

State Use 101  
Print Date 11/3/2021 3:07:37 PM

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION   |                              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |                                |          |           |            |          |         |                  | 1006<br>EAST LONGMEADOW |       |        |                |        |            |          |        |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------|------------|----------|---------|------------------|-------------------------|-------|--------|----------------|--------|------------|----------|--------|
| TANNEN NICOLE<br>GILDAY RICHARD<br>14 MAYFAIR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379660_2855788 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           | CORNER     |                              | Description                                                                                                                                                                                                                                                                                                                             |                                | Code     | Appraised |            | Assessed |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           | COMMUNITY  |                              | RESIDENTL.                                                                                                                                                                                                                                                                                                                              |                                | 101      | 107100    |            | 107,100  |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              | RES LAND                                                                                                                                                                                                                                                                                                                                |                                | 101      | 93600     |            | 93,600   |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                | Total    |           | 200,700    |          | 200,700 |                  |                         |       |        |                |        |            |          |        |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE |                              | VC                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| TANNEN NICOLE<br>BLOW BART D<br>BLOW,BART T<br>DEGRAY ELEANOR C HEIRS +,                                        |        |             |  | 21350 0146                                                                 |             | 09-09-2016        |         | Q                                                               | I         | 187,750    |                              | 00                                                                                                                                                                                                                                                                                                                                      | Year                           | Code     | Assessed  |            | Year     | Code    | Assessed         |                         | Year  | Code   | Assessed       |        |            |          |        |
|                                                                                                                 |        |             |  | 14673 0558                                                                 |             | 12-03-2004        |         | U                                                               | I         | 100        |                              | 1A                                                                                                                                                                                                                                                                                                                                      | 2021                           | 101      | 102,900   |            | 2020     | 101     | 97,800           |                         | 2019  | 101    | 95,300         |        |            |          |        |
|                                                                                                                 |        |             |  | 10757 0532                                                                 |             | 05-07-1999        |         | U                                                               | I         | 119,500    |                              |                                                                                                                                                                                                                                                                                                                                         |                                | 101      | 86,700    |            |          | 101     | 86,700           |                         |       | 101    | 84,100         |        |            |          |        |
|                                                                                                                 |        |             |  | 02671 0509                                                                 |             | 04-24-1959        |         | U                                                               | I         | 0          |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         | Total                          |          | 189,600   |            | Total    |         | 184,500          |                         | Total |        | 179,400        |        |            |          |        |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |            |                              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| Year                                                                                                            | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR       |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                | Amount |            | Comm Int |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| Total                                                                                                           |        |             |  | 0.00                                                                       |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 107,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 93,600<br>Special Land Value 0<br>Total Appraised Parcel Value 200,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 200,700 |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 | Batch     |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| 0001                                                                                                            |        |             |  |                                                                            |             |                   | 101     |                                                                 | MA        |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| NOTES                                                                                                           |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |            | % Comp                       | Date Comp                                                                                                                                                                                                                                                                                                                               |                                | Comments |           | Date       |          | Type    |                  | Is                      | Id    | Cd     | Purpose/Result |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           | 11-04-2016 |          |         |                  |                         | 317   | 3      | MEAS+INSPCTD   |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           | 05-13-2004 |          |         |                  |                         | 318   | 14     | INSPECTED      |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           | 03-31-2004 |          |         |                  |                         | 250   | 22     | MAILER SENT    |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           | 12-02-2003 |          |         |                  |                         | 274   | 2      | MEASURED       |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           | 08-16-1991 |          |         |                  |                         | 131   | 3      | MEAS+INSPCTD   |        |            |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           | 05-19-1980 |          |         |                  |                         | 500   | 3      | MEAS+INSPCTD   |        |            |          |        |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                                                    | Ac Di                          | C. Fact  | St. Idx   | Adj        | Notes    |         | Special Pricing  |                         |       | Size A | Adj Unit Pric  |        | Land Value |          |        |
| 1                                                                                                               | 101    | ONE FAM     |  | RB                                                                         |             |                   |         | 15,103 SF                                                       |           | 6.2        | 1.000                        | 5                                                                                                                                                                                                                                                                                                                                       | LAND                           | 1.00     | MA        | 1.00       |          |         | 0                |                         |       | 1.000  | 6.2            |        | 93,600     |          |        |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                              |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         |                  |                         |       |        |                |        |            |          |        |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |             |                   |         | 0.35                                                            |           | AC         | Parcel Total Land Area: 0.35 |                                                                                                                                                                                                                                                                                                                                         |                                |          |           |            |          |         | Total Land Value |                         |       |        |                |        |            |          | 93,600 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |             | Adj Base Rate                   | 118.91      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 187,856     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1959        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 107,100     |             |
| FBM Sqft            | 544  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,088 |          | 28.82     | 31,357         |  |
| FFL                               | 1ST FLOOR   | 1,088  | 1,088 |          | 143.84    | 156,499        |  |
| Ttl Gross Liv / Lease Area        |             | 1,088  | 2,176 | 1,306    |           | 187,856        |  |

