

| CURRENT OWNER                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|----------------------------------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------|-----------------------------|------------|----------------|--------|--------------------------|------------------|--------------------------------------------------|----------|--|------------|----------------|
| BOUCHIE JENNIE LE<br><br>20 INDIANA ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description        |       | Code                             | Appraised |                                                                     | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RES LAND           |       | 106                              | 9000      |                                                                     | 9,000    |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RESIDNTL.          |       | 106                              | 4400      |                                                                     | 4,400    |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| GIS ID F_379100_2854620                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Total              |       | 13,400                           |           | 13,400                                                              |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| RECORD OF OWNERSHIP                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| BOUCHIE JENNIE LE<br>BOUCHIE JOSEPH E + JENNIE R,                      |        |             |  | 10290<br>02038                                                             |   | 0286<br>0287      |       | 05-20-1998<br>03-22-1950                                        |    | U<br>U                       |         | I<br>I             |       | 1<br>0                           |           | 1A                                                                  |          | Year                                                 |                             | Code       | Assessed       | Year   |                          | Code             | Assessed                                         | Year     |  | Code       | Assessed       |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          | 2021                                                 |                             | 106<br>106 | 8,300<br>4,400 | 2020   |                          | 106<br>106       | 8,300<br>4,400                                   | 2019     |  | 106<br>106 | 8,100<br>4,900 |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             | Total      |                | 12,700 |                          | Total            |                                                  | 12,700   |  | Total      |                |
| EXEMPTIONS                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| Year                                                                   |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount                           |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  | Comm Int |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| ASSESSING NEIGHBORHOOD                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| Nbhd                                                                   |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |                              |         | Tracing            |       |                                  |           | Batch                                                               |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| 0001                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | 106                |       |                                  |           | MA                                                                  |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| NOTES                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| GARAGE LOT SEPARATE FROM ADJOINING<br>HOUSE LOT                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Appraised BLDG. Value (Card)     |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Appraised Xf (B) Value (Bldg)    |           |                                                                     |          |                                                      |                             |            |                |        |                          | 0                |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Appraised Ob (B) Value (Bldg)    |           |                                                                     |          |                                                      |                             |            |                |        |                          | 4,400            |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Appraised Land Value (Bldg)      |           |                                                                     |          |                                                      |                             |            |                |        |                          | 9,000            |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Special Land Value               |           |                                                                     |          |                                                      |                             |            |                |        |                          | 0                |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Total Appraised Parcel Value     |           |                                                                     |          |                                                      |                             |            |                |        |                          | 13,400           |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Valuation Method                 |           |                                                                     |          |                                                      |                             |            |                |        |                          | C                |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Adjustment                       |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | Net Total Appraised Parcel Value |           |                                                                     |          |                                                      |                             |            |                |        |                          | 13,400           |                                                  |          |  |            |                |
| BUILDING PERMIT RECORD                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY           |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| Permit Id                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp                        |           | Comments                                                            |          | Date                                                 |                             | Type       |                | Is     | Id                       | Cd               | Purpose/Result                                   |          |  |            |                |
|                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          | 07-30-2019<br>09-09-2011<br>10-04-1982<br>11-25-1980 |                             |            |                |        | 334<br>316<br>131<br>500 | 2<br>2<br>2<br>3 | MEASURED<br>MEASURED<br>MEASURED<br>MEAS+INSPCTD |          |  |            |                |
| LAND LINE VALUATION SECTION                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                                  |           |                                                                     |          |                                                      |                             |            |                |        |                          |                  |                                                  |          |  |            |                |
| B                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                          | St. Idx   | Adj                                                                 | Notes    |                                                      | Special Pricing             |            |                |        | Size A                   | Adj Unit Pric    | Land Value                                       |          |  |            |                |
| 1                                                                      | 106V   | OUT BLD     |  | RC                                                                         |   |                   |       | 5,000                                                           | SF | 17.93                        | 1.000   | 5                  | LAND  | 0.10                             | MA        | 1.00                                                                |          |                                                      |                             |            | 0              |        |                          | 1.000            | 1.79                                             | 9,000    |  |            |                |
| Total Card Land Units                                                  |        |             |  |                                                                            |   |                   |       | 0.11                                                            | AC | Parcel Total Land Area: 0.11 |         |                    |       |                                  |           |                                                                     |          | Total Land Value                                     |                             |            |                |        |                          |                  |                                                  |          |  | 9,000      |                |

| CONSTRUCTION DETAIL                                                |             |                       |           |     |       |                          | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |  |  |  |
|--------------------------------------------------------------------|-------------|-----------------------|-----------|-----|-------|--------------------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|--|--|--|
| Element                                                            | Cd          | Description           |           |     |       |                          | Element                         | Cd       | Description |                |     |            |            |  |  |  |  |
| Style                                                              | 94          | VACANT W/OB<br>VACANT |           |     |       |                          | Basement Floor                  |          |             |                |     |            |            |  |  |  |  |
