

State Use 101  
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| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE   |             | UTILITY                                                         |             | STREET     |            | LOCATION                     |         | CURRENT ASSESSMENT                                                  |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-----------------------------------------------------------------|-------------|------------|------------|------------------------------|---------|---------------------------------------------------------------------|------------|---------|-----------------|--------------------------------|------------|------------------|-----------------------------|---------|----------|----------|---------------|----------------|--|---------|
| OLIVERI ENRICO E<br>OLIVERI RENEE L<br>7 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381737_2851471 |        |             |  |             |             |                                                                 |             |            |            |                              |         | Description                                                         |            | Code    | Appraised       |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |         |          |          |               |                |  |         |
|                                                                                                                      |        |             |  | TOPO WET    |             | EASEMENT                                                        |             | TRAFFIC    |            | CORNER                       |         | RESIDENTL.                                                          |            | 101     | 197800          |                                | 197,800    |                  |                             |         |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | RES LAND                                                            |            | 101     | 92900           |                                | 92,900     |                  |                             |         |          |          |               |                |  |         |
|                                                                                                                      |        |             |  | DRAINAGE    |             |                                                                 |             | VIEW       |            | COMMUNITY                    |         | RESIDENTL.                                                          |            | 101     | 3100            |                                | 3,100      |                  |                             |         |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| SUPPLEMENTAL DATA                                                                                                    |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |        |             |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |            |                              |         | Total                                                               |            | 293,800 |                 | 293,800                        |            |                  |                             |         |          |          |               |                |  |         |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE |             | SALE DATE                                                       |             | Q/U        |            | V/I                          |         | SALE PRICE                                                          |            | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |         |          |          |               |                |  |         |
| OLIVERI ENRICO E                                                                                                     |        |             |  | 05321 0388  |             | 10-12-1982                                                      |             | U          |            | I                            |         | 0                                                                   |            |         |                 | Year                           | Code       | Assessed         | Year                        | Code    | Assessed | Year     | Code          | Assessed       |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 | 2021                           | 101        | 190,100          | 2020                        | 101     | 180,800  | 2019     | 101           | 176,100        |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                | 101        | 86,000           |                             | 101     | 86,000   |          | 101           | 83,500         |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                | 101        | 3,100            |                             | 101     | 3,100    |          | 101           | 3,100          |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 | Total                          |            | 279,200          |                             | Total   |          | 269,900  |               | Total          |  | 262,700 |
| EXEMPTIONS                                                                                                           |        |             |  |             |             | OTHER ASSESSMENTS                                               |             |            |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| Year                                                                                                                 | Code   | Description |  | Amount      |             | Code                                                            | Description |            | YEAR       | Amount                       |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          | Comm Int |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| Total                                                                                                                |        |             |  | 1,228.42    |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| Nbhd                                                                                                                 |        | Nbhd Name   |  | B           |             | Tracing                                                         |             | Batch      |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| 0001                                                                                                                 |        |             |  |             |             | 101                                                             |             | MA         |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| NOTES                                                                                                                |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | APPROAISED VALUE SUMMARY                                            |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Appraised BLDG. Value (Card)                                        |            |         |                 |                                |            |                  |                             | 197,800 |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Appraised Xf (B) Value (Bldg)                                       |            |         |                 |                                |            |                  |                             | 0       |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Appraised Ob (B) Value (Bldg)                                       |            |         |                 |                                |            |                  |                             | 3,100   |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Appraised Land Value (Bldg)                                         |            |         |                 |                                |            |                  |                             | 92,900  |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Special Land Value                                                  |            |         |                 |                                |            |                  |                             | 0       |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Total Appraised Parcel Value                                        |            |         |                 |                                |            |                  |                             | 293,800 |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Valuation Method                                                    |            |         |                 |                                |            |                  |                             | C       |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Adjustment                                                          |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         | Net Total Appraised Parcel Value                                    |            |         |                 |                                |            |                  |                             | 293,800 |          |          |               |                |  |         |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |             |             |                                                                 |             |            |            |                              |         | VISIT / CHANGE HISTORY                                              |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| Permit Id                                                                                                            |        | Issue Date  |  | Type        | Description |                                                                 | Amount      |            | Insp Date  |                              | % Comp  |                                                                     | Date Comp  |         | Comments        |                                | Date       |                  | Type                        |         | Is       | Id       | Cd            | Purpose/Result |  |         |
| 201702345                                                                                                            |        | 08-21-2017  |  | 10          | SHED        |                                                                 | 8,950       |            | 03-01-2018 |                              | 100     |                                                                     | 03-01-2018 |         | 12X20           |                                | 03-01-2018 |                  |                             |         |          | 333      | 15            | PERMIT VISIT   |  |         |
| 201501599                                                                                                            |        | 05-07-2015  |  | 4           | ADDITION    |                                                                 | 35,000      |            | 04-22-2016 |                              | 100     |                                                                     | 04-22-2016 |         | REAR DORMER IN  |                                | 04-22-2016 |                  |                             |         |          | 317      | 15            | PERMIT VISIT   |  |         |
| 381                                                                                                                  |        | 11-23-2010  |  | 42          | REPAIRS     |                                                                 | 8,000       |            |            |                              |         |                                                                     |            |         | GARAGE FL, FOUN |                                | 06-24-2015 |                  |                             |         |          | 317      | 15            | PERMIT VISIT   |  |         |
| 270                                                                                                                  |        | 08-25-2008  |  | 20          | WOOD STOVE  |                                                                 | 4,000       |            |            |                              |         |                                                                     |            |         |                 |                                | 02-10-2012 |                  |                             |         |          | 317      | 15            | PERMIT VISIT   |  |         |
| 240                                                                                                                  |        | 09-24-2003  |  | 4           | ADDITION    |                                                                 | 49,000      |            |            |                              |         |                                                                     |            |         |                 |                                | 12-07-2010 |                  |                             |         |          | 317      | 15            | PERMIT VISIT   |  |         |
| 77                                                                                                                   |        | 04-01-1989  |  | MN          | Manual Note |                                                                 | 250         |            |            |                              |         |                                                                     |            |         | SHED            |                                | 12-19-2008 |                  |                             |         |          | 317      | 15            | PERMIT VISIT   |  |         |
|                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                | 02-04-2004 |                  |                             |         |          | 311      | 15            | PERMIT VISIT   |  |         |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                 |                                |            |                  |                             |         |          |          |               |                |  |         |
| B                                                                                                                    | Use Co | Description |  | Zone        | D           | Fronta                                                          | Depth       | Land Units |            | Unit Price                   | I. Fact | S.A.                                                                | Ac Di      | C. Fact | St. Idx         | Adj                            | Notes      |                  | Special Pricing             |         |          | Size A   | Adj Unit Pric | Land Value     |  |         |
| 1                                                                                                                    | 101    | ONE FAM     |  | RC          |             |                                                                 |             | 13,125     | SF         | 7.08                         | 1.000   | 5                                                                   | LAND       | 1.00    | MA              | 1.00                           |            |                  |                             | 0       |          | 1.000    | 7.08          | 92,900         |  |         |
| Total Card Land Units                                                                                                |        |             |  |             |             |                                                                 |             | 0.30       | AC         | Parcel Total Land Area: 0.30 |         |                                                                     |            |         |                 |                                |            | Total Land Value |                             |         |          |          |               |                |  | 92,900  |

Property Location 7 HANWARD HL  
 Vision ID 1724 Account # 1760

Map ID 26/ 112/ 35/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL    | Adj Base Rate                   | 95.41       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 282,570     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1949        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1988        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 197,800     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 918  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 02                                                                 | SHED/FR     |    |          | L   | 256   | 7.48       | 1989   | 60 | 0.00 | AV   | G   | 1.25 | 1,400      |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 2017   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,312 |          | 23.19     | 30,429         |  |
| FFL                               | 1ST FLOOR   | 1,464  | 1,464 |          | 116.14    | 170,030        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 46.63     | 12,311         |  |
| HST                               | HALF STORY  | 192    | 384   |          | 58.07     | 22,299         |  |
| PAT                               | PATIO       | 0      | 96    |          | 6.05      | 581            |  |
| TQS                               | 3/4 STORY   | 396    | 528   |          | 87.11     | 45,992         |  |
| WDK                               | WOOD DECK   | 0      | 56    |          | 16.59     | 929            |  |
| Ttl Gross Liv / Lease Area        |             | 2,052  | 4,104 | 2,433    |           | 282,570        |  |

