

State Use 101  
Print Date 11/3/2021 3:34:55 PM

| CURRENT OWNER                                                                                                                |            |             |    | TOPO TYPE         |        |                                                                 | UTILITY  |             | STREET  |                              | LOCATION  |            | CURRENT ASSESSMENT             |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----|-------------------|--------|-----------------------------------------------------------------|----------|-------------|---------|------------------------------|-----------|------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|------------------|-----------------|-----------------------------|---------|------------------------|---------------|------------|--|----------|--|------------|--|------|--|----|-----|----|----------------|--|--|
| TRUEMAN GARY B<br>TRUEMAN BAUSH ELIZABETH A<br>90 DEARBORN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380183_2855685 |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            | Description                    |                                                                                                                                                                                                                                                                                                                                        | Code       | Appraised    |         | Assessed         |                 | 1006<br><br>EAST LONGMEADOW |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    | TOPO WET          |        |                                                                 | EASEMENT |             | TRAFFIC |                              | CORNER    |            | RESIDNTL.                      |                                                                                                                                                                                                                                                                                                                                        | 101        | 96200        |         | 96,200           |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    | DRAINAGE          |        |                                                                 |          |             | VIEW    |                              | COMMUNITY |            | RES LAND                       |                                                                                                                                                                                                                                                                                                                                        | 101        | 94200        |         | 94,200           |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    | SUPPLEMENTAL DATA |        |                                                                 |          |             |         |                              |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                   |            |             |    |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |             |         |                              |           | Total      |                                | 190,400                                                                                                                                                                                                                                                                                                                                |            | 190,400      |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| RECORD OF OWNERSHIP                                                                                                          |            |             |    | BK-VOL/PAGE       |        | SALE DATE                                                       |          | Q/U         | V/I     | SALE PRICE                   |           | VC         | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| TRUEMAN GARY B<br>CAMERLIN,CHARLES A JR<br>MAZZULLO,MICHELLE A<br>MEUNIER MAURICE W HEIRS +,                                 |            |             |    | 16652 0094        |        | 04-25-2007                                                      |          | U           | I       | 199,000                      |           | 1A         | Year                           | Code                                                                                                                                                                                                                                                                                                                                   | Assessed   |              | Year    | Code             | Assessed        |                             | Year    | Code                   | Assessed      |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    | 16484 0096        |        | 01-31-2007                                                      |          | U           | I       | 165,000                      |           |            | 2021                           | 101                                                                                                                                                                                                                                                                                                                                    | 92,100     |              | 2020    | 101              | 87,200          |                             | 2019    | 101                    | 84,700        |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    | 16267 0394        |        | 10-17-2006                                                      |          | U           | I       | 100                          |           |            | 87,100                         |                                                                                                                                                                                                                                                                                                                                        | 87,100     |              | 87,100  |                  | 87,100          |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    | 02657 0330        |        | 01-29-1959                                                      |          | U           | I       | 0                            |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| Total                                                                                                                        |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            | 179,200                        |                                                                                                                                                                                                                                                                                                                                        | Total      |              | 174,300 |                  | Total           |                             | 169,200 |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| EXEMPTIONS                                                                                                                   |            |             |    |                   |        | OTHER ASSESSMENTS                                               |          |             |         |                              |           |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                    |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| Year                                                                                                                         | Code       | Description |    |                   | Amount |                                                                 | Code     | Description |         |                              | YEAR      |            | Amount                         |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         | Comm Int               |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| Total                                                                                                                        |            |             |    | 0.00              |        |                                                                 |          |             |         |                              |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 96,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 94,200<br>Special Land Value 0<br>Total Appraised Parcel Value 190,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 190,400 |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| Nbhd                                                                                                                         |            | Nbhd Name   |    |                   | B      |                                                                 |          | Tracing     |         |                              | Batch     |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| 0001                                                                                                                         |            |             |    |                   |        |                                                                 |          | 101         |         |                              | MA        |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| NOTES                                                                                                                        |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                 |            |              |         |                  |                 |                             |         | VISIT / CHANGE HISTORY |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                | Permit Id                                                                                                                                                                                                                                                                                                                              | Issue Date |              | Type    | Description      |                 | Amount                      |         | Insp Date              | % Comp        | Date Comp  |  | Comments |  | Date       |  | Type |  | Is | Id  | Cd | Purpose/Result |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                | 201603011                                                                                                                                                                                                                                                                                                                              | 12-27-2016 |              | 62      | SOLAR            |                 | 8,910                       |         | 03-21-2017             | 100           | 03-21-2017 |  | CARPORT  |  | 03-21-2017 |  |      |  |    | 317 | 15 | PERMIT VISIT   |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                | 201502108                                                                                                                                                                                                                                                                                                                              | 07-07-2015 |              | 62      | SOLAR            |                 | 39,000                      |         | 04-29-2016             | 100           | 04-29-2016 |  |          |  | 11-03-2016 |  |      |  |    | 317 | 2  | MEASURED       |  |  |
| 33                                                                                                                           | 01-01-1986 |             | MN | Manual Note       |        |                                                                 |          |             |         |                              |           | 04-29-2016 |                                | 317                                                                                                                                                                                                                                                                                                                                    | 15         | PERMIT VISIT |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           | 06-08-2004 |                                | 303                                                                                                                                                                                                                                                                                                                                    | 14         | INSPECTED    |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                | 11-07-2003                                                                                                                                                                                                                                                                                                                             |            | 274          | 2       | MEASURED         |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
|                                                                                                                              |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                | 05-27-1980                                                                                                                                                                                                                                                                                                                             |            | 500          | 3       | MEAS+INSPCTD     |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| LAND LINE VALUATION SECTION                                                                                                  |            |             |    |                   |        |                                                                 |          |             |         |                              |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         |                  |                 |                             |         |                        |               |            |  |          |  |            |  |      |  |    |     |    |                |  |  |
| B                                                                                                                            | Use Co     | Description |    | Zone              | D      | Fronta                                                          | Depth    | Land Units  |         | Unit Price                   | I. Fact   | S.A.       | Ac Di                          | C. Fact                                                                                                                                                                                                                                                                                                                                | St. Idx    | Adj          | Notes   |                  | Special Pricing |                             |         | Size A                 | Adj Unit Pric | Land Value |  |          |  |            |  |      |  |    |     |    |                |  |  |
| 1                                                                                                                            | 101        | ONE FAM     |    | RB                |        |                                                                 |          | 16,350 SF   |         | 5.76                         | 1.000     | 5          | LAND                           | 1.00                                                                                                                                                                                                                                                                                                                                   | MA         | 1.00         |         |                  | 0               |                             |         | 1.000                  | 5.76          | 94,200     |  |          |  |            |  |      |  |    |     |    |                |  |  |
| Total Card Land Units                                                                                                        |            |             |    |                   |        |                                                                 |          | 0.38 AC     |         | Parcel Total Land Area: 0.38 |           |            |                                |                                                                                                                                                                                                                                                                                                                                        |            |              |         | Total Land Value |                 |                             |         |                        |               |            |  | 94,200   |  |            |  |      |  |    |     |    |                |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 121.38      |             |
| Interior Floor 2    |      |             | RCN                             | 168,837     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1957        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 96,200      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 27.13     | 26,808         |  |
| CPT                               | CARPORT     | 0      | 312   |          | 13.45     | 4,197          |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 135.39    | 133,770        |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 18.80     | 4,062          |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 2,504 | 1,247    |           | 168,837        |  |

