

| CURRENT OWNER                                                                           |        |                          |  | TOPO TYPE                                                                  |   | UTILITY                |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
|-----------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|------------------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|--------------------|----------|--------------|------------------|---------------------------------------------------------------------|----------|------------|-----------------------------|----------|------|------|----------|---------------|------------|----------|--|----------------|--|
| DILLON PAUL F JR<br>DILLON MARY E<br>116 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028 |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         | Description        |          | Code         | Appraised        |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  | TOPO WET                                                                   |   | EASEMENT               |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.          |          | 101          | 172600           |                                                                     | 172,600  |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         | RES LAND           |          | 101          | 83000            |                                                                     | 83,000   |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  | DRAINAGE                                                                   |   |                        |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.          |          | 101          | 2300             |                                                                     | 2,300    |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                        |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| GIS ID F_381796_2853746                                                                 |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         | Total              |          | 257,900      |                  | 257,900                                                             |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                                     |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE              |             | Q/U                                                             |      | V/I                     |         | SALE PRICE         |          | VC           |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| DILLON PAUL F JR<br>PELLEGRINI WILLIAM P                                                |        |                          |  | 07182<br>02920                                                             |   | 0571<br>0080           |             | 06-01-1989<br>11-27-1962                                        |      | U<br>U                  |         | I<br>I             |          | 143,500<br>0 |                  |                                                                     |          | Year       | Code                        | Assessed | Year | Code | Assessed | Year          | Code       | Assessed |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          | 2021       | 101                         | 165,400  | 2020 | 101  | 156,700  | 2019          | 101        | 152,300  |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            | 101                         | 76,900   |      | 101  | 74,600   |               |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            | 101                         | 2,300    |      | 101  | 2,300    |               |            |          |  |                |  |
| Total                                                                                   |        | 244,600                  |  | Total                                                                      |   | 235,900                |             | Total                                                           |      | 229,200                 |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| EXEMPTIONS                                                                              |        |                          |  |                                                                            |   | OTHER ASSESSMENTS      |             |                                                                 |      |                         |         |                    |          |              |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| Year                                                                                    | Code   | Description              |  | Amount                                                                     |   | Code                   | Description |                                                                 | YEAR |                         | Amount  |                    | Comm Int |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| Total                                                                                   |        |                          |  | 0.00                                                                       |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                  |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| Nbhd                                                                                    |        | Nbhd Name                |  | B                                                                          |   | Tracing                |             | Batch                                                           |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| 0001                                                                                    |        |                          |  |                                                                            |   | 101                    |             | MA                                                              |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| NOTES                                                                                   |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Appraised BLDG. Value (Card)                                        |          |            |                             |          |      |      |          | 172,600       |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |          |      |      |          | 0             |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |          |      |      |          | 2,300         |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Appraised Land Value (Bldg)                                         |          |            |                             |          |      |      |          | 83,000        |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Special Land Value                                                  |          |            |                             |          |      |      |          | 0             |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Total Appraised Parcel Value                                        |          |            |                             |          |      |      |          | 257,900       |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Valuation Method                                                    |          |            |                             |          |      |      |          | C             |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Adjustment                                                          |          |            |                             |          |      |      |          |               |            |          |  |                |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | Net Total Appraised Parcel Value                                    |          |            |                             |          |      |      |          | 257,900       |            |          |  |                |  |
| BUILDING PERMIT RECORD                                                                  |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  | VISIT / CHANGE HISTORY                                              |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| Permit Id                                                                               |        | Issue Date               |  | Type                                                                       |   | Description            |             | Amount                                                          |      | Insp Date               |         | % Comp             |          | Date Comp    |                  | Comments                                                            |          | Date       |                             | Type     |      | Is   |          | Id            |            | Cd       |  | Purpose/Result |  |
| 201802548<br>74                                                                         |        | 08-09-2018<br>04-01-1990 |  | 25<br>MN                                                                   |   | WINDOWS<br>Manual Note |             | 5,610<br>3,000                                                  |      | 06-06-2019              |         | 100                |          | 06-06-2019   |                  | 10 REPLACEMENT<br>POOL                                              |          | 06-06-2019 |                             |          |      |      |          | 400           |            | 15       |  | PERMIT VISIT   |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          | 10-24-2014 |                             |          |      |      |          | 317           |            | 2        |  | MEASURED       |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          | 11-01-2003 |                             |          |      |      |          | 274           |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          | 08-14-1992 |                             |          |      |      |          | 131           |            | 2        |  | MEASURED       |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          | 06-17-1992 |                             |          |      |      |          | 107           |            | 22       |  | MAILER SENT    |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          | 01-17-1991 |                             |          |      |      |          | 107           |            | 15       |  | PERMIT VISIT   |  |
|                                                                                         |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          | 02-03-1981 |                             |          |      |      |          | 500           |            | 3        |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                             |        |                          |  |                                                                            |   |                        |             |                                                                 |      |                         |         |                    |          |              |                  |                                                                     |          |            |                             |          |      |      |          |               |            |          |  |                |  |
| B                                                                                       | Use Co | Description              |  | Zone                                                                       | D | Fronta                 | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.               | Ac Di    | C. Fact      | St. Idx          | Adj                                                                 | Notes    |            | Special Pricing             |          |      |      | Size A   | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                                       | 101    | ONE FAM                  |  | RB                                                                         |   |                        |             | 11,729                                                          | SF   | 7.87                    | 1.000   | 5                  | LAND     | 1.00         | MA               | 1.00                                                                |          |            |                             | 0        | TRF2 | 0.9  | 1.000    | 7.08          | 83,000     |          |  |                |  |
| Total Card Land Units                                                                   |        |                          |  |                                                                            |   |                        |             | 0.27                                                            | AC   | Parcel Total Land Area: |         |                    |          | 0.27         | Total Land Value |                                                                     |          |            |                             |          |      |      |          |               | 83,000     |          |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL    | Adj Base Rate                   | 98.01       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 246,615     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1962        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1988        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 172,600     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 518  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 60    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 27    | 69.00      | 1990   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 22                                                                 | WOOD DK     |    |           | L   | 120   | 9.20       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,036 |          | 22.20     | 22,995         |
| EFB                               | ENCL PORCH  | 0      | 160   |          | 33.33     | 5,332          |
| FFL                               | 1ST FLOOR   | 1,036  | 1,036 |          | 111.09    | 115,087        |
| GAR                               | GARAGE      | 0      | 308   |          | 44.36     | 13,664         |
| STG                               | STORAGE     | 0      | 30    |          | 44.44     | 1,333          |
| TQS                               | 3/4 STORY   | 777    | 1,036 |          | 83.32     | 86,315         |
| WDK                               | WOOD DECK   | 0      | 120   |          | 15.74     | 1,888          |
| Ttl Gross Liv / Lease Area        |             | 1,813  | 3,726 | 2,220    |           | 246,615        |

