

| CURRENT OWNER                                                                                           |            | TOPO              |             | UTILITIES |                                                                     | STRT / ROAD                  |           | LOCATION                |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                             |                  |           |                                |               |                |         |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |      |          |
|---------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-----------|---------------------------------------------------------------------|------------------------------|-----------|-------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------------------------|---------------|----------------|---------|----------|------------------------------------------------------------------|------|----------|
| KENNEDY JAMES J<br>KENNEDY GARY J<br>19 NORTH ST<br><br>EASTHAMPTON MA 01027                            |            |                   |             | 1         | TYPCL                                                               |                              |           |                         |            | Description                                                                                                                                                                                                                                                                                                                                    | Code             | Appraised | Assessed                       |               |                |         |          |                                                                  |      |          |
|                                                                                                         |            |                   |             |           |                                                                     |                              |           |                         |            | COMMERC.                                                                                                                                                                                                                                                                                                                                       | 325              | 252,800   | 252,800                        |               |                |         |          |                                                                  |      |          |
|                                                                                                         |            |                   |             |           |                                                                     |                              |           |                         |            | COMM LAND                                                                                                                                                                                                                                                                                                                                      | 325              | 131,300   | 131,300                        |               |                |         |          |                                                                  |      |          |
|                                                                                                         |            | SUPPLEMENTAL DATA |             |           |                                                                     |                              |           |                         | COMMERC.   | 325                                                                                                                                                                                                                                                                                                                                            | 4,100            | 4,100     |                                |               |                |         |          |                                                                  |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_374834_2855846 |            |                   |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |           |                         |            | Total                                                                                                                                                                                                                                                                                                                                          |                  | 388,200   | 388,200                        |               |                |         |          |                                                                  |      |          |
| RECORD OF OWNERSHIP                                                                                     |            |                   | BK-VOL/PAGE |           | SALE DATE                                                           |                              | Q/U V/I   |                         | SALE PRICE |                                                                                                                                                                                                                                                                                                                                                | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |               |                |         |          |                                                                  |      |          |
| KENNEDY JAMES J<br>CHAFFEE DENNIS A + NANCY J,<br>BANK OF NEW ENGLAND NA<br>ESPTEIN ALAN<br>ECCHIO      |            |                   | 10371       | 0157      | 07-17-1998                                                          | U                            | I         | 285,000                 | 1L         |                                                                                                                                                                                                                                                                                                                                                |                  | Year      | Code                           | Assessed      | Year           | Code    | Assessed | Year                                                             | Code | Assessed |
|                                                                                                         |            |                   | 07978       | 0065      | 03-18-1992                                                          | U                            | I         | 265,000                 |            | 2021                                                                                                                                                                                                                                                                                                                                           | 325              | 254,100   | 2020                           | 325           | 254,100        | 2019    | 325      | 247,600                                                          |      |          |
|                                                                                                         |            |                   | 07611       | 0146      | 12-21-1990                                                          | U                            | I         | 1                       |            | 325                                                                                                                                                                                                                                                                                                                                            | 131,300          | 325       | 131,300                        | 325           | 127,500        |         |          |                                                                  |      |          |
|                                                                                                         |            |                   | 06965       | 0301      | 09-15-1988                                                          | U                            | I         | 350,000                 |            | 325                                                                                                                                                                                                                                                                                                                                            | 4,100            | 325       | 4,100                          | 325           | 4,100          |         |          |                                                                  |      |          |
