

State Use 101  
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| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------|--------|--------------------------|------------|-------|--|----------|--|----------------|--|------|--|----------|--|
| SCHALER GEORGE B<br>SCHALER BARBARA A<br>43 RANKIN AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382322_2851212 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                   |   | 1006<br><br>EAST LONGMEADOW  |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101        |         | 127900                         |       | 127,900                                                                                                                                                                                                                                                                                                                                    |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101        |         | 100400                         |       | 100,400                                                                                                                                                                                                                                                                                                                                    |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RESIDNTL.          |       | 101        |         | 300                            |       | 300                                                                                                                                                                                                                                                                                                                                        |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    | Total       |         | 228,600            |       | 228,600    |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| SCHALER GEORGE B<br>DOWNS DANIEL<br>DOWNS<br>DOWNS                                                                    |        |             |  | 07180 0564                                                                 |   | 05-31-1989        |       | U                                                               |    | I           |         | 130,500            |       | 1A         |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                       |   | Assessed                     |        | Year                     |            | Code  |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                       |        |             |  | 06694 0026                                                                 |   | 11-25-1987        |       | U                                                               |    | I           |         | 1                  |       | 1A         |         | 2021                           |       | 101                                                                                                                                                                                                                                                                                                                                        |   | 122,600                      |        | 2020                     |            | 101   |  | 116,200  |  | 2019           |  | 101  |  | 113,000  |  |
|                                                                                                                       |        |             |  | 06694 0025                                                                 |   | 11-25-1987        |       | U                                                               |    | I           |         | 22,000             |       | 1A         |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                        |   | 93,200                       |        |                          |            | 101   |  | 93,200   |  |                |  | 101  |  | 90,200   |  |
|                                                                                                                       |        |             |  | 05779 0229                                                                 |   | 03-21-1985        |       | U                                                               |    | I           |         | 71,000             |       |            |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                        |   | 300                          |        |                          |            | 101   |  | 300      |  |                |  | 101  |  | 900      |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         | Total                          |       | 216,100                                                                                                                                                                                                                                                                                                                                    |   | Total                        |        | 209,700                  |            | Total |  | 204,100  |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |            |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| Year                                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| Total                                                                                                                 |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 127,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 300<br>Appraised Land Value (Bldg) 100,400<br>Special Land Value 0<br>Total Appraised Parcel Value 228,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 228,600 |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| Nbhd                                                                                                                  |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |             |         | Tracing            |       |            |         | Batch                          |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |         | MA                 |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                       |   | Type                         |        | Is                       |            | Id    |  | Cd       |  | Purpose/Result |  |      |  |          |  |
| 202001371                                                                                                             |        | 04-27-2020  |  | 25                                                                         |   | WINDOWS           |       | 3,686                                                           |    | 06-01-2020  |         | 100                |       | 06-01-2020 |         | REPLACE 2 WINDO                |       | 06-29-2020                                                                                                                                                                                                                                                                                                                                 |   |                              |        |                          |            | 334   |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
| 201902212                                                                                                             |        | 06-19-2019  |  | 25                                                                         |   | WINDOWS           |       | 1,554                                                           |    | 06-01-2020  |         | 100                |       | 06-01-2020 |         | 1 REPL                         |       | 06-01-2020                                                                                                                                                                                                                                                                                                                                 |   |                              |        |                          |            | 400   |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
| 201802673                                                                                                             |        | 08-21-2018  |  | 10                                                                         |   | SHED              |       | 5,500                                                           |    | 06-01-2020  |         | 0                  |       |            |         | NO START RECK 6/               |       | 05-22-2019                                                                                                                                                                                                                                                                                                                                 |   |                              |        |                          |            | 334   |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
| 201702854                                                                                                             |        | 11-08-2017  |  | 12                                                                         |   | REROOF            |       | 7,000                                                           |    | 07-24-2018  |         | 100                |       | 07-24-2018 |         |                                |       | 07-24-2018                                                                                                                                                                                                                                                                                                                                 |   |                              |        |                          |            | 400   |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
