

| CURRENT OWNER                                                                                                 |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|----------|---------|---------|------------------|-------|-----------------|----------|---------------|------------|------|--------|--|--|--|--|--|--|--|--|--|--|--|--|
| GIANNAKOPOULOS GEORGE I LE<br>GIANNAKOPOULOS CHRISTINE H LE<br>26 VIRGINIA LN<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 110700                                                              | 110,700                 |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 92000                                                               | 92,000                  |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 5200                                                                | 5,200                   |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_381558_2854481                                                                                       |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                         | 207,900                                    | 207,900  |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| GIANNAKOPOULOS GEORGE I LE<br>GIANNAKOPOULOS GEORGE I                                                         |            | 22887                                                                      | 0592              | 10-04-2019 | U           | I                                                               | 1          | 1A                                                                  | Year                    | Code                                       | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            | 05342                                                                      | 0010              | 11-17-1982 | U           | I                                                               | 0          |                                                                     | 2021                    | 101                                        | 106,100  | 2020    | 101     | 100,700          | 2019  | 101             | 98,000   |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | 101                                        | 85,300   |         | 101     | 85,300           |       | 101             | 82,800   |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | 101                                        | 5,200    |         | 101     | 5,200            |       | 101             | 5,200    |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            | Total                                                                      |                   |            |             |                                                                 |            | Total                                                               |                         | 196,600                                    | Total    |         | 191,200 | Total            |       | 186,000         |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                    |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                          | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                         |                                            |          |         |         |                  |       |                 | Comm Int |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            | Total             | 0.00       |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                          |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                          |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                     | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                    | Type                                       | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 132                                                                                                           | 01-01-1982 | MN                                                                         | Manual Note       |            |             |                                                                 |            | EFP                                                                 | 10-03-2014              |                                            |          | 317     | 2       | MEASURED         |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 11-13-2003              |                                            |          | 274     | 3       | MEAS+INSPCTD     |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 09-09-1991              |                                            |          | 131     | 3       | MEAS+INSPCTD     |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 02-14-1983              |                                            |          | 500     | 3       | MEAS+INSPCTD     |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                             | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                             | 101        | ONE FAM                                                                    | RB                |            |             |                                                                 | 11,250 SF  | 8.18                                                                | 1.000                   | 5                                          | LAND     | 1.00    | MA      | 1.00             |       |                 | 0        |               | 1.000      | 8.18 | 92,000 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |      |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                         |            |                                                                            |                   |            |             |                                                                 | 0.26       | AC                                                                  | Parcel Total Land Area: |                                            |          |         | 0.26    | Total Land Value |       |                 |          |               |            |      | 92,000 |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 121.64      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 175,669     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1956        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1981        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 110,700     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 653  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1956   | 60 | 0.00 | AV   | A   | 1.00 | 5,200      |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,004 |          | 28.34     | 28,452         |  |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 42.76     | 4,105          |  |
| FFL                               | 1ST FLOOR   | 1,004  | 1,004 |          | 141.55    | 142,121        |  |
| WDK                               | WOOD DECK   | 0      | 48    |          | 20.64     | 991            |  |
| Ttl Gross Liv / Lease Area        |             | 1,004  | 2,152 | 1,241    |           | 175,669        |  |

