

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |         | CURRENT ASSESSMENT |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|---------|--------------------|------------------------------|-----------|---------|----------------------------------|------------------|------------------------------------------------------|-----------------|---------------------------------------------------------------------|--|-------------------|--|--------------------------|--|------------------|--------|-------------------------------------------------------------|--|------|--|------------|--|-------------------|--|
| KIERNAN JOHN J TR<br><br>31 HARWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380976_2855450 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | Description        |                              | Code      |         | Appraised                        |                  | Assessed                                             |                 | 1006<br><br>EAST LONGMEADOW                                         |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |         | RESIDNTL.          |                              | 101       |         | 113300                           |                  | 113,300                                              |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | RES LAND           |                              | 101       |         | 94500                            |                  | 94,500                                               |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| Total                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | Total              |                              | 207,800   |         | 207,800                          |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |         | SALE PRICE         |                              | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)   |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| KIERNAN JOHN J TR<br>KIERNAN JOHN J                                                                   |        |             |  | 20407<br>03091                                                             |   | 0377<br>0566      |       | 08-29-2014<br>06-14-1966                                        |  | U<br>U      |         | I<br>I             |                              | 100<br>0  |         | 1A                               |                  | Year                                                 |                 | Code                                                                |  | Assessed          |  | Year                     |  | Code             |        | Assessed                                                    |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  | 2021                                                 |                 | 101<br>101                                                          |  | 108,800<br>87,400 |  | 2020                     |  | 101<br>101       |        | 103,300<br>87,400                                           |  | 2019 |  | 101<br>101 |  | 100,500<br>84,800 |  |
|                                                                                                       |        |             |  | Total                                                                      |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  | Total                                                |                 | 196,200                                                             |  | Total             |  | 190,700                  |  | Total            |        | 185,300                                                     |  |      |  |            |  |                   |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 | This signature acknowledges a visit by a Data Collector or Assessor |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| Year                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |         | YEAR               |                              | Amount    |         | Comm Int                         |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| Total                                                                                                 |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| 0001                                                                                                  |        |             |  |                                                                            |   | 101               |       | MA                                                              |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| NOTES                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Appraised BLDG. Value (Card)     |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | 113,300          |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Appraised Xf (B) Value (Bldg)    |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | 0                |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Appraised Ob (B) Value (Bldg)    |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | 0                |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Appraised Land Value (Bldg)      |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | 94,500           |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Special Land Value               |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | 0                |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Total Appraised Parcel Value     |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | 207,800          |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Valuation Method                 |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | C                |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Adjustment                       |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | Net Total Appraised Parcel Value |                  |                                                      |                 |                                                                     |  |                   |  |                          |  | 207,800          |        |                                                             |  |      |  |            |  |                   |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         | VISIT / CHANGE HISTORY           |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |         | % Comp             |                              | Date Comp |         | Comments                         |                  | Date                                                 |                 | Type                                                                |  | Is                |  | Id                       |  | Cd               |        | Purpose/Result                                              |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  | 09-12-2014<br>11-07-2003<br>08-30-1991<br>07-23-1980 |                 |                                                                     |  |                   |  | 317<br>274<br>131<br>500 |  | 2<br>3<br>3<br>3 |        | MEASURED<br>MEAS+INSPECTD<br>MEAS+INSPECTD<br>MEAS+INSPECTD |  |      |  |            |  |                   |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  | I. Fact | S.A.               | Ac Di                        | C. Fact   | St. Idx | Adj                              | Notes            |                                                      | Special Pricing |                                                                     |  | Size A            |  | Adj Unit Pric            |  | Land Value       |        |                                                             |  |      |  |            |  |                   |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RB                                                                         |   |                   |       | 17,173 SF                                                       |  | 5.5         | 1.000   | 5                  | LAND                         | 1.00      | MA      | 1.00                             |                  |                                                      | 0               |                                                                     |  | 1.000             |  | 5.5                      |  | 94,500           |        |                                                             |  |      |  |            |  |                   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |                              |           |         |                                  |                  |                                                      |                 |                                                                     |  |                   |  |                          |  |                  |        |                                                             |  |      |  |            |  |                   |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  | 0.39        |         | AC                 | Parcel Total Land Area: 0.39 |           |         |                                  | Total Land Value |                                                      |                 |                                                                     |  |                   |  |                          |  |                  | 94,500 |                                                             |  |      |  |            |  |                   |  |

| CONSTRUCTION DETAIL |      |                      | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|----------------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description          | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL           | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL          | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE              | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story              | Units                           | 1           |             |
| Foundation          | 1    | WOOD SHING           | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    |                      | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |                      | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE                |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH           |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER              | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      | NONE                 | Adj Base Rate                   |             | 112.57      |
| Interior Floor 1    | 4    |                      | RCN                             |             | 198,793     |
| Interior Floor 2    | 3    |                      | Hardwood                        |             |             |
| Heat Fuel           | 2    |                      | GAS                             |             |             |
| Heat Type           | 3    |                      | FORCED H/W                      |             | 1959        |
| AC Type             | 01   |                      | NONE                            |             | 1975        |
| Bedrooms            | 3    |                      | Depreciation Code               |             | AV          |
| Full Baths          | 2    |                      | Remodel Rating                  |             |             |
| Half Baths          | 0    |                      | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |                      | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |                      | Functional Obsol                |             |             |
| Bath Style          | A    |                      | External Obsol                  |             |             |
| Half Bath Style     |      |                      | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |                      | Condition                       |             |             |
| Kitchen Style       | A    |                      | % Complete                      |             |             |
| Extra Kitchens      | 0    | Overall % Condition  |                                 | 57          |             |
| Extra Kitchen St    |      | RCNLD                |                                 | 113,300     |             |
| FBM Sqft            | 163  | Dep % Ovr            |                                 |             |             |
| FBM Quality         | 1    | Dep Ovr Comment      |                                 |             |             |
| Fireplaces          | 1    | Misc Imp Ovr         |                                 |             |             |
| WS Flues            |      | Misc Imp Ovr Comment |                                 |             |             |
| Central Vac         | 0    | NO                   | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD                 | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |         |  |  |  |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|---------|--|--|--|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |         |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 552   |          | 26.53     | 14,647         |         |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,202  | 1,202 |          | 133.15    | 160,046        |         |  |  |  |  |
| LLV                               | LOWR LEVEL  | 0      | 650   |          | 33.39     | 21,703         |         |  |  |  |  |
| OSP                               | SCRN PORCH  | 0      | 120   |          | 19.97     | 2,397          |         |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             | 1,202  | 2,524 | 1,493    |           |                | 198,793 |  |  |  |  |

