

State Use 101  
Print Date 11/3/2021 3:05:51 PM

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE         |             |                                                                 |             | UTILITY    |           | STREET                       |         | LOCATION                                                                                                                                                                                                                                                                                                                                  |                                | CURRENT ASSESSMENT |          |              |           |                  |                 |          |                             |        |                |            |  |        |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|-------------|------------|-----------|------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|----------|--------------|-----------|------------------|-----------------|----------|-----------------------------|--------|----------------|------------|--|--------|
| BEAULIEU SARAH M<br><br>8 MAYFAIR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379672_2855690 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                | Description        |          | Code         | Appraised |                  | Assessed        |          | 1006<br><br>EAST LONGMEADOW |        |                |            |  |        |
|                                                                                                     |        |             |  | TOPO WET          |             | EASEMENT                                                        |             | TRAFFIC    |           | CORNER                       |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                                |                                | 101                | 131800   |              | 131,800   |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  | DRAINAGE          |             |                                                                 |             | VIEW       |           | COMMUNITY                    |         | RES LAND                                                                                                                                                                                                                                                                                                                                  |                                | 101                | 93500    |              | 93,500    |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                                |                                | 101                | 300      |              | 300       |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                | Total              |          | 225,600      |           | 225,600          |                 |          |                             |        |                |            |  |        |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |             | Q/U        | V/I       | SALE PRICE                   |         | VC                                                                                                                                                                                                                                                                                                                                        | PREVIOUS ASSESSMENTS (HISTORY) |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| BEAULIEU SARAH M<br>CZAPLICKI ZACHARY A<br>WALKER RENA E HEIRS + DEV OF                             |        |             |  | 22348 0035        |             | 09-06-2018                                                      |             | Q          | I         | 219,000                      |         | 00                                                                                                                                                                                                                                                                                                                                        | Year                           | Code               | Assessed | Year         | Code      | Assessed         | Year            | Code     | Assessed                    |        |                |            |  |        |
|                                                                                                     |        |             |  | 21001 0088        |             | 12-22-2015                                                      |             | Q          | I         | 168,000                      |         | 00                                                                                                                                                                                                                                                                                                                                        | 2021                           | 101                | 126,800  | 2020         | 101       | 120,800          | 2019            | 101      | 117,800                     |        |                |            |  |        |
|                                                                                                     |        |             |  | 02694 0591        |             | 08-13-1959                                                      |             | U          | I         | 0                            |         |                                                                                                                                                                                                                                                                                                                                           | 101                            | 86,600             | 86,600   | 101          | 84,000    |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           | 101                            | 300                | 300      | 101          | 300       |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  | Total             |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           | Total                          | 213,700            | Total    |              | 207,700   | Total            |                 | 202,100  |                             |        |                |            |  |        |
| EXEMPTIONS                                                                                          |        |             |  | OTHER ASSESSMENTS |             |                                                                 |             |            |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| Year                                                                                                | Code   | Description |  | Amount            |             | Code                                                            | Description |            | YEAR      | Amount                       |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 | Comm Int |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| Total                                                                                               |        |             |  | 0.00              |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |  |                   |             |                                                                 |             |            |           |                              |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 131,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 300<br>Appraised Land Value (Bldg) 93,500<br>Special Land Value 0<br>Total Appraised Parcel Value 225,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 225,600 |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| Nbhd                                                                                                |        | Nbhd Name   |  |                   | B           |                                                                 |             | Tracing    |           |                              | Batch   |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| 0001                                                                                                |        |             |  |                   |             |                                                                 |             | 101        |           |                              | MA      |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| NOTES                                                                                               |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                   |             |                                                                 |             |            |           |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| Permit Id                                                                                           |        | Issue Date  |  | Type              | Description |                                                                 | Amount      |            | Insp Date |                              | % Comp  | Date Comp                                                                                                                                                                                                                                                                                                                                 |                                | Comments           |          | Date         |           | Type             |                 | Is       | Id                          | Cd     | Purpose/Result |            |  |        |
| 201900137                                                                                           |        | 01-14-2019  |  | 91                | INSULATION  |                                                                 | 6,065       |            |           |                              | 0       |                                                                                                                                                                                                                                                                                                                                           |                                | DEMO.SHED          |          | 06-21-2019   |           |                  |                 |          | AO                          | 6      | INFO BY PHON   |            |  |        |
| 215                                                                                                 |        | 08-01-1993  |  | MN                | Manual Note |                                                                 |             |            |           |                              |         | 06-10-2019                                                                                                                                                                                                                                                                                                                                |                                |                    |          | 334          | 2         |                  |                 |          | MEASURED                    |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         | 12-22-2016                                                                                                                                                                                                                                                                                                                                |                                |                    |          | 317          | 2         |                  |                 |          | MEASURED                    |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         | 04-20-2004                                                                                                                                                                                                                                                                                                                                |                                |                    |          | 319          | 14        |                  |                 |          | INSPECTED                   |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         | 03-31-2004                                                                                                                                                                                                                                                                                                                                |                                |                    |          | 250          | 22        |                  |                 |          | MAILER SENT                 |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         | 12-02-2003                                                                                                                                                                                                                                                                                                                                |                                |                    |          | 274          | 2         |                  |                 |          | MEASURED                    |        |                |            |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         | 01-27-1994                                                                                                                                                                                                                                                                                                                                |                                | 105                | 15       | PERMIT VISIT |           |                  |                 |          |                             |        |                |            |  |        |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| B                                                                                                   | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth       | Land Units |           | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                      | Ac Di                          | C. Fact            | St. Idx  | Adj          | Notes     |                  | Special Pricing |          |                             | Size A | Adj Unit Pric  | Land Value |  |        |
| 1                                                                                                   | 101    | ONE FAM     |  | RB                |             |                                                                 |             | 15,087 SF  |           | 6.2                          | 1.000   | 5                                                                                                                                                                                                                                                                                                                                         | LAND                           | 1.00               | MA       | 1.00         |           |                  |                 | 0        |                             | 1.000  | 6.2            | 93,500     |  |        |
|                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           |                  |                 |          |                             |        |                |            |  |        |
| Total Card Land Units                                                                               |        |             |  |                   |             |                                                                 |             | 0.35 AC    |           | Parcel Total Land Area: 0.35 |         |                                                                                                                                                                                                                                                                                                                                           |                                |                    |          |              |           | Total Land Value |                 |          |                             |        |                |            |  | 93,500 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 18          |    | SPLIT ENT   |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     | 1           |           |                |            |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |                |            |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 3           |    | ALUMINUM    |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 125.37     |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           |                | 188,324    |      |            |
| Interior Floor 2                                                   | 5           |    | LINO/VINYL  |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           |                | 1959       |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |                | 1988       |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |                | GD         |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           |                | 30         |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 5           |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    | G           |    | GOOD        |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       |            | Overall % Condition             |             |           |                | 70         |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |                | 131,800    |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 494         |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 48    | 7.48       | 1993                            | 70          | 0.00      | GD             | A          | 1.00 | 300        |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 988        | 988                             |             | 152.49    | 150,659        |            |      |            |
| LLV                                                                | LOWR LEVEL  |    |             |     |       | 0          | 988                             |             | 38.12     | 37,665         |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 988        | 1,976                           | 1,235       |           | 188,324        |            |      |            |

