

State Use 132  
Print Date 11/3/2021 2:44:09 PM

| CURRENT OWNER                                                                                                         |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET    |                              | LOCATION  |          | CURRENT ASSESSMENT |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|-----------|------------------------------|-----------|----------|--------------------|---------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|-----------------------------|----------|----------------|------------|-------|--|--|----------|--|
| FREEMAN TARA A<br>BELLUCCI ANTHONY<br>17 HAZELHURST AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376210_2856383 |            |             |             |                   |        |                                                                 |            |           |                              |           |          | Description        |         | Code     | Appraised |                                                                                                                                                                                                                                                                                             | Assessed        |       | 1006<br><br>EAST LONGMEADOW |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC   |                              | CORNER    |          | RES LAND           |         | 132      | 4900      |                                                                                                                                                                                                                                                                                             | 4,900           |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW      |                              | COMMUNITY |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |                              |           |          | Total              |         | 4,900    |           | 4,900                                                                                                                                                                                                                                                                                       |                 |       |                             |          |                |            |       |  |  |          |  |
| RECORD OF OWNERSHIP                                                                                                   |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U       |                              | V/I       |          | SALE PRICE         |         | VC       |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                              |                 |       |                             |          |                |            |       |  |  |          |  |
| FREEMAN TARA A<br>KIRCHNER DOMINIC TR<br>US BANK NATIONAL ASSOC TR<br>ROSS MICHAEL A<br>MAY SUSAN J,                  |            |             |             | 21555             | 0124   | 01-31-2017                                                      | U          | V         | 204,987                      |           | 1V       | Year               | Code    | Assessed | Year      | Code                                                                                                                                                                                                                                                                                        | Assessed        | Year  | Code                        | Assessed |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             | 21286             | 0480   | 07-28-2016                                                      | U          | V         | 94,500                       |           | 1V       | 2021               | 132     | 4,500    | 2020      | 132                                                                                                                                                                                                                                                                                         | 4,500           | 2019  | 132                         | 4,400    |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             | 21170             | 0016   | 05-09-2016                                                      | U          | V         | 326,303                      |           | 1L       |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             | 15536             | 0022   | 11-29-2005                                                      | U          | V         | 178,000                      |           | 1        |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             | 05978             | 0597   | 12-31-1985                                                      | U          | V         | 0                            |           | 1A       |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          | Total              |         | 4,500    |           | Total                                                                                                                                                                                                                                                                                       |                 | 4,500 |                             | Total    |                | 4,400      |       |  |  |          |  |
| EXEMPTIONS                                                                                                            |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |           |                              |           |          |                    |         |          |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                         |                 |       |                             |          |                |            |       |  |  |          |  |
| Year                                                                                                                  | Code       | Description |             |                   |        | Amount                                                          |            | Code      | Description                  |           |          |                    | YEAR    | Amount   |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  | Comm Int |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| Total                                                                                                                 |            |             |             | 0.00              |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| Nbhd                                                                                                                  |            | Nbhd Name   |             |                   |        | B                                                               |            |           |                              | Tracing   |          |                    |         | Batch    |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| 0001                                                                                                                  |            |             |             |                   |        |                                                                 |            |           |                              | 132       |          |                    |         | MF       |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| NOTES                                                                                                                 |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,900<br>Special Land Value 0<br>Total Appraised Parcel Value 4,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 4,900 |                 |       |                             |          |                |            |       |  |  |          |  |
| 84 SALE INC 1B-25 TAXABLE FY 86                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| BUILDING PERMIT RECORD                                                                                                |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                      |                 |       |                             |          |                |            |       |  |  |          |  |
| Permit Id                                                                                                             | Issue Date | Type        | Description |                   |        | Amount                                                          |            | Insp Date | % Comp                       | Date Comp | Comments |                    |         |          |           | Date                                                                                                                                                                                                                                                                                        | Type            | Is    | Id                          | Cd       | Purpose/Result |            |       |  |  |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           | 03-27-1981                                                                                                                                                                                                                                                                                  |                 |       | 500                         | 14       | INSPECTED      |            |       |  |  |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| LAND LINE VALUATION SECTION                                                                                           |            |             |             |                   |        |                                                                 |            |           |                              |           |          |                    |         |          |           |                                                                                                                                                                                                                                                                                             |                 |       |                             |          |                |            |       |  |  |          |  |
| B                                                                                                                     | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units |           | Unit Price                   | I. Fact   | S.A.     | Ac Di              | C. Fact | St. Idx  | Adj       | Notes                                                                                                                                                                                                                                                                                       | Special Pricing |       |                             | Size A   | Adj Unit Pric  | Land Value |       |  |  |          |  |
| 1                                                                                                                     | 132        | UNDEV       | RB          |                   |        |                                                                 | 3,600      | SF        | 17.93                        | 0.760     | 3        | LAND               | 0.10    | MF       | 1.00      |                                                                                                                                                                                                                                                                                             |                 | 0     |                             |          | 1.000          | 1.36       | 4,900 |  |  |          |  |
| Total Card Land Units                                                                                                 |            |             |             |                   |        |                                                                 | 0.08       | AC        | Parcel Total Land Area: 0.08 |           |          |                    |         |          |           | Total Land Value                                                                                                                                                                                                                                                                            |                 |       |                             |          |                |            |       |  |  | 4,900    |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |