

| CURRENT OWNER                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                         |         | CURRENT ASSESSMENT |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
|----------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|----------------------------------|---------|--------------------|----------|-------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|-------|--------|---------------|------------|------|--|----------------|----------|
| CANNING ELLEN M<br><br>172 BRAEBURN RD<br><br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         | Description        |          | Code        | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                           |         | RESIDNTL.          |          | 101         | 105700    |                                                                     | 105,700  |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         | RES LAND           |          | 101         | 71700     |                                                                     | 71,700   |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                        |         | RESIDNTL.          |          | 101         | 300       |                                                                     | 300      |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| GIS ID F_374984_2853971                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         | Total              |          | 177,700     |           | 177,700                                                             |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| RECORD OF OWNERSHIP                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                              |         | SALE PRICE         |          | VC          |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| CANNING ELLEN M<br>FENTON                                                  |        |             |  | 07117<br>03083                                                             |   | 0407<br>0031      |             | 03-15-1989<br>12-21-1964                                        |      | U<br>U                           |         | I<br>I             |          | 80,000<br>0 |           | 1A                                                                  |          | Year             |                             | Code    | Assessed | Year  |        | Code          | Assessed   | Year |  | Code           | Assessed |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          | 2021             |                             | 101     | 101,600  | 2020  |        | 101           | 96,600     | 2019 |  | 101            | 94,100   |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             | 101     | 66,400   |       |        | 101           | 66,400     |      |  | 101            | 64,600   |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             | 101     | 300      |       |        | 101           | 300        |      |  | 101            | 300      |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          | Total       |           | 168,300                                                             |          | Total            |                             | 163,300 |          | Total |        | 159,000       |            |      |  |                |          |
| EXEMPTIONS                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                  |         |                    |          |             |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| Year                                                                       | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                  | Amount  |                    | Comm Int |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| Total                                                                      |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| ASSESSING NEIGHBORHOOD                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| Nbhd                                                                       |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| 0001                                                                       |        |             |  |                                                                            |   | 101               |             | MF                                                              |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| NOTES                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | APPRAISED VALUE SUMMARY          |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Appraised BLDG. Value (Card)     |         |                    |          |             |           |                                                                     |          |                  |                             | 105,700 |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Appraised Xf (B) Value (Bldg)    |         |                    |          |             |           |                                                                     |          |                  |                             | 0       |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Appraised Ob (B) Value (Bldg)    |         |                    |          |             |           |                                                                     |          |                  |                             | 300     |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Appraised Land Value (Bldg)      |         |                    |          |             |           |                                                                     |          |                  |                             | 71,700  |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Special Land Value               |         |                    |          |             |           |                                                                     |          |                  |                             | 0       |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Total Appraised Parcel Value     |         |                    |          |             |           |                                                                     |          |                  |                             | 177,700 |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Valuation Method                 |         |                    |          |             |           |                                                                     |          |                  |                             | C       |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Adjustment                       |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      | Net Total Appraised Parcel Value |         |                    |          |             |           |                                                                     |          |                  |                             | 177,700 |          |       |        |               |            |      |  |                |          |
| BUILDING PERMIT RECORD                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      | VISIT / CHANGE HISTORY           |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| Permit Id                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                        |         | % Comp             |          | Date Comp   |           | Comments                                                            |          | Date             |                             | Type    |          | Is    |        | Id            |            | Cd   |  | Purpose/Result |          |
| 122                                                                        |        | 05-19-2000  |  | 7                                                                          |   | REMODEL           |             | 15,000                                                          |      |                                  |         |                    |          |             |           | FNSH BSMNT;FM R                                                     |          | 05-26-2017       |                             |         |          |       |        | 105           |            | 14   |  | INSPECTED      |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          | 05-12-2017       |                             |         |          |       |        | 105           |            | 2    |  | MEASURED       |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          | 04-09-2004       |                             |         |          |       |        | 317           |            | 3    |  | MEAS+INSPCTD   |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          | 01-16-2001       |                             |         |          |       |        | 247           |            | 15   |  | PERMIT VISIT   |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          | 05-20-1992       |                             |         |          |       |        | 131           |            | 14   |  | INSPECTED      |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          | 06-13-1990       |                             |         |          |       |        | 131           |            | 2    |  | MEASURED       |          |
|                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          | 05-08-1980       |                             |         |          |       |        | 500           |            | 3    |  | MEAS+INSPCTD   |          |
| LAND LINE VALUATION SECTION                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                  |         |                    |          |             |           |                                                                     |          |                  |                             |         |          |       |        |               |            |      |  |                |          |
| B                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                       | I. Fact | S.A.               | Ac Di    | C. Fact     | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |          |       | Size A | Adj Unit Pric | Land Value |      |  |                |          |
| 1                                                                          | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 16,903                                                          | SF   | 5.58                             | 0.760   | 3                  | LAND     | 1.00        | MF        | 1.00                                                                |          |                  |                             | 0       |          |       | 1.000  | 4.24          | 71,700     |      |  |                |          |
| Total Card Land Units                                                      |        |             |  |                                                                            |   |                   |             | 0.39                                                            | AC   | Parcel Total Land Area: 0.39     |         |                    |          |             |           |                                                                     |          | Total Land Value |                             |         |          |       |        |               |            |      |  | 71,700         |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 120.15      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 185,513     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1965        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 105,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 792  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 2    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,056 |          | 29.05     | 30,677         |  |
| FFL                               | 1ST FLOOR   | 1,056  | 1,056 |          | 145.39    | 153,528        |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 12.12     | 291            |  |
| PAT                               | PATIO       | 0      | 144   |          | 7.07      | 1,018          |  |
| Ttl Gross Liv / Lease Area        |             | 1,056  | 2,280 | 1,276    |           | 185,513        |  |

