

| CURRENT OWNER                                                                                   |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |       |                 |          |          |               |            |        |
|-------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|------------------|-------|-----------------|----------|----------|---------------|------------|--------|
| SULLIVAN ROBERT E JR<br>SULLIVAN JACQUEINE D<br>70 THOMPkins AV<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 126700                                                              | 126,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 91500                                                               | 91,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 1800                                                                | 1,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                                 |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                                 |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| GIS ID F_379230_2856289                                                                         |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 220,000                                    | 220,000  |         |         |                  |       |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                             |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| SULLIVAN ROBERT E JR<br>COOMBS JACQUELINE D<br>KAISER LESLIE J + MARY H,                        |            | 22216                                                                      | 0054              | 06-13-2018 | U           | I                                                               | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Code                                       | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |          |               |            |        |
|                                                                                                 |            | 11966                                                                      | 0471              | 11-09-2001 | U           | I                                                               | 141,000    |                                                                     | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101                                        | 121,300  | 2020    | 101     | 114,900          | 2019  | 101             | 111,600  |          |               |            |        |
|                                                                                                 |            | 03624                                                                      | 0387              | 09-14-1971 | U           | I                                                               | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101                                        | 84,800   |         | 101     | 84,800           |       | 101             | 82,300   |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101                                        | 1,800    |         | 101     | 1,800            |       | 101             | 1,800    |          |               |            |        |
|                                                                                                 |            | Total                                                                      |                   |            |             |                                                                 |            | 207,900                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total                                      |          | 201,500 |         | Total            |       | 195,700         |          |          |               |            |        |
| EXEMPTIONS                                                                                      |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Year                                                                                            | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          | Comm Int |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>126,700</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>1,800</div> <div>Appraised Land Value (Bldg)</div> <div>91,500</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>220,000</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>220,000</div> |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Total                                                                                           |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Nbhd                                                                                            |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| 0001                                                                                            |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| NOTES                                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| DECK EST COMFIRM AT CYCLICAL                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Permit Id                                                                                       | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type                                       | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |          |               |            |        |
| 235                                                                                             | 07-20-2010 | 11                                                                         | POOL              | 2,000      |             |                                                                 |            | 15X25 ABOVE GRO                                                     | 03-30-2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          | 317     | 15      | PERMIT VISIT     |       |                 |          |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 12-07-2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          | 317     | 15      | PERMIT VISIT     |       |                 |          |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 07-01-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          | 316     | 3       | MEAS+INSPCTD     |       |                 |          |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 09-28-1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          | 131     | 3       | MEAS+INSPCTD     |       |                 |          |          |               |            |        |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-12-1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          | 500     | 3       | MEAS+INSPCTD     |       |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                     |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| B                                                                                               | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                               | 101        | ONE FAM                                                                    | RC                |            |             |                                                                 | 10,000 SF  | 9.15                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5                                          | LAND     | 1.00    | MA      | 1.00             |       |                 | 0        |          | 1.000         | 9.15       | 91,500 |
| Total Card Land Units                                                                           |            |                                                                            |                   |            |             |                                                                 | 0.23       | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |         | 0.23    | Total Land Value |       |                 |          |          |               |            | 91,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 3    | GAMBREL     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 102.42      |             |
| Interior Floor 2    |      |             | RCN                             | 222,276     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1961        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 126,700     |             |
| FBM Sqft            | 182  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 08                                                                 | POOLA-O     |    |          | L   | 25    | 69.00      | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 22.92     | 20,907         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 114.87    | 104,763        |  |
| SFL                               | 2ND FLOOR   | 821    | 821   |          | 114.87    | 94,309         |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 15.95     | 2,297          |  |
| Ttl Gross Liv / Lease Area        |             | 1,733  | 2,789 | 1,935    |           | 222,276        |  |