| 39                                                                                                                    |        | 03-01-1992  |  | MN                                                                         |   | Manual Note       |       | 6,000                                                           |    |             |         |                    |       |            |         | ADDITION                       |       | 06-23-2004                                                                                                                                                                                                                                                                                                                                 |   |                              |        |                          |            | 317   |  | 14       |  | INSPECTED      |  |      |  |          |  |
| 26                                                                                                                    |        | 02-01-1992  |  | MN                                                                         |   | Manual Note       |       | 700                                                             |    |             |         |                    |       |            |         | SHED                           |       | 03-22-2004                                                                                                                                                                                                                                                                                                                                 |   |                              |        |                          |            | AO    |  | 22       |  | MAILER SENT    |  |      |  |          |  |
| 15                                                                                                                    |        | 01-01-1982  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |             |         |                    |       |            |         | WOOD STOVE                     |       | 10-03-2003                                                                                                                                                                                                                                                                                                                                 |   |                              |        |                          |            | 274   |  | 2        |  | MEASURED       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |   |                              |        |                          |            |       |  |          |  |                |  |      |  |          |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                            |   |                              | Size A | Adj Unit Pric            | Land Value |       |  |          |  |                |  |      |  |          |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 32,688                                                          | SF | 3.07        | 1.000   | 5                  | LAND  | 1.00       | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                            | 0 |                              | 1.000  | 3.07                     | 100,400    |       |  |          |  |                |  |      |  |          |  |
| Total Card Land Units 0.75                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                |       | AC                                                                                                                                                                                                                                                                                                                                         |   | Parcel Total Land Area: 0.75 |        | Total Land Value 100,400 |            |       |  |          |  |                |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |                |     |      |            |
| Style                                                              | 05          |    | CAPE          |     |       | Basement Floor                  | 12          | CONCRETE |             |                |     |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Bsmt Garage                     |             |          |             |                |     |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       | #Heat Sys                       | 1.00        |          |             |                |     |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       | Units                           | 1           |          |             |                |     |      |            |
| Foundation                                                         | 1           |    | CONCRETE      |     |       | MIXED USE                       |             |          |             |                |     |      |            |
| Exterior Wall 1                                                    | 2           |    | CLAPBOARD     |     |       | Code                            | Description |          | Percentage  |                |     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          | 100         |                |     |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          | 0           |                |     |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          | 0           |                |     |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |                |     |      |            |
| Interior Wall 2                                                    |             |    |               |     |       | Adj Base Rate                   |             |          | 103.23      |                |     |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       | RCN                             |             |          | 224,409     |                |     |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       | Net Other Adj                   |             |          |             |                |     |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       | Year Built                      |             |          | 1949        |                |     |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       | Effective Year Built            |             |          | 1975        |                |     |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       | Depreciation Code               |             |          | AV          |                |     |      |            |
| Bedrooms                                                           | 4           |    |               |     |       | Remodel Rating                  |             |          |             |                |     |      |            |
| Full Baths                                                         | 2           |    |               |     |       | Year Remodeled                  |             |          |             |                |     |      |            |
| Half Baths                                                         | 0           |    |               |     |       | Depreciation %                  |             |          | 43          |                |     |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       | Functional Obsol                |             |          |             |                |     |      |            |
| Total Rooms                                                        | 7           |    |               |     |       | External Obsol                  |             |          |             |                |     |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       | Cost Trend Factor               |             |          | 1           |                |     |      |            |
| Half Bath Style                                                    |             |    |               |     |       | Condition                       |             |          |             |                |     |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |                |     |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       | Overall % Condition             |             |          | 57          |                |     |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          | 127,900     |                |     |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       | Dep % Ovr                       |             |          |             |                |     |      |            |
| FBM Sqft                                                           |             |    |               |     |       | Dep Ovr Comment                 |             |          |             |                |     |      |            |
| FBM Quality                                                        |             |    |               |     |       | Misc Imp Ovr                    |             |          |             |                |     |      |            |
| Fireplaces                                                         | 1           |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |      |            |
| WS Flues                                                           | 1           |    |               |     |       | Cost to Cure Ovr                |             |          |             |                |     |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |                                 |             |          |             |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |                |     |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 64    | 7.48                            | 1970        | 60       | 0.00        | AV             | A   | 1.00 | 300        |
|                                                                    |             |    |               |     |       |                                 |             |          |             |                |     |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |                |     |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 912         |          | 23.71       | 21,621         |     |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,248                           | 1,248       |          | 118.80      | 148,260        |     |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 456                             | 912         |          | 59.40       | 54,172         |     |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0                               | 24          |          | 14.85       | 356            |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,704                           | 3,096       | 1,889    |             | 224,409        |     |      |            |

