

| CURRENT OWNER                                                   |        |             |  | TOPO TYPE                                                        |   | UTILITY      |             | STREET                   |      | LOCATION                                                        |         | CURRENT ASSESSMENT               |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|-----------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|--------------|-------------|--------------------------|------|-----------------------------------------------------------------|---------|----------------------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|---------|----------|--------|---------------------------------|------------------------|------------------------------------------------------------------------------|--------|----------|
| WINN JANICE G + WINN JOHN C +<br>KURUC DONNA J<br>3 HEDGEROW LN |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Description                      |          | Code      | Appraised |                                                                     | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  | TOPO WET                                                         |   | EASEMENT     |             | TRAFFIC                  |      | CORNER                                                          |         | RESIDNTL.                        |          | 101       | 112100    |                                                                     | 112,100  |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | RES LAND                         |          | 101       | 97100     |                                                                     | 97,100   |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  | DRAINAGE                                                         |   |              |             | VIEW                     |      | COMMUNITY                                                       |         | RESIDNTL.                        |          | 101       | 400       |                                                                     | 400      |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| EAST LONGMEADOW MA 01028                                        |        |             |  | SUPPLEMENTAL DATA                                                |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |              |             |                          |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  | Mailed                                                           |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| GIS ID F_379634_2856797                                         |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Total                            |          | 209,600   |           | 209,600                                                             |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| RECORD OF OWNERSHIP                                             |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE    |             | Q/U                      |      | V/I                                                             |         | SALE PRICE                       |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| WINN JANICE G + WINN JOHN C +<br>WINN ROSE E,                   |        |             |  | 18656<br>04119                                                   |   | 0457<br>0329 |             | 02-01-2011<br>04-17-1975 |      | U<br>U                                                          |         | I<br>I                           |          | 100<br>0  |           | 1A                                                                  |          | Year                                                               |                             | Code    | Assessed | Year   | Code                            | Assessed               | Year                                                                         | Code   | Assessed |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          | 2021                                                               |                             | 101     | 107,600  | 2020   | 101                             | 102,300                | 2019                                                                         | 101    | 97,300   |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             | 101     | 89,900   |        | 101                             | 89,900                 |                                                                              | 101    | 87,400   |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             | 101     | 400      |        | 101                             | 400                    |                                                                              | 101    | 400      |
|                                                                 |        |             |  | Total                                                            |   |              |             |                          |      |                                                                 |         |                                  |          |           |           | 197,900                                                             |          | Total                                                              |                             | 192,600 |          | Total  |                                 | 185,100                |                                                                              |        |          |
| EXEMPTIONS                                                      |        |             |  |                                                                  |   |              |             | OTHER ASSESSMENTS        |      |                                                                 |         |                                  |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| Year                                                            | Code   | Description |  | Amount                                                           |   | Code         | Description |                          | YEAR |                                                                 | Amount  |                                  | Comm Int |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| Total                                                           |        |             |  | 0.00                                                             |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| ASSESSING NEIGHBORHOOD                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| Nbhd                                                            |        | Nbhd Name   |  | B                                                                |   | Tracing      |             | Batch                    |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| 0001                                                            |        |             |  |                                                                  |   | 101          |             | MA                       |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| NOTES                                                           |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Appraised BLDG. Value (Card)     |          |           |           |                                                                     |          |                                                                    |                             | 112,100 |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Appraised Xf (B) Value (Bldg)    |          |           |           |                                                                     |          |                                                                    |                             | 0       |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Appraised Ob (B) Value (Bldg)    |          |           |           |                                                                     |          |                                                                    |                             | 400     |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Appraised Land Value (Bldg)      |          |           |           |                                                                     |          |                                                                    |                             | 97,100  |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Special Land Value               |          |           |           |                                                                     |          |                                                                    |                             | 0       |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Total Appraised Parcel Value     |          |           |           |                                                                     |          |                                                                    |                             | 209,600 |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Valuation Method                 |          |           |           |                                                                     |          |                                                                    |                             | C       |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Adjustment                       |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
|                                                                 |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | Net Total Appraised Parcel Value |          |           |           |                                                                     |          |                                                                    |                             | 209,600 |          |        |                                 |                        |                                                                              |        |          |
| BUILDING PERMIT RECORD                                          |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         | VISIT / CHANGE HISTORY           |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| Permit Id                                                       |        | Issue Date  |  | Type                                                             |   | Description  |             | Amount                   |      | Insp Date                                                       |         | % Comp                           |          | Date Comp |           | Comments                                                            |          | Date                                                               |                             | Type    |          | Is     | Id                              | Cd                     | Purpose/Result                                                               |        |          |
| 72                                                              |        | 04-05-2011  |  | 12                                                               |   | REROOF       |             | 9,405                    |      |                                                                 |         |                                  |          |           |           |                                                                     |          | 07-19-2019<br>02-10-2012<br>11-28-2003<br>08-15-1991<br>05-15-1980 |                             |         |          |        | 334<br>317<br>274<br>131<br>500 | 3<br>15<br>3<br>3<br>3 | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |        |          |
| LAND LINE VALUATION SECTION                                     |        |             |  |                                                                  |   |              |             |                          |      |                                                                 |         |                                  |          |           |           |                                                                     |          |                                                                    |                             |         |          |        |                                 |                        |                                                                              |        |          |
| B                                                               | Use Co | Description |  | Zone                                                             | D | Fronta       | Depth       | Land Units               |      | Unit Price                                                      | I. Fact | S.A.                             | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                                                                    | Special Pricing             |         |          | Size A | Adj Unit Pric                   | Land Value             |                                                                              |        |          |
| 1                                                               | 101    | ONE FAM     |  | RB                                                               |   |              |             | 24,909                   | SF   | 3.9                                                             | 1.000   | 5                                | LAND     | 1.00      | MA        | 1.00                                                                |          |                                                                    |                             | 0       |          |        | 1.000                           | 3.9                    | 97,100                                                                       |        |          |
| Total Card Land Units                                           |        |             |  |                                                                  |   |              |             | 0.57                     | AC   | Parcel Total Land Area: 0.57                                    |         |                                  |          |           |           |                                                                     |          | Total Land Value                                                   |                             |         |          |        |                                 |                        |                                                                              | 97,100 |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 4           | CARPET      |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 122.66      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 177,965     |            |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1960        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1981        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 112,100     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 692  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 29.31     | 28,954         |  |
| CPT                               | CARPORT     | 0      | 312   |          | 14.53     | 4,533          |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 146.23    | 144,478        |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 2,288 | 1,217    |           | 177,965        |  |

