

| CURRENT OWNER   |            | TOPO        | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT     |           |   |          |   |            |                  |         |          |                     |                |            |            |
|---|------------|-------------|-------------------|-------------|-------------|------------------------|-----------|---|----------|---|------------|------------------|---------|----------|---------------------|----------------|------------|------------|
| CHUNYK ROBERT W + SUSAN B TR<br><br>200 NORTH MAIN ST UNIT 103N<br><br>EAST LONGMEADOW MA 01028 |            |             |                   |             |             | Description            | Code      | Assessed  | Assessed | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |                  |         |          |                     |                |            |            |
|   |            |             |                   |             |             | COMMERC.               | 343       | 195,400   | 195,400  |   |            |                  |         |          |                     |                |            |            |
| <b>SUPPLEMENTAL DATA</b>  |            |             |                   |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| Alt Prcl ID   |            |             | Received          |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| SP Permit   |            |             | NIA               |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| Chapter La  |            |             | Field 8           |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| OC Dates  |            |             | Field 9           |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| In+Ex FY  |            |             | Field 10          |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| Mailed  |            |             |                   |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| GIS ID F_379382_2852699   |            |             | Assoc Pid#        |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
|   |            |             |                   |             |             | Total                  | 195,400   | 195,400   |          |   |            |                  |         |          |                     |                |            |            |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE | SALE DATE         | Q/U         | V/I         | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |   |            |                  |         |          |                     |                |            |            |
| CHUNYK ROBERT W + SUSAN B TR  |            | 14415       | 0577              | 08-16-2004  | U           | I                      | 1         | 1A  | Year     | Code  | Assessed   | Year             | Code    | Assessed | Year                | Code           | Assessed   |            |
| BANKOSKI,SUSAN M  |            | 10601       | 0251              | 01-06-1999  | U           | I                      | 142,000   |   | 2021     | 343   | 196,200    | 2020             | 343     | 196,200  | 2019                | 343            | 196,200    |            |
| MORIARTY JAMES JR,  |            | 07184       | 0007              | 06-02-1989  | U           | I                      | 168,410   |   |          |   |            |                  |         |          |                     |                |            |            |
| GRALIA ERNEST A   |            | 07061       | 0249              | 12-29-1988  | U           | I                      | 1         | 1B  |          |   |            |                  |         |          |                     |                |            |            |
| GRALIA  |            | 00000       | 0000              |             | U           |                        | 0         |   |          |   |            |                  |         |          |                     |                |            |            |
|   |            |             |                   |             |             | Total                  | 196,200   | Total   | 196,200  | Total   | 196,200    | Total            | 196,200 |          |                     |                |            |            |
| EXEMPTIONS  |            |             | OTHER ASSESSMENTS |             |             |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |   |            |                  |         |          |                     |                |            |            |
| Year  | Code       | Description | Amount            | Code        | Description | Number                 | Amount    | Comm Int  |          |   |            |                  |         |          |                     |                |            |            |
|   |            |             |                   |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| Total   |            |             | 0.00              |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| ASSESSING NEIGHBORHOOD  |            |             |                   |             |             |                        |           |   |          | <b>APPRAISED VALUE SUMMARY</b>                          |            |                  |         |          |                     |                |            |            |
| Nbhd  | Nbhd Name  |             | B                 | Tracing     |             | Batch                  |           |   |          | Appraised Bldg. Value (Card)                            |            |                  |         |          |                     |                | 195,400    |            |
| 0001  |            |             |                   | 343         |             | 200                    |           |   |          | Appraised Xf (B) Value (Bldg)                           |            |                  |         |          |                     |                | 0          |            |
|   |            |             |                   |             |             |                        |           |   |          | Appraised Ob (B) Value (Bldg)                           |            |                  |         |          |                     |                | 0          |            |
|   |            |             |                   |             |             |                        |           |   |          | Appraised Land Value (Bldg)                             |            |                  |         |          |                     |                | 0          |            |
|   |            |             |                   |             |             |                        |           |   |          | Special Land Value                                      |            |                  |         |          |                     |                | 0          |            |
|   |            |             |                   |             |             |                        |           |   |          | Total Appraised Parcel Value                            |            |                  |         |          |                     |                | 195,400    |            |
