

State Use 101  
Print Date 11-03-2020 8:55:34 A

| CURRENT OWNER                                                                                                           |  |            |           | TOPO TYPE         |  | UTILITY                                                         |  | STREET  |         | LOCATION    |  | CURRENT ASSESSMENT |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|-------------------|--|-----------------------------------------------------------------|--|---------|---------|-------------|--|--------------------|--|------------|-------------------------------|--------------------------------|--|---------------------------------------------------------------------|--|-----------------------------|--|--------|--|---------|--------|----------|--|----------------|--|------------------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|--------|--|
| THOMAS MARY K<br><br>42 GATES AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379228_2855003                         |  |            |           |                   |  |                                                                 |  |         |         |             |  | Description        |  | Code       |                               | Appraised                      |  | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC |         | CORNER      |  | RESIDNTL.          |  | 101        |                               | 104000                         |  | 104,000                                                             |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | DRAINAGE          |  |                                                                 |  | VIEW    |         | COMMUNITY   |  | RES LAND           |  | 101        |                               | 85500                          |  | 85,500                                                              |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | SUPPLEMENTAL DATA |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                              |  |            |           |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |         |         |             |  |                    |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  | Total              |  | 189,500    |                               | 189,500                        |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                     |  |            |           | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U     |         | V/I         |  | SALE PRICE         |  | VC         |                               | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| THOMAS MARY K<br>THOMAS MARY K<br>FEDERAL NATIONAL MORTGAGE ASSOC<br>PESKURICH JASON G<br>ANDRUSS BARBARA M TRUSTEE OF, |  |            |           | 21654 0182        |  | 04-26-2017                                                      |  | U       |         | I           |  | 100                |  | 1A         |                               | Year                           |  | Code                                                                |  | Assessed                    |  | Year   |  | Code    |        | Assessed |  | Year           |  | Code             |  | Assessed        |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | 20659 0055        |  | 04-10-2015                                                      |  | U       |         | I           |  | 160,000            |  | 1S         |                               | 2020                           |  | 101                                                                 |  | 98,400                      |  | 2019   |  | 101     |        | 95,700   |  | 2018           |  | 101              |  | 88,300          |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | 20086 0043        |  | 11-04-2013                                                      |  | U       |         | I           |  | 138,087            |  | 1L         |                               |                                |  | 101                                                                 |  | 85,500                      |  |        |  | 101     |        | 83,000   |  | 101            |  | 83,000           |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | 11245 0567        |  | 06-28-2000                                                      |  | U       |         | I           |  | 109,900            |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | 07880 0435        |  | 12-12-1991                                                      |  | U       |         | I           |  | 1                  |  | 1A         |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               | Total                          |  | 183900                                                              |  | Total                       |  | 178700 |  | Total   |        | 171300   |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                              |  |            |           |                   |  | OTHER ASSESSMENTS                                               |  |         |         |             |  |                    |  |            |                               |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Year                                                                                                                    |  | Code       |           | Description       |  | Amount                                                          |  | Code    |         | Description |  | YEAR               |  | Amount     |                               | Comm Int                       |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           | Total             |  | 0.00                                                            |  |         |         |             |  |                    |  |            |                               |                                |  | Appraised BLDG. Value (Card)                                        |  |                             |  |        |  |         |        |          |  | 104,000        |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | Appraised Xf (B) Value (Bldg)                                       |  |                             |  |        |  |         |        |          |  | 0              |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                                    |  |            | Nbhd Name |                   |  | B                                                               |  |         | Tracing |             |  | Batch              |  |            | Appraised Ob (B) Value (Bldg) |                                |  |                                                                     |  |                             |  |        |  |         | 0      |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                                    |  |            |           |                   |  |                                                                 |  |         | 101     |             |  | MA                 |  |            | Appraised Land Value (Bldg)   |                                |  |                                                                     |  |                             |  |        |  |         | 85,500 |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                                   |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | Special Land Value                                                  |  |                             |  |        |  |         |        |          |  | 0              |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| WAINSCOAT IN HST<br><br>PER DEED 4/10/15 BK20659 P55 SF CHANGED<br><br>TO 11880 SF                                      |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | Total Appraised Parcel Value                                        |  |                             |  |        |  |         |        |          |  | 189,500        |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | Valuation Method                                                    |  |                             |  |        |  |         |        |          |  | C              |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | Adjustment                                                          |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | Net Total Appraised Parcel Value                                    |  |                             |  |        |  |         |        |          |  | 189,500        |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                  |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | VISIT / CHANGE HISTORY                                              |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                                               |  | Issue Date |           | Type              |  | Description                                                     |  | Amount  |         | Insp Date   |  | % Comp             |  | Date Comp  |                               | Comments                       |  | Date                                                                |  | Type                        |  | Is     |  | Id      |        | Cd       |  | Purpose/Result |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 201602794                                                                                                               |  | 11-02-2016 |           | 91                |  | INSULATION                                                      |  | 3,153   |         |             |  | 0                  |  |            |                               |                                |  | 05-15-2015                                                          |  |                             |  |        |  | 317     |        | 3        |  | MEAS+INSPCTD   |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 168                                                                                                                     |  | 07-08-2003 |           | 8                 |  | RENOVATION                                                      |  | 26,000  |         |             |  |                    |  |            |                               |                                |  | 06-03-2004                                                          |  |                             |  |        |  | 319     |        | 14       |  | INSPECTED      |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 166                                                                                                                     |  | 07-08-2003 |           | 11                |  | POOL                                                            |  | 2,900   |         |             |  |                    |  |            |                               |                                |  | 03-19-2004                                                          |  |                             |  |        |  | 317     |        | 2        |  | MEASURED       |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | 01-27-2004                                                          |  |                             |  |        |  | 311     |        | 15       |  | PERMIT VISIT   |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | 10-01-1990                                                          |  |                             |  |        |  | 131     |        | 12       |  | MEAS DENIED    |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  | 11-21-1980                                                          |  |                             |  |        |  | 500     |        | 3        |  | MEAS+INSPCTD   |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                             |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  |            |                               |                                |  |                                                                     |  |                             |  |        |  |         |        |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| B                                                                                                                       |  | Use Co     |           | Description       |  | Zone                                                            |  | D       |         | Fronta      |  | Depth              |  | Land Units |                               | Unit Price                     |  | I. Fact                                                             |  | S.A.                        |  | Ac Di  |  | C. Fact |        | St. Idx  |  | Adj            |  | Notes            |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                       |  | 101        |           | ONE FAM           |  | RC                                                              |  |         |         |             |  |                    |  | 11,880     |                               | SF                             |  | 7.2                                                                 |  | 1.000                       |  | 5      |  | LAND    |        | 1.00     |  | MA             |  | 1.00             |  |                 |  | 0 |  |        |  | 1.000         |  | 7.2        |  | 85,500 |  |
| Total Card Land Units                                                                                                   |  |            |           |                   |  |                                                                 |  |         |         |             |  |                    |  | 0.273      |                               | AC                             |  | Parcel Total Land Area: 0.2727                                      |  |                             |  |        |  |         |        |          |  |                |  | Total Land Value |  |                 |  |   |  |        |  |               |  | 85,500     |  |        |  |

[illegible]