| Model                                                              | 00          |                       |           |     |       |                          | Basmt Garage                    |          |             |                |     |            |            |  |  |  |  |
| Grade                                                              |             |                       |           |     |       | #Heat Sys                |                                 |          |             |                |     |            |            |  |  |  |  |
| Stories                                                            |             |                       |           |     |       | Units                    |                                 |          |             |                |     |            |            |  |  |  |  |
| Foundation                                                         |             |                       |           |     |       | MIXED USE                |                                 |          |             |                |     |            |            |  |  |  |  |
| Exterior Wall 1                                                    |             |                       |           |     |       | Code                     | Description                     |          |             |                |     | Percentage |            |  |  |  |  |
| Exterior Wall 2                                                    |             |                       |           |     |       | 106V                     | OUT BLD                         |          |             |                |     | 100        |            |  |  |  |  |
| Roof Structure                                                     |             |                       |           |     |       |                          |                                 |          |             |                |     | 0          |            |  |  |  |  |
| Roof Cover                                                         |             |                       |           |     |       |                          |                                 |          |             |                |     | 0          |            |  |  |  |  |
| Interior Wall 1                                                    |             |                       |           |     |       | COST / MARKET VALUATION  |                                 |          |             |                |     |            |            |  |  |  |  |
| Interior Wall 2                                                    |             |                       |           |     |       | Adj Base Rate            |                                 |          |             |                | AV  |            |            |  |  |  |  |
| Interior Floor 1                                                   |             |                       |           |     |       | RCN                      |                                 |          |             |                |     |            |            |  |  |  |  |
| Interior Floor 2                                                   |             |                       |           |     |       | Net Other Adj            |                                 |          |             |                | 1   |            |            |  |  |  |  |
| Heat Fuel                                                          |             |                       |           |     |       | Year Built               |                                 |          |             |                |     |            |            |  |  |  |  |
| Heat Type                                                          |             |                       |           |     |       | Effective Year Built     |                                 |          |             |                |     |            |            |  |  |  |  |
| AC Type                                                            |             |                       |           |     |       | Depreciation Code        |                                 |          |             |                |     |            |            |  |  |  |  |
| Bedrooms                                                           |             |                       |           |     |       | Remodel Rating           |                                 |          |             |                |     |            |            |  |  |  |  |
| Full Baths                                                         |             |                       |           |     |       | Year Remodeled           |                                 |          |             |                |     |            |            |  |  |  |  |
| Half Baths                                                         |             |                       |           |     |       | Depreciation %           |                                 |          |             |                |     |            |            |  |  |  |  |
| Extra Fixtures                                                     |             |                       |           |     |       | Functional Obsol         |                                 |          |             |                |     |            |            |  |  |  |  |
| Total Rooms                                                        |             |                       |           |     |       | External Obsol           |                                 |          |             |                |     |            |            |  |  |  |  |
| Bath Style                                                         |             |                       |           |     |       | Cost Trend Factor        |                                 |          |             |                |     |            |            |  |  |  |  |
| Half Bath Style                                                    |             |                       |           |     |       | Condition                |                                 |          |             |                |     |            |            |  |  |  |  |
| Kitchens                                                           |             |                       |           |     |       | % Complete               |                                 |          |             |                |     |            |            |  |  |  |  |
| Kitchen Style                                                      |             |                       |           |     |       | Overall % Condition      |                                 |          |             |                |     |            |            |  |  |  |  |
| Extra Kitchens                                                     |             |                       |           |     |       | RCNLD                    |                                 |          |             |                |     |            |            |  |  |  |  |
| Extra Kitchen St                                                   |             |                       |           |     |       | Dep % Ovr                |                                 |          |             |                |     |            |            |  |  |  |  |
| FBM Sqft                                                           |             |                       |           |     |       | Dep Ovr Comment          |                                 |          |             |                |     |            |            |  |  |  |  |
| FBM Quality                                                        |             |                       |           |     |       | Misc Imp Ovr             |                                 |          |             |                |     |            |            |  |  |  |  |
| Fireplaces                                                         |             |                       |           |     |       | Misc Imp Ovr Comment     |                                 |          |             |                |     |            |            |  |  |  |  |
| WS Flues                                                           |             |                       |           |     |       | Cost to Cure Ovr         |                                 |          |             |                |     |            |            |  |  |  |  |
| Central Vac                                                        |             |                       |           |     |       | Cost to Cure Ovr Comment |                                 |          |             |                |     |            |            |  |  |  |  |
| Frame                                                              |             |                       |           |     |       |                          |                                 |          |             |                |     |            |            |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |                       |           |     |       |                          |                                 |          |             |                |     |            |            |  |  |  |  |
| Code                                                               | Description | Su                    | Sub Type  | Lan | Units | Unit Price               | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |  |  |  |
| 03                                                                 | GARAGE      | OB                    | Outbuildi | L   | 315   | 28.18                    | 1960                            | 55       | 0.00        | AV             | F   | 0.90       | 4,400      |  |  |  |  |
|                                                                    |             |                       |           |     |       |                          |                                 |          |             |                |     |            |            |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |                       |           |     |       |                          |                                 |          |             |                |     |            |            |  |  |  |  |
| Subarea                                                            | Description |                       |           |     |       | Living                   | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |  |  |  |
|                                                                    |             |                       |           |     |       |                          |                                 |          |             |                |     |            |            |  |  |  |  |
|                                                                    |             |                       |           |     |       |                          |                                 |          |             |                |     |            |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |                       |           |     |       | 0                        | 0                               | 0        |             |                |     |            |            |  |  |  |  |