

| CURRENT OWNER                                                                                           |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD                                                         |                              | LOCATION   |           | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                      |                                |                       |           |                  |          |                     |      | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |                |          |          |  |
|---------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|---------------------------------------------------------------------|------------------------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|-----------|------------------|----------|---------------------|------|---------------------------------------------------------|------------|----------------|----------|----------|--|
| BROWNSTONE HOLDINGS LLC<br><br>44 HIGH PINE CR<br><br>EAST LONGMEADOW MA 01028                          |          |             |  |             |             | 1                 | TYPCL       |                                                                     |                              |            |           | Description                                                                                                                                                                                                                                                                                                             |                                | Code                  | Appraised |                  | Assessed |                     |      |                                                         |            |                |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           | INDUSTR.                                                                                                                                                                                                                                                                                                                | 400                            | 252,300               |           | 252,300          |          |                     |      |                                                         |            |                |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           | IND LAND                                                                                                                                                                                                                                                                                                                | 400                            | 217,800               |           | 217,800          |          |                     |      |                                                         |            |                |          |          |  |
| SUPPLEMENTAL DATA                                                                                       |          |             |  |             |             |                   |             |                                                                     |                              |            |           | INDUSTR.                                                                                                                                                                                                                                                                                                                |                                | 400                   | 15,800    |                  | 15,800   |                     |      |                                                         |            |                |          |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379518_2841287 |          |             |  |             |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           | Total                                                                                                                                                                                                                                                                                                                   |                                | 485,900               |           | 485,900          |          |                     |      |                                                         |            |                |          |          |  |
| RECORD OF OWNERSHIP                                                                                     |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U                                                                 | V/I                          | SALE PRICE |           | VC                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| BROWNSTONE HOLDINGS LLC<br>GIGUERE,DONALD R<br>HOWELL CHARLES M,                                        |          |             |  | 13873       |             | 0511              |             | 12-30-2003                                                          |                              | U          | I         | 1                                                                                                                                                                                                                                                                                                                       |                                | 1F                    | Year      | Code             | Assessed | Year                | Code | Assessed                                                | Year       | Code           | Assessed |          |  |
|                                                                                                         |          |             |  | 11429       |             | 0074              |             | 12-01-2000                                                          |                              | U          | I         | 240,000                                                                                                                                                                                                                                                                                                                 |                                |                       | 2021      | 400              | 248,700  | 2020                | 400  | 248,700                                                 | 2019       | 400            | 241,500  |          |  |
|                                                                                                         |          |             |  | 04945       |             | 0018              |             | 05-23-1980                                                          |                              | U          | I         | 0                                                                                                                                                                                                                                                                                                                       |                                |                       |           | 400              | 217,800  |                     | 400  | 217,800                                                 |            | 400            | 212,600  |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                | 400                   | 15,800    |                  | 400      | 15,800              |      | 400                                                     | 15,800     |                |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           | Total                                                                                                                                                                                                                                                                                                                   |                                | 482,300               |           | Total            |          | 482,300             |      | Total                                                   |            | 469,900        |          |          |  |
| EXEMPTIONS                                                                                              |          |             |  |             |             | OTHER ASSESSMENTS |             |                                                                     |                              |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                     |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| Year                                                                                                    | Code     | Description |  | Amount      |             | Code              | Description |                                                                     | Number                       | Amount     |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          | Comm Int |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