|                                                                                                         |            |                   | 03870       | 0243      | 11-01-1973                                                          | U                            | I         | 0                       |            |                                                                                                                                                                                                                                                                                                                                                | Total            | 389,500   | Total                          | 389,500       | Total          | 379,200 |          |                                                                  |      |          |
| EXEMPTIONS                                                                                              |            |                   |             |           | OTHER ASSESSMENTS                                                   |                              |           |                         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                            |                  |           |                                |               |                |         |          |                                                                  |      |          |
| Year                                                                                                    | Code       | Description       | Amount      |           | Code                                                                | Description                  | Number    | Amount                  | Comm Int   |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
|                                                                                                         |            |                   |             |           |                                                                     |                              |           |                         |            |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
| Total                                                                                                   |            |                   | 0.00        |           |                                                                     |                              |           |                         |            |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                   |             |           |                                                                     |                              |           |                         |            | <div>Appraised Bldg. Value (Card)252,800</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)4,100</div> <div>Appraised Land Value (Bldg)131,300</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value388,200</div> <div>Valuation MethodC</div> <div>Total Appraised Parcel Value388,200</div> |                  |           |                                |               |                |         |          |                                                                  |      |          |
| Nbhd                                                                                                    |            | Nbhd Name         |             | B         |                                                                     | Tracing                      |           | Batch                   |            |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
| 0001                                                                                                    |            |                   |             |           |                                                                     | 325                          |           | BG                      |            |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
| NOTES                                                                                                   |            |                   |             |           |                                                                     |                              |           |                         |            |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
| COMPETITIVE EDGE - SKI & BIKE SHOP                                                                      |            |                   |             |           |                                                                     |                              |           |                         |            |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
| BUILDING PERMIT RECORD                                                                                  |            |                   |             |           |                                                                     |                              |           |                         |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                         |                  |           |                                |               |                |         |          |                                                                  |      |          |
| Permit Id                                                                                               | Issue Date | Type              | Description | Amount    | Insp Date                                                           | % Comp                       | Date Comp | Comments                |            | Date                                                                                                                                                                                                                                                                                                                                           | Id               | Type      | Is                             | Cd            | Purpose/Result |         |          |                                                                  |      |          |
| 275                                                                                                     | 08-05-2006 | 15                | TENT        | 100       |                                                                     |                              |           | TEMPORARY NVC 12/6/2006 |            | 03-09-2021                                                                                                                                                                                                                                                                                                                                     | 334              |           |                                | 14            | INSPECTED      |         |          |                                                                  |      |          |
| 42                                                                                                      | 03-01-1992 | MN                | Manual Note | 3,000     |                                                                     |                              |           | ALTERATION              |            | 01-20-2004                                                                                                                                                                                                                                                                                                                                     | 303              |           |                                | 3             | MEAS+INSPCTD   |         |          |                                                                  |      |          |
|                                                                                                         |            |                   |             |           |                                                                     |                              |           |                         |            | 03-11-1993                                                                                                                                                                                                                                                                                                                                     | 131              |           |                                | 15            | PERMIT VISIT   |         |          |                                                                  |      |          |
|                                                                                                         |            |                   |             |           |                                                                     |                              |           |                         |            | 07-02-1992                                                                                                                                                                                                                                                                                                                                     | 107              |           |                                | 3             | MEAS+INSPCTD   |         |          |                                                                  |      |          |
