

State Use 101  
Print Date 11/3/2021 3:42:51 PM

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |           | LOCATION   |            | CURRENT ASSESSMENT                                                  |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|-----------|------------|------------|---------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------|------------|----------|-----------------------------|------------------|----------|--------|----------------|------------|--------------|--|--|--|--|--------|
| MRAZ STACY R<br><br>188 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381839_2853980 Mailed |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            | Description                                                         |           | Code                                                                                                                                                                                                                                                                                                                                         | Appraised                                                |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |           | CORNER     |            | RESIDNTL.                                                           | 101       | 181600                                                                                                                                                                                                                                                                                                                                       |                                                          | 181,600                        |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |           | COMMUNITY  |            | RES LAND                                                            | 101       | 87700                                                                                                                                                                                                                                                                                                                                        |                                                          | 87,700                         |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            | RESIDNTL.                                                           | 101       | 12100                                                                                                                                                                                                                                                                                                                                        |                                                          | 12,100                         |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            | Total                                                               |           | 281,400                                                                                                                                                                                                                                                                                                                                      |                                                          | 281,400                        |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |           | V/I        |            | SALE PRICE                                                          |           | VC                                                                                                                                                                                                                                                                                                                                           |                                                          | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| MRAZ STACY R<br>MRAZ JEFFREY J<br>SALEMI,VINCENT JR<br>PORCELLI,DAVID<br>BANKBOSTON NA,              |        |             |  | 23780                                                                      | 0192        | 03-23-2021 |             | U                                                               | I         | 65,000     |            | 1A                                                                  | Year      | Code                                                                                                                                                                                                                                                                                                                                         | Assessed                                                 | Year                           | Code       | Assessed | Year                        | Code             | Assessed |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | 13533                                                                      | 0140        | 08-29-2003 |             | U                                                               | I         | 242,000    |            | 1                                                                   | 2021      | 101                                                                                                                                                                                                                                                                                                                                          | 174,400                                                  | 2020                           | 101        | 165,700  | 2019                        | 101              | 161,300  |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | 11060                                                                      | 0453        | 01-06-2000 |             | U                                                               | I         | 125,000    |            |                                                                     | 101       | 81,300                                                                                                                                                                                                                                                                                                                                       | 101                                                      | 81,300                         | 101        | 79,000   |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | 10885                                                                      | 0008        | 08-11-1999 |             | U                                                               | I         | 92,500     |            |                                                                     | 1S        | 101                                                                                                                                                                                                                                                                                                                                          | 12,100                                                   | 101                            | 12,100     | 101      | 12,100                      |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  | 10783                                                                      | 0041        | 05-27-1999 |             | U                                                               | I         | 100,000    |            | 1L                                                                  | Total     | 267,800                                                                                                                                                                                                                                                                                                                                      | Total                                                    | 259,100                        | Total      | 252,400  |                             |                  |          |        |                |            |              |  |  |  |  |        |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |           |            |            | This signature acknowledges a visit by a Data Collector or Assessor |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| Year                                                                                                 | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR      | Amount     |            | Comm Int                                                            |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 181,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,100<br>Appraised Land Value (Bldg) 87,700<br>Special Land Value 0<br>Total Appraised Parcel Value 281,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 281,400 |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| Total                                                                                                |        | 0.00        |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| Nbhd                                                                                                 |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| 0001                                                                                                 |        |             |  |                                                                            |             | 101        |             | MA                                                              |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| NOTES                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date |            | % Comp     |                                                                     | Date Comp |                                                                                                                                                                                                                                                                                                                                              | Comments                                                 |                                | Date       |          | Type                        | Is               | Id       | Cd     | Purpose/Result |            |              |  |  |  |  |        |
| 172                                                                                                  |        | 06-06-2005  |  | 10                                                                         | SHED        |            | 1,500       |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              | 10` X 20`<br>27` ABV GRND<br>KITCHEN & FAMILY<br>WD STVE |                                | 05-14-2018 |          |                             |                  | 333      | 3      | MEAS+INSPCTD   |            |              |  |  |  |  |        |
| 156                                                                                                  |        | 06-17-2004  |  | 11                                                                         | POOL        |            | 5,300       |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                | 12-30-2005 |          |                             |                  |          |        | 311            | 15         | PERMIT VISIT |  |  |  |  |        |
| 7                                                                                                    |        | 01-14-2000  |  | 7                                                                          | REMODEL     |            | 15,000      |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                | 12-28-2004 |          |                             |                  |          |        | 311            | 15         | PERMIT VISIT |  |  |  |  |        |
| 9                                                                                                    |        | 01-01-1982  |  | MN                                                                         | Manual Note |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                | 10-30-2003 |          |                             |                  |          |        | 274            | 3          | MEAS+INSPCTD |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                | 01-22-2001 |          |                             |                  |          |        | 247            | 15         | PERMIT VISIT |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            | 06-17-1992 |                                                                     | 107       | 22                                                                                                                                                                                                                                                                                                                                           | MAILER SENT                                              |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
|                                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |            | 06-24-1980 |                                                                     | 500       | 3                                                                                                                                                                                                                                                                                                                                            | MEAS+INSPCTD                                             |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                                                          |                                |            |          |                             |                  |          |        |                |            |              |  |  |  |  |        |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |           | Unit Price | I. Fact    | S.A.                                                                | Ac Di     | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx                                                  | Adj                            | Notes      |          | Special Pricing             |                  |          | Size A | Adj Unit Pric  | Land Value |              |  |  |  |  |        |
| 1                                                                                                    | 101    | ONE FAM     |  | RB                                                                         |             |            |             | 25,721                                                          | SF        | 3.79       | 1.000      | 5                                                                   | LAND      | 1.00                                                                                                                                                                                                                                                                                                                                         | MA                                                       | 1.00                           |            |          |                             | 0                | TRF2     | 0.9    | 1.000          | 3.41       | 87,700       |  |  |  |  |        |
| Total Card Land Units                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |            |            |                                                                     |           | 0.59                                                                                                                                                                                                                                                                                                                                         | AC                                                       | Parcel Total Land Area: 0.59   |            |          |                             | Total Land Value |          |        |                |            |              |  |  |  |  | 87,700 |

Property Location 188 ELM ST  
 Vision ID 1486

Account # 1521

Map ID 25/ 103/ 4/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/3/2021 3:42:51 PM

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 98.17       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 259,384     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1963        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 181,600     |             |
| FBM Sqft            | 1158 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 528   | 28.18      | 1968   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 27    | 69.00      | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 22                                                                 | WOOD DK     |    |           | L   | 96    | 9.20       | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |           | L   | 200   | 7.48       | 2005   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,287 |          | 23.46     | 30,191         |  |
| FFL                               | 1ST FLOOR   | 1,896  | 1,896 |          | 117.47    | 222,732        |  |
| OFP                               | OPEN PORCH  | 0      | 95    |          | 12.37     | 1,175          |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 16.52     | 5,286          |  |
| Ttl Gross Liv / Lease Area        |             | 1,896  | 3,598 | 2,208    |           | 259,384        |  |

