

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|------------|---------|---------------------------------------------------------------------|-------|------------|-----------|--------------------------------|----------|-----------------|-----------------------------|-------------------------|----------|---------------|------------|------------------|--|----|--|----------------|--|--|--|--|--|--------|
| DECARO SALVATORE<br>DECARO ANNA M<br>120 DEARBORN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380940_2855752 |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Description                                                         |       | Code       | Appraised |                                | Assessed |                 | 1006<br><br>EAST LONGMEADOW |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                                                           |       | 101        | 137600    |                                | 137,600  |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | RES LAND                                                            |       | 101        | 93900     |                                | 93,900   |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.                                                           |       | 101        | 400       |                                | 400      |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Total                                                               |       | 231,900    |           | 231,900                        |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                          |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| DECARO SALVATORE                                                                                                    |        |             |  | 04037                                                                      | 0216 | 09-10-1974        | U           | I                                                               | 0    |            |         |                                                                     | Year  | Code       | Assessed  | Year                           | Code     | Assessed        | Year                        | Code                    | Assessed |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     | 2021  | 101        | 132,300   | 2020                           | 101      | 125,800         | 2019                        | 101                     | 122,600  |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       | 101        | 86,900    |                                | 101      | 86,900          |                             | 101                     | 84,400   |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       | 101        | 400       |                                | 101      | 400             |                             | 101                     | 400      |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        | Total       |  | 219,600                                                                    |      | Total             |             | 213,100                                                         |      | Total      |         | 207,400                                                             |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount     |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          | Comm Int      |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| Total                                                                                                               |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| 0001                                                                                                                |        |             |  |                                                                            |      | 101               |             | MA                                                              |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| NOTES                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| GREEN HOUSE OF NO VALUE-5/2010 D ADAMS                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Appraised BLDG. Value (Card)                                        |       |            |           |                                |          |                 |                             |                         |          | 137,600       |            |                  |  |    |  |                |  |  |  |  |  |        |
| VERIFIED POOL OF NO VALUE REMOVED                                                                                   |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Appraised Xf (B) Value (Bldg)                                       |       |            |           |                                |          |                 |                             |                         |          | 0             |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Appraised Ob (B) Value (Bldg)                                       |       |            |           |                                |          |                 |                             |                         |          | 400           |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Appraised Land Value (Bldg)                                         |       |            |           |                                |          |                 |                             |                         |          | 93,900        |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Special Land Value                                                  |       |            |           |                                |          |                 |                             |                         |          | 0             |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Total Appraised Parcel Value                                        |       |            |           |                                |          |                 |                             |                         |          | 231,900       |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Valuation Method                                                    |       |            |           |                                |          |                 |                             |                         |          | C             |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Adjustment                                                          |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | Net Total Appraised Parcel Value                                    |       |            |           |                                |          |                 |                             |                         |          | 231,900       |            |                  |  |    |  |                |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         | VISIT / CHANGE HISTORY                                              |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date  |         | % Comp                                                              |       | Date Comp  |           | Comments                       |          | Date            |                             | Type                    |          | Is            |            | Id               |  | Cd |  | Purpose/Result |  |  |  |  |  |        |
| 201502832                                                                                                           |        | 11-17-2015  |  | 62                                                                         |      | SOLAR             |             | 28,600                                                          |      | 04-29-2016 |         | 100                                                                 |       | 04-29-2016 |           |                                |          | 04-29-2016      |                             |                         |          |               |            | 317              |  | 15 |  | PERMIT VISIT   |  |  |  |  |  |        |
| 29                                                                                                                  |        | 02-14-2011  |  | 91                                                                         |      | INSULATION        |             | 4,825                                                           |      |            |         |                                                                     |       |            |           |                                |          | 09-12-2014      |                             |                         |          |               |            | 317              |  | 2  |  | MEASURED       |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          | 11-11-2003      |                             |                         |          |               |            | 274              |  | 3  |  | MEAS+INSPCTD   |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          | 01-29-1990      |                             |                         |          |               |            | 105              |  | 16 |  | FIELDREV CHG   |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          | 05-20-1980      |                             |                         |          |               |            | 500              |  | 3  |  | MEAS+INSPCTD   |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact    | St. Idx   | Adj                            | Notes    | Special Pricing |                             |                         | Size A   | Adj Unit Pric | Land Value |                  |  |    |  |                |  |  |  |  |  |        |
| 1                                                                                                                   | 101    | ONE FAM     |  | RB                                                                         |      |                   |             | 15,886                                                          | SF   | 5.91       | 1.000   | 5                                                                   | LAND  | 1.00       | MA        | 1.00                           |          |                 | 0                           |                         |          | 1.000         | 5.91       | 93,900           |  |    |  |                |  |  |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          |                 |                             |                         |          |               |            |                  |  |    |  |                |  |  |  |  |  |        |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |            |         |                                                                     |       |            |           |                                |          | 0.36            | AC                          | Parcel Total Land Area: |          |               | 0.36       | Total Land Value |  |    |  |                |  |  |  |  |  | 93,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 14          | ASPHL TILE  |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 108.15      |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 218,468     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1959        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1981        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AG          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 1    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    | F    | FAIR        | RCNLD                           |             | 137,600     |
| FBM Sqft            | 692  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 220   | 7.48       | 1960   | 30 | 0.00 | PR   | P   | 0.75 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1981   | 63 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 26.41     | 26,090         |  |
| FFL                               | 1ST FLOOR   | 1,300  | 1,300 |          | 131.77    | 171,296        |  |
| GAR                               | GARAGE      | 0      | 352   |          | 52.78     | 18,579         |  |
| PAT                               | PATIO       | 0      | 376   |          | 6.66      | 2,504          |  |
| Ttl Gross Liv / Lease Area        |             | 1,300  | 3,016 | 1,658    |           | 218,468        |  |