|                                                                                                         |          | Total       |  | 0.00        |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |             |  |             |             |                   |             |                                                                     |                              |            |           | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 252,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 15,800<br>Appraised Land Value (Bldg) 217,800<br>Special Land Value 0<br>Total Appraised Parcel Value 485,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 485,900 |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| Nbhd                                                                                                    |          | Nbhd Name   |  | B           |             | Tracing           |             | Batch                                                               |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| 0001                                                                                                    |          |             |  |             |             | 400               |             | BG                                                                  |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| NOTES                                                                                                   |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| ABIDE INC                                                                                               |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| BUILDING PERMIT RECORD                                                                                  |          |             |  |             |             |                   |             |                                                                     |                              |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| Permit Id                                                                                               |          | Issue Date  |  | Type        | Description |                   | Amount      |                                                                     | Insp Date                    |            | % Comp    | Date Comp                                                                                                                                                                                                                                                                                                               |                                | Comments              |           | Date             |          | Id                  | Type | Is                                                      | Cd         | Purpose/Result |          |          |  |
| 311                                                                                                     |          | 12-03-2001  |  | 4           | ADDITION    |                   | 184,000     |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                | TWO STORY ADDTN;HANDI |           | 03-03-2021       |          | 334                 |      |                                                         | 14         | INSPECTED      |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           | 02-05-2017       |          | 317                 |      |                                                         | 16         | FIELDREV CHG   |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           | 05-19-2004       |          | 303                 |      |                                                         | 3          | MEAS+INSPCTD   |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           | 03-15-2002       |          | 105                 |      |                                                         | 15         | PERMIT VISIT   |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           | 07-06-1992       |          | 107                 |      |                                                         | 3          | MEAS+INSPCTD   |          |          |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           | 01-19-1980       |          | 500                 |      |                                                         | 3          | MEAS+INSPCTD   |          |          |  |
| LAND LINE VALUATION SECTION                                                                             |          |             |  |             |             |                   |             |                                                                     |                              |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           |                  |          |                     |      |                                                         |            |                |          |          |  |
| B                                                                                                       | Use Code | Description |  | Zone        | Land Type   |                   | Land Units  |                                                                     | Unit Price                   |            | I. Factor | Site Index                                                                                                                                                                                                                                                                                                              | Cond.                          | Nbhd.                 | Nhbd Adj  | Notes            |          | Location Adjustment |      | Adj Unit Pric                                           | Land Value |                |          |          |  |
| 1                                                                                                       | 400      | FACTORY     |  | IND         | SITE        |                   | 43,560      |                                                                     | SF                           |            | 3.06      | 1.56000                                                                                                                                                                                                                                                                                                                 | D                              | 1.00                  | BA        |                  |          |                     |      | 0                                                       | 4.77       |                |          |          |  |
| 1                                                                                                       | 400      | FACTORY     |  | IND         | EXCESS      |                   | 0.400       |                                                                     | AC                           |            | 50,000    | 1.00000                                                                                                                                                                                                                                                                                                                 | 0                              | 0.50                  | BA        | TOP4             |          |                     |      | 0                                                       | 25,000     |                |          |          |  |
| Total Card Land Units                                                                                   |          |             |  |             |             |                   | 1.40        | AC                                                                  | Parcel Total Land Area: 1.40 |            |           |                                                                                                                                                                                                                                                                                                                         |                                |                       |           | Total Land Value |          |                     |      |                                                         |            |                | 217,800  |          |  |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 43    | WAREHOUSE   |         |    |             |                                 |  |  |  |  |  |
| Model               | 96    | INDUSTRIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C+    | AVG. (+)    |         |    |             |                                 |  |  |  |  |  |
| Stories             | 2.00  | 2 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 22    | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     | 8     | BRICK VENR  |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 9     | METAL       |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     | 8     | PLYWD PANL  |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 4     | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2     | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1     | FORCED H/A  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 40    |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 400   | FACTORY     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 3     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 1     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 14.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       | 01    | 1 OVD       |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 11,000 | 1.61       | 1980   | AV       | 60     | A     | 1.00      | 10,600      |
| 65                                                                 | MEZ-UNF     | L   | 500    | 17.25      | 1980   | AV       | 60     | A     | 1.00      | 5,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| CNP                               | CANOPY      | 0           | 480        |          | 2.12      | 1,017          |  |
| FFL                               | 1ST FLOOR   | 5,450       | 5,450      |          | 42.36     | 230,879        |  |
| SFL                               | 2ND FLOOR   | 1,450       | 1,450      |          | 42.36     | 61,426         |  |
| Ttl Gross Liv / Lease Area        |             | 6,900       | 7,380      | 6,924    |           | 293,322        |  |

