

| CURRENT OWNER                                                                   |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                     |                              | LOCATION   |        | CURRENT ASSESSMENT            |          |                                                                     |          |                                |                |               |            | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |         |          |          |         |      |          |
|---------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|------------------------------|------------|--------|-------------------------------|----------|---------------------------------------------------------------------|----------|--------------------------------|----------------|---------------|------------|------------------------------------------------------------------|---------|----------|----------|---------|------|----------|
| GRAY BARRY<br>GRAY JAMIE L<br>179 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                     |             | 1                 | TYPCL      |                                                                 |                              |            |        | Description                   | Code     | Appraised                                                           | Assessed |                                |                |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | COMMERC.                      | 031      | 51,400                                                              | 51,400   |                                |                |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | COMM LAND                     | 031      | 163,800                                                             | 163,800  |                                |                |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                 |                              |            |        | COMMERC.                      | 031      | 9,700                                                               | 9,700    |                                |                |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380042_2852785 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |            |        | Total                         |          | 224,900                                                             | 224,900  |                                |                |               |            |                                                                  |         |          |          |         |      |          |
| RECORD OF OWNERSHIP                                                             |            |                                                                                                     |             | BK-VOL/PAGE       |            | SALE DATE                                                       |                              | Q/U V/I    |        | SALE PRICE                    |          | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |                |               |            |                                                                  |         |          |          |         |      |          |
| GRAY BARRY<br>BAXTER LAWRENCE B JR +<br>RATNER                                  |            |                                                                                                     |             | 09800             |            | 0533                                                            |                              | 03-21-1997 |        | U I                           |          | 105,000                                                             |          | 1                              |                | Year          | Code       | Assessed                                                         | Year    | Code     | Assessed | Year    | Code | Assessed |
|                                                                                 |            |                                                                                                     |             | 06349             |            | 0061                                                            |                              | 12-31-1986 |        | U I                           |          | 190,000                                                             |          |                                |                | 2021          | 031        | 49,600                                                           | 2020    | 031      | 47,000   | 2019    | 013  | 27,650   |
|                                                                                 |            |                                                                                                     |             | 04798             |            | 0324                                                            |                              | 07-18-1979 |        | U I                           |          | 0                                                                   |          |                                |                |               | 031        | 163,800                                                          |         | 031      | 163,800  |         | 013  | 73,950   |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        |                               |          |                                                                     |          |                                |                |               | 031        | 9,700                                                            |         | 031      | 9,700    |         | 013  | 5,250    |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        |                               |          |                                                                     |          | Total                          |                | 223,100       | Total      |                                                                  | 220,500 | Total    |          | 213,700 |      |          |
| EXEMPTIONS                                                                      |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                 |                              |            |        |                               |          | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                |               |            |                                                                  |         |          |          |         |      |          |
| Year                                                                            | Code       | Description                                                                                         |             | Amount            |            | Code                                                            | Description                  |            | Number | Amount                        |          |                                                                     |          |                                |                |               |            |                                                                  |         | Comm Int |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        |                               |          |                                                                     |          |                                |                |               |            |                                                                  |         |          |          |         |      |          |
| Total                                                                           |            |                                                                                                     |             | 0.00              |            |                                                                 |                              |            |        |                               |          |                                                                     |          | APPRAISED VALUE SUMMARY        |                |               |            |                                                                  |         |          |          |         |      |          |
| Nbhd                                                                            |            | Nbhd Name                                                                                           |             | B                 |            | Tracing                                                         |                              | Batch      |        | Appraised Bldg. Value (Card)  |          |                                                                     |          |                                |                |               |            | 51,400                                                           |         |          |          |         |      |          |
| 0001                                                                            |            |                                                                                                     |             |                   |            | 031                                                             |                              | BG         |        | Appraised Xf (B) Value (Bldg) |          |                                                                     |          |                                |                |               |            | 0                                                                |         |          |          |         |      |          |
| NOTES                                                                           |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | Appraised Ob (B) Value (Bldg) |          |                                                                     |          |                                |                |               |            | 9,700                                                            |         |          |          |         |      |          |
| MEADOWS MOTORS, FFL APARTMENT                                                   |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | Appraised Land Value (Bldg)   |          |                                                                     |          |                                |                |               |            | 163,800                                                          |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | Special Land Value            |          |                                                                     |          |                                |                |               |            | 0                                                                |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | Total Appraised Parcel Value  |          |                                                                     |          |                                |                |               |            | 224,900                                                          |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | Valuation Method              |          |                                                                     |          |                                |                |               |            | C                                                                |         |          |          |         |      |          |
