          |  |  |  |  |  |

| CONSTRUCTION DETAIL |     |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|--------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description  | Element                         | Cd          | Description |
| Style               | 12  | MULTI-CONV   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 03  | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C   | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5 |              | Units                           | 2           |             |
| Foundation          | 3   | MASONRY      | MIXED USE                       |             |             |
| Exterior Wall 1     | 6   | STUCCO       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 11  | ASPHALT      | 104                             | TWO FAM     | 100         |
| Roof Structure      | 2   | HIP          |                                 |             | 0           |
| Roof Cover          | 1   | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 2   | PLASTER      | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8   | PLYWD PANL   | Adj Base Rate                   |             | 90.10       |
| Interior Floor 1    | 3   | HARDWOOD     | RCN                             |             | 214,178     |
| Interior Floor 2    | 4   | CARPET       | Net Other Adj                   |             |             |
| Heat Fuel           | 2   | GAS          | Year Built                      |             | 1930        |
| Heat Type           | 3   | FORCED H/W   | Effective Year Built            |             | 1970        |
| AC Type             | 01  | NONE         | Depreciation Code               |             | FA          |
| Bedrooms            | 3   |              | Remodel Rating                  |             |             |
| Full Baths          | 2   |              | Year Remodeled                  |             |             |
| Half Baths          | 0   |              | Depreciation %                  |             | 48          |
| Extra Fixtures      | 0   |              | Functional Obsol                |             |             |
| Total Rooms         | 8   |              | External Obsol                  |             |             |
| Bath Style          | A   | AVERAGE      | Cost Trend Factor               |             | 1           |
| Half Bath Style     |     |              | Condition                       |             |             |
| Kitchens            | 2   |              | % Complete                      |             |             |
| Kitchen Style       | A   | AVERAGE      | Overall % Condition             |             | 52          |
| Extra Kitchens      | 0   |              | RCNLD                           |             | 111,400     |
| Extra Kitchen St    |     |              | Dep % Ovr                       |             |             |
| FBM Sqft            | 416 |              | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1   |              | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0   |              | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1   |              | Cost to Cure Ovr                |             |             |
| Central Vac         | 0   | NO           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1   | WOOD         |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 100   | 7.48       | 1980   | 60 | 0.00 | AV   | F   | 0.90 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 806   |          | 21.65     | 17,451         |  |
| EPF                               | ENCL PORCH  | 0      | 48    |          | 31.61     | 1,517          |  |
| FFL                               | 1ST FLOOR   | 806    | 806   |          | 108.39    | 87,362         |  |
| OPF                               | OPEN PORCH  | 0      | 240   |          | 10.84     | 2,601          |  |
| PAT                               | PATIO       | 0      | 88    |          | 4.93      | 434            |  |
| SFL                               | 2ND FLOOR   | 806    | 806   |          | 108.39    | 87,362         |  |
| UAT                               | UNFIN ATTC  | 0      | 806   |          | 21.65     | 17,451         |  |
| Ttl Gross Liv / Lease Area        |             | 1,612  | 3,600 | 1,976    |           | 214,178        |  |

