

Property Location 200 NORTH MAIN ST #1101  
Vision ID 1620 Account # 1655

Map ID 25/ 4/ 1101/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1 Card # 1 of 1

State Use 343  
Print Date 11/3/2021 4:02:04 PM

| CURRENT OWNER                                                                                             |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |            |            |  |   |
|-----------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|-------|-----------------------------------------------------|----------------|------------|------------|--|---|
| JLR REALTY LLC<br><br>200 NORTH MAIN ST UNIT 1103W<br><br>EAST LONGMEADOW MA 01028                        |            |                                                                                                     |                   |             |                                                                     | Description            | Code      | Assessed                                                            | Assessed |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
|                                                                                                           |            |                                                                                                     |                   |             |                                                                     | COMMERC.               | 343       | 219,100                                                             | 219,100  |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
|                                                                                                           |            | SUPPLEMENTAL DATA                                                                                   |                   |             |                                                                     |                        |           |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
|                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379382_2852699 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        | Total     |                                                                     | 219,100  | 219,100                                                                                                                                                                                                                                                                       |           |                  |       |                                                     |                |            |            |  |   |
| RECORD OF OWNERSHIP                                                                                       |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| JLR REALTY LLC<br>TENNYSON PARTNERS LLC,<br>SIVEK MELVIN + SHIRLEY SIVEK,<br>GRALIA ERNEST A JR<br>GRALIA |            | 13342                                                                                               | 0102              | 07-01-2003  | U                                                                   | I                      | 180,000   | 1<br>1B                                                             | Year     | Code                                                                                                                                                                                                                                                                          | Assessed  | Year             | Code  | Assessed V                                          | Year           | Code       | Assessed   |  |   |
|                                                                                                           |            | 11362                                                                                               | 0107              | 10-04-2000  | U                                                                   | I                      | 117,500   |                                                                     | 2021     | 343                                                                                                                                                                                                                                                                           | 218,800   | 2020             | 343   | 218,800                                             | 2019           | 343        | 218,800    |  |   |
|                                                                                                           |            | 07369                                                                                               | 0058              | 01-17-1990  | U                                                                   | I                      | 197,560   |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
|                                                                                                           |            | 07061                                                                                               | 0249              | 12-29-1988  | U                                                                   | I                      | 1         |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
|                                                                                                           |            | 00000                                                                                               | 0000              |             | U                                                                   |                        | 0         |                                                                     | Total    | 218,800                                                                                                                                                                                                                                                                       | Total     | 218,800          | Total | 218,800                                             |                |            |            |  |   |
| EXEMPTIONS                                                                                                |            |                                                                                                     | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| Year                                                                                                      | Code       | Description                                                                                         | Amount            | Code        | Description                                                         | Number                 | Amount    | Comm Int                                                            |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
|                                                                                                           |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| Total                                                                                                     |            |                                                                                                     | 0.00              |             |                                                                     |                        |           |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| Nbhd                                                                                                      |            | Nbhd Name                                                                                           |                   | B           |                                                                     | Tracing                |           | Batch                                                               |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| 0001                                                                                                      |            |                                                                                                     |                   |             |                                                                     | 343                    |           | 200                                                                 |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| NOTES                                                                                                     |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| UNIT 1101 WEST MEADOW<br>VACANT                                                                           |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |          | Appraised Bldg. Value (Card) 219,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 219,100<br>Valuation Method C<br><br>Total Appraised Parcel Value 219,100 |           |                  |       |                                                     |                |            |            |  |   |
| BUILDING PERMIT RECORD                                                                                    |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                        |           |                  |       |                                                     |                |            |            |  |   |
| Permit Id                                                                                                 | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |          | Date                                                                                                                                                                                                                                                                          | Id        | Type             | Is    | Cd                                                  | Purpose/Result |            |            |  |   |
| 202102661                                                                                                 | 08-24-2021 | 8                                                                                                   | RENOVATION        | 35,548      |                                                                     | 0                      |           | RENO EMPTY OFFICE SPAC                                              |          | 04-20-2021                                                                                                                                                                                                                                                                    | 333       |                  |       | 14                                                  | INSPECTED      |            |            |  |   |
| 286                                                                                                       | 11-01-1989 | MN                                                                                                  | Manual Note       | 32,000      |                                                                     |                        |           | REMODEL                                                             |          | 05-21-2004                                                                                                                                                                                                                                                                    | 303       |                  |       | 30                                                  | NOAH           |            |            |  |   |
| 100                                                                                                       | 05-01-1989 | MN                                                                                                  | Manual Note       | 400,000     |                                                                     |                        |           | OFFICE BLD                                                          |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| LAND LINE VALUATION SECTION                                                                               |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |          |                                                                                                                                                                                                                                                                               |           |                  |       |                                                     |                |            |            |  |   |
| B                                                                                                         | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.    | Nbhd.                                                                                                                                                                                                                                                                         | Nbhd. Adj | Notes            |       | Location Adjustment                                 |                | Adj Unit P | Land Value |  |   |
| 1                                                                                                         | 343        | COMM CONDO                                                                                          | BUS               | SITE        | 0 SF                                                                | 0                      | 1.00000   |                                                                     | 1.00     | 200                                                                                                                                                                                                                                                                           | 1.000     |                  |       | 0.0000                                              |                | 0          | 0          |  |   |
| Total Card Land Units                                                                                     |            |                                                                                                     |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |          |                                                                                                                                                                                                                                                                               | 0.00      | Total Land Value |       |                                                     |                |            |            |  | 0 |

FFL  
(1.796 sf)

[illegible]

| Code | Description                | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|------|----------------------------|-------------|------------|----------|-----------|----------------|
| FFL  | 1ST FLOOR                  | 1,796       | 1,796      |          | 137.10    | 246,226        |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      | Ttl Gross Liv / Lease Area | 1,796       | 1,796      | 1,796    |           | 246,226        |

