

State Use 132  
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| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET     |      | LOCATION                     |       | CURRENT ASSESSMENT                                                  |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------------|------------|------|------------------------------|-------|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|----------|------------------------|-----------------------------|-----------------|------|----------|--------|-------|----------------|------------|--|
| RICE RICHARD J<br>RICE DONNA L<br>73 LA SALLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379654_2854976 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Description                                                         |      | Code      | Appraised |                                | Assessed |                        | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC    |      | CORNER                       |       | RES LAND                                                            |      | 132       | 4500      |                                | 4,500    |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  | DRAINAGE          |   |                                                                 |             | VIEW       |      | COMMUNITY                    |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           | Total                          |          | 4,500                  |                             | 4,500           |      |          |        |       |                |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                      |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U        |      | V/I                          |       | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                        |                             |                 |      |          |        |       |                |            |  |
| RICE RICHARD J                                                                                                  |        |             |  | 04274 0187        |   | 06-02-1976                                                      |             | U          |      | I                            |       | 0                                                                   |      |           |           | Year                           | Code     | Assessed               |                             | Year            | Code | Assessed |        | Year  | Code           | Assessed   |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           | 2021                           | 132      | 4,200                  |                             | 2020            | 132  | 4,200    |        | 2019  | 132            | 4,000      |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           | Total                          |          | 4,200                  |                             | Total           |      | 4,200    |        | Total |                | 4,000      |  |
| EXEMPTIONS                                                                                                      |        |             |  |                   |   | OTHER ASSESSMENTS                                               |             |            |      |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| Year                                                                                                            | Code   | Description |  | Amount            |   | Code                                                            | Description |            | YEAR | Amount                       |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      | Comm Int |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| Total                                                                                                           |        |             |  | 0.00              |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  | B                 |   | Tracing                                                         |             | Batch      |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| 0001                                                                                                            |        |             |  |                   |   | 132                                                             |             | MA         |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| NOTES                                                                                                           |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| FRONTAGE ON PAPER STREET                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Appraised BLDG. Value (Card)                                        |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Appraised Xf (B) Value (Bldg) 0                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Appraised Ob (B) Value (Bldg) 0                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Appraised Land Value (Bldg) 4,500                                   |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Special Land Value 0                                                |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Total Appraised Parcel Value 4,500                                  |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Valuation Method C                                                  |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Adjustment                                                          |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       | Net Total Appraised Parcel Value 4,500                              |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |                              |       | VISIT / CHANGE HISTORY                                              |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type              |   | Description                                                     |             | Amount     |      | Insp Date                    |       | % Comp                                                              |      | Date Comp |           | Comments                       |          | Date                   |                             | Type            |      | Is       | Id     | Cd    | Purpose/Result |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          | 02-17-1981             |                             |                 |      |          | 500    | 14    | INSPECTED      |            |  |
|                                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                              |       |                                                                     |      |           |           |                                |          |                        |                             |                 |      |          |        |       |                |            |  |
| B                                                                                                               | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth       | Land Units |      | Unit Price                   |       | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                  |                             | Special Pricing |      |          | Size A |       | Adj Unit Pric  | Land Value |  |
| 1                                                                                                               | 132    | UNDEV       |  | RC                |   |                                                                 |             | 7,631      | SF   | 11.88                        | 1.000 | 5                                                                   | LAND | 0.05      | MA        | 1.00                           |          |                        |                             |                 | 0    |          |        | 1.000 | 0.59           | 4,500      |  |
| Total Card Land Units                                                                                           |        |             |  |                   |   |                                                                 |             | 0.18       | AC   | Parcel Total Land Area: 0.18 |       |                                                                     |      |           |           |                                |          | Total Land Value 4,500 |                             |                 |      |          |        |       |                |            |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |        | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |      |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|--------|---------------------------------|-------------|-----------|----------------|------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |        | Element                         |             | Cd        | Description    |      |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |        | Basement Floor                  |             |           |                |      |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |        | Bsmt Garage                     |             |           |                |      |            |      |            |
| Grade                                                              |             |    |             |     |        | #Heat Sys                       |             |           |                |      |            |      |            |
| Stories                                                            |             |    |             |     |        | Units                           |             |           |                |      |            |      |            |
| Foundation                                                         |             |    |             |     |        | MIXED USE                       |             |           |                |      |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |        | Code                            | Description |           |                |      | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |        | 132                             | UNDEV       |           |                |      | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |        |                                 |             |           |                |      | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |        |                                 |             |           |                |      | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |        | COST / MARKET VALUATION         |             |           |                |      |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |        | Adj Base Rate                   |             |           |                | AV   |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |        | RCN                             |             |           |                |      |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |        | Net Other Adj                   |             |           |                |      |            |      |            |
| Heat Fuel                                                          |             |    |             |     |        | Year Built                      |             |           |                |      |            |      |            |
| Heat Type                                                          |             |    |             |     |        | Effective Year Built            |             |           |                |      |            |      |            |
| AC Type                                                            |             |    |             |     |        | Depreciation Code               |             |           |                |      |            |      |            |
| Bedrooms                                                           |             |    |             |     |        | Remodel Rating                  |             |           |                |      |            |      |            |
| Full Baths                                                         |             |    |             |     |        | Year Remodeled                  |             |           |                |      |            |      |            |
| Half Baths                                                         |             |    |             |     |        | Depreciation %                  |             |           |                |      |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |        | Functional Obsol                |             |           |                |      |            |      |            |
| Total Rooms                                                        |             |    |             |     |        | External Obsol                  |             |           |                |      |            |      |            |
| Bath Style                                                         |             |    |             |     |        | Cost Trend Factor               |             |           |                |      |            |      |            |
| Half Bath Style                                                    |             |    |             |     |        | Condition                       |             |           |                |      |            |      |            |
| Kitchens                                                           |             |    |             |     |        | % Complete                      |             |           |                |      |            |      |            |
| Kitchen Style                                                      |             |    |             |     |        | Overall % Condition             |             |           |                |      |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |        | RCNLD                           |             |           |                |      |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |        | Dep % Ovr                       |             |           |                |      |            |      |            |
| FBM Sqft                                                           |             |    |             |     |        | Dep Ovr Comment                 |             |           |                |      |            |      |            |
| FBM Quality                                                        |             |    |             |     |        | Misc Imp Ovr                    |             |           |                |      |            |      |            |
| Fireplaces                                                         |             |    |             |     |        | Misc Imp Ovr Comment            |             |           |                |      |            |      |            |
| WS Flues                                                           |             |    |             |     |        | Cost to Cure Ovr                |             |           |                |      |            |      |            |
| Central Vac                                                        |             |    |             |     |        | Cost to Cure Ovr Comment        |             |           |                |      |            |      |            |
| Frame                                                              |             |    |             |     |        |                                 |             |           |                |      |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |        |                                 |             |           |                |      |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units  | Unit Price                      | Yr Blt      | %         | Dep.           | Cond | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |        |                                 |             |           |                |      |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |        |                                 |             |           |                |      |            |      |            |
| Subarea                                                            | Description |    |             |     | Living | Gross                           | Eff Area    | Unit Cost | Undeprec Value |      |            |      |            |
|                                                                    |             |    |             |     |        |                                 |             |           |                |      |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     | 0      | 0                               | 0           |           |                |      |            |      |            |

No Sketch