

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------------------------------------------|-----------------------------|-------|----------|----------|--------------------------|-------------------|----------------------------------------------------------|--------|--|------|----------|
| BRYANT NANCY JO<br><br>50 HARWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380725_2855757 |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         | Description                                                         |       | Code                                                                                                                                                                                                                                                                                                                                     | Appraised |                                | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                                                      | 87700     |                                | 87,700   |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                                                                                                      | 94000     |                                | 94,000   |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                                                      | 700       |                                | 700      |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         | Total                                                               |       | 182,400                                                                                                                                                                                                                                                                                                                                  |           | 182,400                        |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                                                                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| BRYANT NANCY JO<br>BRYANT JOSEPH                                                                    |        |             |  | 22286<br>02687                                                             |   | 0462<br>0337 |             | 07-27-2018<br>07-08-1959                                        |      | U<br>U                       |         | I<br>I                                                              |       | 100<br>0                                                                                                                                                                                                                                                                                                                                 |           | 1A                             |          | Year                                                 |                             | Code  | Assessed | Year     |                          | Code              | Assessed                                                 | Year   |  | Code | Assessed |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          | 2021                                                 |                             | 101   | 84,000   | 2020     |                          | 101               | 79,500                                                   | 2019   |  | 101  | 77,200   |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             | 101   | 87,100   |          |                          | 101               | 87,100                                                   |        |  | 101  | 84,500   |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             | 101   | 700      |          |                          | 101               | 700                                                      |        |  | 101  | 700      |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       | Total                                                                                                                                                                                                                                                                                                                                    |           | 171,800                        | Total    |                                                      | 167,300                     | Total |          | 162,400  |                          |                   |                                                          |        |  |      |          |
| EXEMPTIONS                                                                                          |        |             |  | OTHER ASSESSMENTS                                                          |   |              |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| Year                                                                                                | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                              | Amount  |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          | Comm Int |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| Total                                                                                               |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 87,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 94,000<br>Special Land Value 0<br>Total Appraised Parcel Value 182,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 182,400 |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| Nbhd                                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| 0001                                                                                                |        |             |  |                                                                            |   | 101          |             | MA                                                              |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| NOTES                                                                                               |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
|                                                                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| Permit Id                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                                                                                                |           | Comments                       |          | Date                                                 |                             | Type  |          | Is       | Id                       | Cd                | Purpose/Result                                           |        |  |      |          |
| 103                                                                                                 |        | 05-15-2001  |  | 10                                                                         |   | SHED         |             | 2,100                                                           |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          | 09-12-2014<br>11-17-2003<br>02-07-2002<br>05-20-1980 |                             |       |          |          | 317<br>274<br>274<br>500 | 2<br>3<br>15<br>3 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |        |  |      |          |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          |                                                      |                             |       |          |          |                          |                   |                                                          |        |  |      |          |
| B                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                  | St. Idx   | Adj                            | Notes    |                                                      | Special Pricing             |       |          | Size A   | Adj Unit Pric            | Land Value        |                                                          |        |  |      |          |
| 1                                                                                                   | 101    | ONE FAM     |  | RB                                                                         |   |              |             | 16,157                                                          | SF   | 5.82                         | 1.000   | 5                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                     | MA        | 1.00                           |          |                                                      |                             | 0     |          |          | 1.000                    | 5.82              | 94,000                                                   |        |  |      |          |
| Total Card Land Units                                                                               |        |             |  |                                                                            |   |              |             | 0.37                                                            | AC   | Parcel Total Land Area: 0.37 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |           |                                |          | Total Land Value                                     |                             |       |          |          |                          |                   |                                                          | 94,000 |  |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 121.47      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 168,706     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1959        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1970        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | FA          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 48          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 52          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 87,700      |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2001   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 27.16     | 26,830         |  |
| CPT                               | CARPORT     | 0      | 192   |          | 13.41     | 2,575          |  |
| EPF                               | ENCL PORCH  | 0      | 132   |          | 41.06     | 5,420          |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 135.51    | 133,881        |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 2,300 | 1,245    |           | 168,706        |  |