|                                                                                                         |            |                   |             |           |                                                                     |                              |           |                         |            | 12-08-1988                                                                                                                                                                                                                                                                                                                                     | 105              |           |                                | 15            | PERMIT VISIT   |         |          |                                                                  |      |          |
|                                                                                                         |            |                   |             |           |                                                                     |                              |           |                         |            | 05-02-1981                                                                                                                                                                                                                                                                                                                                     | 500              |           |                                | 3             | MEAS+INSPCTD   |         |          |                                                                  |      |          |
| LAND LINE VALUATION SECTION                                                                             |            |                   |             |           |                                                                     |                              |           |                         |            |                                                                                                                                                                                                                                                                                                                                                |                  |           |                                |               |                |         |          |                                                                  |      |          |
| B                                                                                                       | Use Code   | Description       | Zone        | Land Type | Land Units                                                          | Unit Price                   | I. Factor | Site Index              | Cond.      | Nbhd.                                                                                                                                                                                                                                                                                                                                          | Nbhd Adj         | Notes     | Location Adjustment            | Adj Unit Pric | Land Value     |         |          |                                                                  |      |          |
| 1                                                                                                       | 325        | STORE             | BUS         | SITE      | 11,000 SF                                                           | 6.98                         | 1.71000   | E                       | 1.00       | BG                                                                                                                                                                                                                                                                                                                                             | 1.000            |           | 0                              | 11.94         | 131,300        |         |          |                                                                  |      |          |
| Total Card Land Units                                                                                   |            |                   |             |           | 0.25 AC                                                             | Parcel Total Land Area: 0.25 |           |                         |            |                                                                                                                                                                                                                                                                                                                                                | Total Land Value |           |                                |               |                | 131,300 |          |                                                                  |      |          |

| CONSTRUCTION DETAIL |       |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|---------------|---------------------------------|----|-------------|
| Element             | Cd    | Description   | Element                         | Cd | Description |
| Style:              | 78    | STORE         |                                 |    |             |
| Model               | 94    | COMMERCIAL    |                                 |    |             |
| Grade               | C+    | AVG. (+)      |                                 |    |             |
| Stories             | 2.50  | 2 1/2 STORIES |                                 |    |             |
| Occupancy           | 1.00  |               |                                 |    |             |
| Exterior Wall 1     | 2     | CLAPBOARD     |                                 |    |             |
| Exterior Wall 2     |       |               |                                 |    |             |
| Roof Structure      | 2     | HIP           |                                 |    |             |
| Roof Cover          | 1     | ASPHALT SH    |                                 |    |             |
| Interior Wall 1     | 1     | DRYWALL       |                                 |    |             |
| Interior Wall 2     |       |               |                                 |    |             |
| Interior Floor 1    | 4     | CARPET        |                                 |    |             |
| Interior Floor 2    |       |               |                                 |    |             |
| Heating Fuel        | 2     | GAS           |                                 |    |             |
| Heating Type        | 1     | FORCED H/A    |                                 |    |             |
| AC Percent          | 100   |               |                                 |    |             |
| FBM Sqft            |       |               |                                 |    |             |
| Bldg Use            | 325   | STORE         |                                 |    |             |
| Total Rooms         | 0     |               |                                 |    |             |
| Bedrooms            | 0     |               |                                 |    |             |
| Full Baths          | 0     |               |                                 |    |             |
| Half Baths          | 1     |               |                                 |    |             |
| Extra Fixtures      | 0     |               |                                 |    |             |
| #Heat Sys           | 2     |               |                                 |    |             |
| Frame               | 1     | WOOD          |                                 |    |             |
| Bath Style          | A     | AVERAGE       |                                 |    |             |
| Foundation          | 1     | CONCRETE      |                                 |    |             |
| Partitions          | T     | TYPICAL       |                                 |    |             |
| Wall Height         | 10.00 |               |                                 |    |             |
| FBM Quality         |       |               |                                 |    |             |
| Overhead Door       |       |               |                                 |    |             |
| Kitchens            | 0     |               |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 84                                                                 | SIGN-ILU    | L   | 44    | 40.25      | 1988   | AV       | 55     | A     | 1.00      | 1,000       |
| 85                                                                 | PAVING      | L   | 3,000 | 1.61       | 1970   | AV       | 55     | A     | 1.00      | 2,700       |
| 77                                                                 | LITE-SIN    | L   | 1     | 690.00     | 1980   | AV       | 55     | A     | 1.00      | 400         |
| CVAC                                                               | CENTRAL VAC | B   | 1     | 1.00       | 1998   | AV       | 80     | A     | 1.00      | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 1,575      |          | 17.40     | 27,402         |  |
| EFP                               | ENCL PORCH  | 0           | 35         |          | 27.34     | 957            |  |
| FFL                               | 1ST FLOOR   | 2,276       | 2,276      |          | 86.99     | 197,992        |  |
| HST                               | HALF STORY  | 288         | 575        |          | 43.57     | 25,053         |  |
| SFL                               | 2ND FLOOR   | 743         | 743        |          | 86.99     | 64,634         |  |
| Ttl Gross Liv / Lease Area        |             | 3,307       | 5,204      | 3,633    |           | 316,038        |  |

