

| CURRENT OWNER                                                                                           |            |             |             | TOPO TYPE                                                                  |              | UTILITY                  |             | STREET                                                          |                              | LOCATION    |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                          |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
|---------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------------|--------------------------|-------------|-----------------------------------------------------------------|------------------------------|-------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|----------|------------------|-----------------------------|---------|----------|------------------------|------------|----------|--------|----|----------------|--|--|
| CHRISTENSEN MARY S<br><br>20 ANNE ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380261_2854836 |            |             |             |                                                                            |              |                          |             |                                                                 |                              | Description |       | Code                                                                                                                                                                                                                                                                                                        | Appraised                      |         | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             | TOPO WET                                                                   |              | EASEMENT                 |             | TRAFFIC                                                         |                              | CORNER      |       | RESIDNTL.                                                                                                                                                                                                                                                                                                   |                                | 101     | 97900    |                  |                             |         | 97,900   |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       | RES LAND                                                                                                                                                                                                                                                                                                    |                                | 101     | 91100    |                  |                             |         | 91,100   |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             | DRAINAGE                                                                   |              |                          |             | VIEW                                                            |                              | COMMUNITY   |       | RESIDNTL.                                                                                                                                                                                                                                                                                                   |                                | 101     | 5200     |                  |                             |         | 5,200    |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             | SUPPLEMENTAL DATA                                                          |              |                          |             |                                                                 |                              |             |       | Total                                                                                                                                                                                                                                                                                                       |                                | 194,200 |          | 194,200          |                             |         |          |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |              |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| RECORD OF OWNERSHIP                                                                                     |            |             |             | BK-VOL/PAGE                                                                |              | SALE DATE                |             | Q/U                                                             | V/I                          | SALE PRICE  |       | VC                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| CHRISTENSEN MARY S<br>HICKMAN ANNE M                                                                    |            |             |             | 20437<br>02698                                                             | 0054<br>0493 | 09-24-2014<br>09-01-1959 | Q<br>U      | I<br>I                                                          | 174,900<br>0                 | 00          | Year  | Code                                                                                                                                                                                                                                                                                                        | Assessed                       | Year    | Code     | Assessed         | Year                        | Code    | Assessed |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             | 2021  | 101                                                                                                                                                                                                                                                                                                         | 93,800                         | 2020    | 101      | 88,900           | 2019                        | 101     | 86,400   |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       | 101                                                                                                                                                                                                                                                                                                         | 84,300                         |         | 101      | 84,300           |                             | 101     | 82,000   |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       | 101                                                                                                                                                                                                                                                                                                         | 5,200                          |         | 101      | 5,200            |                             | 101     | 5,200    |                        |            |          |        |    |                |  |  |
| Total                                                                                                   |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       | 183,300                                                                                                                                                                                                                                                                                                     | Total                          |         | 178,400  | Total            |                             | 173,600 |          |                        |            |          |        |    |                |  |  |
| EXEMPTIONS                                                                                              |            |             |             |                                                                            |              | OTHER ASSESSMENTS        |             |                                                                 |                              |             |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| Year                                                                                                    | Code       | Description |             | Amount                                                                     |              | Code                     | Description |                                                                 | YEAR                         | Amount      |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            | Comm Int |        |    |                |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| Total                                                                                                   |            |             |             | 0.00                                                                       |              |                          |             |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| Nbhd                                                                                                    |            | Nbhd Name   |             | B                                                                          |              | Tracing                  |             | Batch                                                           |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| 0001                                                                                                    |            |             |             |                                                                            |              | 101                      |             | MA                                                              |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| NOTES                                                                                                   |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       | Appraised BLDG. Value (Card) 97,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,200<br>Appraised Land Value (Bldg) 91,100<br>Special Land Value 0<br>Total Appraised Parcel Value 194,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 194,200 |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| BUILDING PERMIT RECORD                                                                                  |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          | VISIT / CHANGE HISTORY |            |          |        |    |                |  |  |
| Permit Id                                                                                               | Issue Date | Type        | Description |                                                                            | Amount       | Insp Date                | % Comp      | Date Comp                                                       | Comments                     |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          | Date                   | Type       | Is       | Id     | Cd | Purpose/Result |  |  |
| 201500027<br>47                                                                                         | 01-09-2015 | 91          | INSULATION  |                                                                            | 1,800        |                          | 0           |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          | 10-10-2014             |            |          | 317    | 2  | MEASURED       |  |  |
|                                                                                                         | 01-01-1982 | MN          | Manual Note |                                                                            |              |                          |             |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          | 11-20-2003             |            |          | 274    | 3  | MEAS+INSPCTD   |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       | 08-26-1991                                                                                                                                                                                                                                                                                                  |                                |         | 131      | 3                | MEAS+INSPCTD                |         |          |                        |            |          |        |    |                |  |  |
|                                                                                                         |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       | 02-14-1983                                                                                                                                                                                                                                                                                                  |                                |         | 500      | 3                | MEAS+INSPCTD                |         |          |                        |            |          |        |    |                |  |  |
| LAND LINE VALUATION SECTION                                                                             |            |             |             |                                                                            |              |                          |             |                                                                 |                              |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          |                  |                             |         |          |                        |            |          |        |    |                |  |  |
| B                                                                                                       | Use Co     | Description | Zone        | D                                                                          | Fronta       | Depth                    | Land Units  | Unit Price                                                      | I. Fact                      | S.A.        | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                     | St. Idx                        | Adj     | Notes    | Special Pricing  |                             |         | Size A   | Adj Unit Pric          | Land Value |          |        |    |                |  |  |
| 1                                                                                                       | 101        | ONE FAM     | RC          |                                                                            |              |                          | 8,860 SF    | 10.28                                                           | 1.000                        | 5           | LAND  | 1.00                                                                                                                                                                                                                                                                                                        | MA                             | 1.00    |          |                  | 0                           |         | 1.000    | 10.28                  | 91,100     |          |        |    |                |  |  |
| Total Card Land Units                                                                                   |            |             |             |                                                                            |              |                          | 0.20        | AC                                                              | Parcel Total Land Area: 0.20 |             |       |                                                                                                                                                                                                                                                                                                             |                                |         |          | Total Land Value |                             |         |          |                        |            |          | 91,100 |    |                |  |  |

Property Location 20 ANNE ST  
 Vision ID 1399

Account # 1434

Map ID 24/ 25/ 70/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/3/2021 3:30:32 PM

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL  | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 125.06      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 155,330     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1954        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1981        |
| Bedrooms            | 2    |             | Depreciation Code               |             | AG          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 97,900      |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1956   | 60 | 0.00 | AV   | A   | 1.00 | 5,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 28.47     | 20,502         |  |
| FFL                               | 1ST FLOOR   | 945    | 945   |          | 142.37    | 134,543        |  |
| OPP                               | OPEN PORCH  | 0      | 20    |          | 14.24     | 285            |  |
| Ttl Gross Liv / Lease Area        |             | 945    | 1,685 | 1,091    |           | 155,330        |  |

