

| CURRENT OWNER                                                                                       |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD                                                         |                                | LOCATION   |            | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                              |  |        |
|-----------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|---------------------------------------------------------------------|--------------------------------|------------|------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------|---------------------|-------------------|---------------|---------------------------------------------------------|------------------------------|--|--------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028                         |          |             |  |             |             | 1                 | TYPCL       |                                                                     |                                |            |            | Description                                                         |                                | Code                                                                                                                                                                                                                                                                                                                  | Appraised                |         | Assessed            |                   |               |                                                         |                              |  |        |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |                                |            |            | EXEMPT                                                              | 931                            | 134,600                                                                                                                                                                                                                                                                                                               |                          | 134,600 |                     |                   |               |                                                         |                              |  |        |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |                                |            |            | EXM LAND                                                            | 931                            | 25,000                                                                                                                                                                                                                                                                                                                |                          | 25,000  |                     |                   |               |                                                         |                              |  |        |
| SUPPLEMENTAL DATA                                                                                   |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379187_2846102 |          |             |  |             |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| Total                                                                                               |          |             |  |             |             |                   |             |                                                                     |                                |            |            | 159,600                                                             |                                | 159,600                                                                                                                                                                                                                                                                                                               |                          |         |                     |                   |               |                                                         |                              |  |        |
| RECORD OF OWNERSHIP                                                                                 |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U                                                                 | V/I                            | SALE PRICE |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| TOWN OF EAST LONGMEADOW                                                                             |          |             |  | 02204 0281  |             | 10-21-1952        |             | U                                                                   | I                              | 0          |            |                                                                     | Year                           | Code                                                                                                                                                                                                                                                                                                                  | Assessed                 | Year    | Code                | Assessed          | Year          | Code                                                    | Assessed                     |  |        |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     | 2020                           | 931<br>931                                                                                                                                                                                                                                                                                                            | 134,600<br>25,000        | 2019    | 931<br>931          | 133,700<br>24,300 | 2018          | 931<br>931                                              | 133,700<br>24,300            |  |        |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     | Total                          |                                                                                                                                                                                                                                                                                                                       | 159600                   |         | Total               |                   | 158000        |                                                         | Total                        |  | 158000 |
| EXEMPTIONS                                                                                          |          |             |  |             |             | OTHER ASSESSMENTS |             |                                                                     |                                |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| Year                                                                                                | Code     | Description |  | Amount      |             | Code              | Description |                                                                     | Number                         | Amount     |            | Comm Int                                                            |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 44,600<br>Appraised Xf (B) Value (Bldg) 90,000<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 25,000<br>Special Land Value 0<br>Total Appraised Parcel Value 159,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 159,600 |                          |         |                     |                   |               |                                                         |                              |  |        |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| Total                                                                                               |          |             |  | 0.00        |             |                   |             |                                                                     |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| ASSESSING NEIGHBORHOOD                                                                              |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| Nbhd                                                                                                |          | Nbhd Name   |  | B           |             | Tracing           |             | Batch                                                               |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| 0001                                                                                                |          |             |  |             |             | 931               |             | GG                                                                  |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| NOTES                                                                                               |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| PUMP STATION - FORMERLY BENEDICT                                                                    |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| BUILDING PERMIT RECORD                                                                              |          |             |  |             |             |                   |             |                                                                     |                                |            |            | VISIT / CHANGE HISTORY                                              |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| Permit Id                                                                                           |          | Issue Date  |  | Type        | Description |                   | Amount      |                                                                     | Insp Date                      | % Comp     | Date Comp  |                                                                     | Comments                       |                                                                                                                                                                                                                                                                                                                       | Date                     |         | Id                  | Type              | Is            | Cd                                                      | Purpose/Result               |  |        |
| 24                                                                                                  |          | 01-01-1983  |  | MN          | Manual Note |                   |             |                                                                     |                                |            |            |                                                                     | ADDITION                       |                                                                                                                                                                                                                                                                                                                       | 06-15-2004<br>02-27-1984 |         | 303<br>500          |                   |               | 3<br>3                                                  | MEAS+INSPCTD<br>MEAS+INSPCTD |  |        |
| LAND LINE VALUATION SECTION                                                                         |          |             |  |             |             |                   |             |                                                                     |                                |            |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                       |                          |         |                     |                   |               |                                                         |                              |  |        |
| B                                                                                                   | Use Code | Description |  | Zone        | Land Type   |                   | Land Units  |                                                                     | Unit Price                     | I. Factor  | Site Index | Cond.                                                               | Nbhd.                          | Nhbd Adj                                                                                                                                                                                                                                                                                                              | Notes                    |         | Location Adjustment |                   | Adj Unit Pric | Land Value                                              |                              |  |        |
| 1                                                                                                   | 931      | MUN-IMPR    |  | IND         | SITE        |                   | 3,000       | SF                                                                  | 11.91                          | 0.70000    | B          | 1.00                                                                | GG                             | 1.000                                                                                                                                                                                                                                                                                                                 |                          |         | 0                   |                   | 8.34          | 25,000                                                  |                              |  |        |
| Total Card Land Units                                                                               |          |             |  |             |             |                   | 0.069       | AC                                                                  | Parcel Total Land Area: 0.0689 |            |            |                                                                     |                                | Total Land Value                                                                                                                                                                                                                                                                                                      |                          |         |                     |                   |               |                                                         | 25,000                       |  |        |

A diagram of a polygon with side lengths 3, 11, 16, 16, 18, 19, 19, and 32. The top-left interior angle is labeled FFL.

A photograph of a house with a grey shingled roof and a brick chimney, set against a background of dense green trees. The house has reddish-brown siding and a white louvered vent on the right side of the roof. A black metal vent pipe is visible on the chimney.A photograph of a small, single-story brick building, likely a fire station or utility shed. The building is constructed of red brick with a grey shingled roof. It features a prominent red door on the left and a set of red double doors on the right. A tall, dark chimney is located on the roofline. A yellow ladder is leaning against the side of the building. The building is situated on a grassy area next to a paved road with white and yellow markings. The background is filled with lush green trees.