| Total Appraised Parcel Value                                                    |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        |                               |          |                                                                     |          |                                |                |               |            | 224,900                                                          |         |          |          |         |      |          |
| BUILDING PERMIT RECORD                                                          |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | VISIT / CHANGE HISTORY        |          |                                                                     |          |                                |                |               |            |                                                                  |         |          |          |         |      |          |
| Permit Id                                                                       | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                          | Date Comp                    | Comments   |        | Date                          | Id       | Type                                                                | Is       | Cd                             | Purpose/Result |               |            |                                                                  |         |          |          |         |      |          |
| 201602565                                                                       | 09-19-2016 | 25                                                                                                  | WINDOWS     | 4,583             | 03-21-2017 | 100                                                             | 03-21-2017                   | NVC        |        | 03-08-2021                    | 334      |                                                                     |          | 14                             | INSPECTED      |               |            |                                                                  |         |          |          |         |      |          |
| 201102327                                                                       | 09-01-2011 | 54                                                                                                  | FENCE       | 10,000            |            |                                                                 |                              |            |        | 03-21-2017                    | 317      |                                                                     |          | 15                             | PERMIT VISIT   |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | 04-20-2012                    | 317      |                                                                     |          | 15                             | PERMIT VISIT   |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | 05-19-2004                    | 303      |                                                                     |          | 3                              | MEAS+INSPCTD   |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | 07-08-1992                    | 107      |                                                                     |          | 3                              | MEAS+INSPCTD   |               |            |                                                                  |         |          |          |         |      |          |
|                                                                                 |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        | 04-03-1981                    | 500      |                                                                     |          | 3                              | MEAS+INSPCTD   |               |            |                                                                  |         |          |          |         |      |          |
| LAND LINE VALUATION SECTION                                                     |            |                                                                                                     |             |                   |            |                                                                 |                              |            |        |                               |          |                                                                     |          |                                |                |               |            |                                                                  |         |          |          |         |      |          |
| B                                                                               | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units | Unit Price                                                      | I. Factor                    | Site Index | Cond.  | Nbhd.                         | Nbhd Adj | Notes                                                               |          | Location Adjustment            |                | Adj Unit Pric | Land Value |                                                                  |         |          |          |         |      |          |
| 1                                                                               | 031        | MixComRes                                                                                           | RC          | SITE              | 21,780 SF  | 4.4                                                             | 1.71000                      | E          | 1.00   | BG                            | 1.000    |                                                                     |          | 0                              |                | 7.52          | 163,800    |                                                                  |         |          |          |         |      |          |
| Total Card Land Units                                                           |            |                                                                                                     |             |                   | 0.50       | AC                                                              | Parcel Total Land Area: 0.50 |            |        |                               |          | Total Land Value                                                    |          |                                |                |               | 163,800    |                                                                  |         |          |          |         |      |          |

| CONSTRUCTION DETAIL |      |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd   | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 19   | RANCH       |         |    |             |                                 |  |  |  |  |  |
| Model               | 94   | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | D    | FAIR        |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1    | 1           |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 2.00 |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 4    | VINYL       |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |      |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 1    | GABLE       |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 1    | ASPHALT SH  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 1    | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |      |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 4    | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 2    | SOFTWOOD    |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2    | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 3    | FORCED H/W  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 0    |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            | 250  |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 031  | MixComRes   |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 4    |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 2    |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 1    |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 0    |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 3    |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1    |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1    | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A    | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 1    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Partitions          | N    | NONE        |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 8.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         | 3.00 |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       |      |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            |      |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 7,900 | 1.61       | 1968   | AV       | 55     | A     | 1.00      | 7,000       |
| 84                                                                 | SIGN-ILU    | L   | 29    | 40.25      | 1970   | AV       | 55     | A     | 1.00      | 600         |
| 77                                                                 | LITE-SIN    | L   | 1     | 690.00     | 1970   | AV       | 55     | A     | 1.00      | 400         |
| 78                                                                 | LITE-DBL    | L   | 1     | 920.00     | 1970   | AV       | 55     | A     | 1.00      | 500         |
| 88                                                                 | FENCE-6     | L   | 176   | 9.78       | 2011   | GD       | 70     | A     | 1.00      | 1,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 720        |          | 17.89     | 12,880         |  |
| FFL                               | 1ST FLOOR   | 720         | 720        |          | 89.45     | 64,402         |  |
| WDK                               | WOOD DECK   | 0           | 144        |          | 12.42     | 1,789          |  |
| Ttl Gross Liv / Lease Area        |             | 720         | 1,584      | 884      |           | 79,071         |  |