|   |            |             |                   |             |             |                        |           |   |          | Valuation Method  |            |                  |         |          |                     |                | C          |            |
|   |            |             |                   |             |             |                        |           |   |          | Total Appraised Parcel Value                            |            |                  |         |          |                     |                | 195,400    |            |
| BUILDING PERMIT RECORD  |            |             |                   |             |             |                        |           |   |          | VISIT / CHANGE HISTORY                                  |            |                  |         |          |                     |                |            |            |
| Permit Id   | Issue Date | Type        | Description       | Amount      | Insp Date   | % Comp                 | Date Comp | Comments  |          |   | Date       | Id               | Type    | Is       | Cd                  | Purpose/Result |            |            |
|   |            |             |                   |             |             |                        |           |   |          |   | 04-20-2021 | 333              |         |          | 14                  | INSPECTED      |            |            |
|   |            |             |                   |             |             |                        |           |   |          |   | 05-20-2004 | 303              |         |          | 14                  | INSPECTED      |            |            |
| LAND LINE VALUATION SECTION   |            |             |                   |             |             |                        |           |   |          |   |            |                  |         |          |                     |                |            |            |
| B   | Use Code   | Description | Zone              | Land Type   | Land Units  | Unit Price             | Size Adj  | Site Index  | Cond.    | Nbhd.   | Nbhd. Adj  | Notes            |         |          | Location Adjustment |                | Adj Unit P | Land Value |
| 1   | 343        | COMM CONDO  | BUS               | SITE        | 0 SF        | 0                      | 1.00000   |   | 1.00     | 200   | 1.000      |                  |         |          | 0.0000              |                | 0          | 0          |
| Total Card Land Units   |            |             |                   |             | 0 SF        | Parcel Total Land Area |           |   |          |   | 0.00       | Total Land Value |         |          |                     |                | 0          |            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 63   | CONDO-OFC   |                                 |    |             |
| Model               | 06   | COM CONDO   |                                 |    |             |
| Grade               | B-   | GOOD (-)    |                                 |    |             |
| Stories             | 1.00 | 1 STORY     |                                 |    |             |
| Foundation          | 6    | SLAB        |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     | 4    | SOLID WOOD  |                                 |    |             |
| Interior Floor 1    | 4    | CARPET      |                                 |    |             |
| Interior Floor 2    |      |             |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 0    |             |                                 |    |             |
| Full Baths          | 0    |             |                                 |    |             |
| Half Baths          | 2    |             |                                 |    |             |
| Extra Fixtures      | 1    |             |                                 |    |             |
| Total Rooms         | 0    |             |                                 |    |             |
| Bath Style          |      |             |                                 |    |             |
| Num Kitchens        | 0    |             |                                 |    |             |
| Kitchen Style       |      |             |                                 |    |             |
| FBM Sqft            |      |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Fireplaces          |      |             |                                 |    |             |
| WS Flues            |      |             |                                 |    |             |
| Central Vac         |      | 0           |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          |      |             |                                 |    |             |
| Bsmt Garage         |      |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| CONDO DATA               |              |             |         |
|--------------------------|--------------|-------------|---------|
| Parcel Id                | 6780         | C 0070      | Own     |
|                          | MEADOW PLACE | B 1         | S 1     |
| Adjust Type              | Code         | Description | Factor% |
| Unit Type C              |              |             |         |
| Unit Locatio             |              |             |         |
| COST / MARKET VALUATION  |              |             |         |
| Adj Base Rate            |              |             | 137.77  |
| Building Value New       |              |             | 222,040 |
| Year Built               |              |             | 1986    |
| Effective Year Built     |              |             | 2006    |
| Depreciation Code        |              |             | VG      |
| Remodel Rating           |              |             |         |
| Year Remodeled           |              |             |         |
| Depreciation %           |              |             | 12      |
| Functional Obsol         |              |             |         |
| External Obsol           |              |             |         |
| Trend Factor             |              |             | 1       |
| Condition                |              |             |         |
| Condition %              |              |             |         |
| Percent Good             |              |             | 88      |
| Cns Sect Rcnld           |              |             | 195,400 |
| Dep % Ovr                |              |             |         |
| Dep Ovr Comment          |              |             |         |
| Misc Imp Ovr             |              |             |         |
| Misc Imp Ovr Comment     |              |             |         |
| Cost to Cure Ovr         |              |             |         |
| Cost to Cure Ovr Comment |              |             |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,534       | 1,534      |          | 144.75    | 222,040        |  |
| Ttl Gross Liv / Lease Area        |             | 1,534       | 1,534      | 1,534    |           | 222,040        |  |