

| CURRENT OWNER                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|-----------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|--------------------|----------|-------------|------------------|---------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|-------|----------|---------|----------------------------------------|------------------------------|----------------------------------------------------------------------------------|---------|----------|
| MENDENHALL DONNA M<br><br>23 VADNAIS ST<br><br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Description        |          | Code        | Appraised        |                                                                     | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.          |          | 101         | 112100           |                                                                     | 112,100  |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | RES LAND           |          | 101         | 90800            |                                                                     | 90,800   |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.          |          | 101         | 7800             |                                                                     | 7,800    |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| GIS ID F_380762_2853739                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Total              |          | 210,700     |                  | 210,700                                                             |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| RECORD OF OWNERSHIP                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                     |         | SALE PRICE         |          | VC          |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| MENDENHALL DONNA M<br>MENDENHALL GARY E + DONNA                             |        |             |  | 09306<br>05761                                                             |   | 0467<br>0520 |             | 11-14-1995<br>02-15-1985                                        |      | U<br>U                  |         | I<br>I             |          | 1<br>64,900 |                  | 1<br>1                                                              |          | Year                                                                             |                             | Code  | Assessed | Year    | Code                                   | Assessed                     | Year                                                                             | Code    | Assessed |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          | 2021                                                                             |                             | 101   | 107,500  | 2020    | 101                                    | 101,900                      | 2019                                                                             | 101     | 99,100   |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             | 101   | 84,000   |         | 101                                    | 84,000                       |                                                                                  | 101     | 81,600   |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             | 101   | 7,800    |         | 101                                    | 7,800                        |                                                                                  | 101     | 7,800    |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Total                                                               |          | 199,300                                                                          |                             | Total |          | 193,700 |                                        | Total                        |                                                                                  | 188,500 |          |
| EXEMPTIONS                                                                  |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                         |         |                    |          |             |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| Year                                                                        | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                         | Amount  |                    | Comm Int |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| Total                                                                       |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| ASSESSING NEIGHBORHOOD                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| Nbhd                                                                        |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| 0001                                                                        |        |             |  |                                                                            |   | 101          |             | MA                                                              |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| NOTES                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Appraised BLDG. Value (Card)                                        |          |                                                                                  |                             |       |          |         |                                        | 112,100                      |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Appraised Xf (B) Value (Bldg)                                       |          |                                                                                  |                             |       |          |         |                                        | 0                            |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Appraised Ob (B) Value (Bldg)                                       |          |                                                                                  |                             |       |          |         |                                        | 7,800                        |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Appraised Land Value (Bldg)                                         |          |                                                                                  |                             |       |          |         |                                        | 90,800                       |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Special Land Value                                                  |          |                                                                                  |                             |       |          |         |                                        | 0                            |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Total Appraised Parcel Value                                        |          |                                                                                  |                             |       |          |         |                                        | 210,700                      |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Valuation Method                                                    |          |                                                                                  |                             |       |          |         |                                        | C                            |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Adjustment                                                          |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
|                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | Net Total Appraised Parcel Value                                    |          |                                                                                  |                             |       |          |         |                                        | 210,700                      |                                                                                  |         |          |
| BUILDING PERMIT RECORD                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  | VISIT / CHANGE HISTORY                                              |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| Permit Id                                                                   |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date               |         | % Comp             |          | Date Comp   |                  | Comments                                                            |          | Date                                                                             |                             | Type  |          | Is      | Id                                     | Cd                           | Purpose/Result                                                                   |         |          |
| 126                                                                         |        | 06-01-1991  |  | MN                                                                         |   | Manual Note  |             | 1,000                                                           |      |                         |         |                    |          |             |                  | DECK                                                                |          | 05-11-2018<br>04-20-2004<br>03-25-2004<br>11-06-2003<br>06-23-1992<br>06-17-1980 |                             |       |          |         | 333<br>318<br>250<br>274<br>131<br>500 | 2<br>14<br>22<br>2<br>3<br>3 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |         |          |
| LAND LINE VALUATION SECTION                                                 |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                    |          |             |                  |                                                                     |          |                                                                                  |                             |       |          |         |                                        |                              |                                                                                  |         |          |
| B                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.               | Ac Di    | C. Fact     | St. Idx          | Adj                                                                 | Notes    |                                                                                  | Special Pricing             |       |          | Size A  | Adj Unit Pric                          | Land Value                   |                                                                                  |         |          |
| 1                                                                           | 101    | ONE FAM     |  | RC                                                                         |   |              |             | 7,942                                                           | SF   | 11.43                   | 1.000   | 5                  | LAND     | 1.00        | MA               | 1.00                                                                |          |                                                                                  |                             | 0     |          |         | 1.000                                  | 11.43                        | 90,800                                                                           |         |          |
| Total Card Land Units                                                       |        |             |  |                                                                            |   |              |             | 0.18                                                            | AC   | Parcel Total Land Area: |         |                    |          | 0.18        | Total Land Value |                                                                     |          |                                                                                  |                             |       |          |         | 90,800                                 |                              |                                                                                  |         |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 129.59      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 160,213     |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1952        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 112,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 346  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 396   | 28.18      | 1965   | 70 | 0.00 | GD   | A   | 1.00 | 7,800      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 29.70     | 25,664         |  |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 148.35    | 128,170        |  |
| WDK                               | WOOD DECK   | 0      | 305   |          | 20.91     | 6,379          |  |
| Ttl Gross Liv / Lease Area        |             | 864    | 2,033 | 1,080    |           | 160,213        |  |

