

Property Location

WOOD AV

Vision ID

963

Account #

990

Map ID

1A/ 1/ 46/ /

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 1

State Use

132

Print Date

11-03-2020 10:58:53

|                                                                                                   |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|---------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|--------------------------|------------------|---------------------------|--------------|---------------------------------------------------------------------|-------------------------|-------|----------|-----------------------------------------------------------------|---------|--------------------------------------------|-------|-----------------|----------|---------------|------------|--|-------|
| <b>CURRENT OWNER</b>                                                                              |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>            | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |              |                                                                     |                         |       |          |                                                                 |         | <div>1006</div> <div>EAST LONGMEADOW</div> |       |                 |          |               |            |  |       |
| MAGDALINO BRANDY<br><br>61 WOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374146_2855377 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b>           | <b>CORNER</b>    | Description<br>RES LAND   | Code<br>132  | Appraised<br>3500                                                   | Assessed<br>3,500       |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>              | <b>COMMUNITY</b> |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                          |                  |                           |              |                                                                     |                         |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            |                                                                            |                          |                          |                  | Total                     |              | 3,500                                                               | 3,500                   |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| <b>RECORD OF OWNERSHIP</b>                                                                        |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>               | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>    | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| MAGDALINO BRANDY<br>CHILDS THOMAS E                                                               |            | 21758<br>04285                                                             | 0086<br>0202             | 07-10-2017<br>06-25-1976 | U<br>U           | V<br>I                    | 164,000<br>0 | 1V                                                                  | Year                    | Code  | Assessed | Year                                                            | Code    | Assessed                                   | Year  | Code            | Assessed |               |            |  |       |
|                                                                                                   |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            | 2020                                                                       | 132                      | 3,500                    | 2019             | 132                       | 3,400        | 2018                                                                | 132                     | 3,400 |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            |                                                                            |                          |                          |                  | Total                     |              | 3500                                                                | Total                   | 3400  | Total    | 3400                                                            |         |                                            |       |                 |          |               |            |  |       |
| <b>EXEMPTIONS</b>                                                                                 |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                          |                  |                           |              | This signature acknowledges a visit by a Data Collector or Assessor |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| Year                                                                                              | Code       | Description                                                                | Amount                   | Code                     | Description      | YEAR                      | Amount       | Comm Int                                                            |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| Total                                                                                             |            |                                                                            | 0.00                     |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                     |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| Nbhd                                                                                              |            | Nbhd Name                                                                  |                          | B                        |                  | Tracing                   |              | Batch                                                               |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| 0001                                                                                              |            |                                                                            |                          |                          |                  | 132                       |              | MF                                                                  |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| <b>NOTES</b>                                                                                      |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
|                                                                                                   |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| <b>BUILDING PERMIT RECORD</b>                                                                     |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| Permit Id                                                                                         | Issue Date | Type                                                                       | Description              | Amount                   | Insp Date        | % Comp                    | Date Comp    | Comments                                                            | Date                    | Type  | Is       | Id                                                              | Cd      | Purpose/Result                             |       |                 |          |               |            |  |       |
|                                                                                                   |            |                                                                            |                          |                          |                  |                           |              |                                                                     | 03-03-1981              |       |          | 500                                                             | 14      | INSPECTED                                  |       |                 |          |               |            |  |       |
| <b>LAND LINE VALUATION SECTION</b>                                                                |            |                                                                            |                          |                          |                  |                           |              |                                                                     |                         |       |          |                                                                 |         |                                            |       |                 |          |               |            |  |       |
| B                                                                                                 | Use Co     | Description                                                                | Zone                     | D                        | Fronta           | Depth                     | Land Units   | Unit Price                                                          | I. Fact                 | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                                        | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |  |       |
| 1                                                                                                 | 132        | UNDEV                                                                      | RC                       |                          |                  |                           | 2,750 SF     | 16.6                                                                | 0.760                   | 3     | LAND     | 0.10                                                            | MF      | 1.00                                       |       | 0               | 1.000    | 1.26          | 3,500      |  |       |
| Total Card Land Units                                                                             |            |                                                                            |                          |                          |                  |                           | 0.063        | AC                                                                  | Parcel Total Land Area: |       |          |                                                                 | 0.0631  | Total Land Value                           |       |                 |          |               |            |  | 3,500 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |            |            |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|------------|------------|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     |            |            |  |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |     |            |            |  |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |     |            |            |  |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |     |            |            |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |     |            |            |  |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |     |            |            |  |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             |                |     | Percentage |            |  |
| Exterior Wall 2                                                    |             |    |             |     |       | 132                             | UNDEV       |          |             |                |     | 100        |            |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                |     | 0          |            |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                |     | 0          |            |  |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |     |            |            |  |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                | 1   |            |            |  |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |     |            |            |  |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |     |            |            |  |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |     |            |            |  |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |     |            |            |  |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |     |            |            |  |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |     |            |            |  |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |     |            |            |  |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |     |            |            |  |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |     |            |            |  |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             |                |     |            |            |  |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |     |            |            |  |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |     |            |            |  |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |     |            |            |  |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |     |            |            |  |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |     |            |            |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |            |            |  |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |            |            |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |            |            |  |
| Fireplaces                                                         |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |            |            |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |            |            |  |
| Central Vac                                                        |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |            |            |  |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |            |            |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           | 0        |             |                |     |            |            |  |

No Sketch