



| CONSTRUCTION DETAIL |      |             |                |      |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|------|-------------|----------------|------|-------------|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Element             | Cd   | Description | Element        | Cd   | Description |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Style               | 19   | RANCH       | Basement Floor | 12   | CONCRETE    |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage   |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Grade               | C    | AVERAGE     | #Heat Sys      | 1.00 |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Stories             | 1.00 | 1 STORY     | Units          | 1    |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Foundation          | 1    | CONCRETE    |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1     | 4    | VINYL       |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2     |      |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure      | 1    | GABLE       |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover          | 1    | ASPHALT SH  |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1     | 1    | DRYWALL     |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2     |      |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1    | 3    | HARDWOOD    |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2    |      |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel           | 2    | GAS         |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type           | 1    | FORCED H/A  |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| AC Type             | 03   | FULL        |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms            | 3    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths          | 1    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths          | 1    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures      | 0    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms         | 7    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style          | G    | GOOD        |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style     | F    | FAIR        |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens            | 1    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style       | G    | GOOD        |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens      | 0    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St    |      |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft            | 494  |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality         | 1    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces          | 0    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues            | 2    |             |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac         | 0    | NO          |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |
| Frame               | 1    | WOOD        |                |      |             |                                 |  |  |  |  |  |  |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1970   | 50 | 0.00 | FR   | A   | 1.00 | 400        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 1981   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 23.53     | 23,249         |  |
| FFL                               | 1ST FLOOR   | 1,508  | 1,508 |          | 117.42    | 177,071        |  |
| GAR                               | GARAGE      | 0      | 546   |          | 46.88     | 25,598         |  |
| WDK                               | WOOD DECK   | 0      | 476   |          | 16.53     | 7,867          |  |
| Ttl Gross Liv / Lease Area        |             | 1,508  | 3,518 | 1,991    |           | 233,786        |  |

