

| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT               |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
|---------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|----------------------------------|----------|-----------|------------------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------|------|----------|---------------|------------|----------------|--|
| RIVEST JEFFERY<br>RIVEST TARA ANN<br>126 THOMPkins AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Description                      |          | Code      | Appraised        |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |      |          |               |            |                |  |
|                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.                        |          | 101       | 195900           |                                                                     | 195,900  |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | RES LAND                         |          | 101       | 91500            |                                                                     | 91,500   |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.                        |          | 101       | 400              |                                                                     | 400      |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| GIS ID F_379136_2856983                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Total                            |          | 287,800   |                  | 287,800                                                             |          |            |                             |         |      |          |               |            |                |  |
| RECORD OF OWNERSHIP                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                     |         | SALE PRICE                       |          | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |         |      |          |               |            |                |  |
| RIVEST JEFFERY<br>REILLY BARBARA A<br>MCCOY ROBERT W + SUSAN M,<br>MCCLURG            |        |             |  | 22034 0371                                                                 |   | 01-22-2018  |             | U                                                               |      | I                       |         | 0                                |          | 1A        |                  | Year                                                                |          | Code       | Assessed                    | Year    | Code | Assessed | Year          | Code       | Assessed       |  |
|                                                                                       |        |             |  | 16361 0413                                                                 |   | 11-29-2006  |             | U                                                               |      | I                       |         | 287,000                          |          |           |                  | 2021                                                                |          | 101        | 188,400                     | 2020    | 101  | 181,900  | 2019          | 101        | 177,400        |  |
|                                                                                       |        |             |  | 06614 0286                                                                 |   | 09-04-1987  |             | U                                                               |      | I                       |         | 142,000                          |          |           |                  |                                                                     |          | 101        | 84,800                      |         | 101  | 84,800   |               | 101        | 82,300         |  |
|                                                                                       |        |             |  | 05823 0250                                                                 |   | 05-31-1985  |             | U                                                               |      | I                       |         | 85,000                           |          |           |                  |                                                                     |          | 101        | 400                         |         | 101  | 400      |               | 101        | 400            |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          | Total     |                  | 273,600                                                             |          | Total      |                             | 267,100 |      | Total    |               | 260,100    |                |  |
| EXEMPTIONS                                                                            |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                         |         |                                  |          |           |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |         |      |          |               |            |                |  |
| Year                                                                                  | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                         | Amount  |                                  | Comm Int |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| Total                                                                                 |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| Nbhd                                                                                  |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| 0001                                                                                  |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| NOTES                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Appraised BLDG. Value (Card)     |          |           |                  |                                                                     |          |            |                             | 195,900 |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Appraised Xf (B) Value (Bldg)    |          |           |                  |                                                                     |          |            |                             | 0       |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Appraised Ob (B) Value (Bldg)    |          |           |                  |                                                                     |          |            |                             | 400     |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Appraised Land Value (Bldg)      |          |           |                  |                                                                     |          |            |                             | 91,500  |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Special Land Value               |          |           |                  |                                                                     |          |            |                             | 0       |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Total Appraised Parcel Value     |          |           |                  |                                                                     |          |            |                             | 287,800 |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Valuation Method                 |          |           |                  |                                                                     |          |            |                             | C       |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Adjustment                       |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Net Total Appraised Parcel Value |          |           |                  |                                                                     |          |            |                             | 287,800 |      |          |               |            |                |  |
| BUILDING PERMIT RECORD                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | VISIT / CHANGE HISTORY           |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| Permit Id                                                                             |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date               |         | % Comp                           |          | Date Comp |                  | Comments                                                            |          | Date       |                             | Type    |      | Is       | Id            | Cd         | Purpose/Result |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          | 01-13-2017 |                             |         |      |          | 119           | 2          | MEASURED       |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          | 03-24-2004 |                             |         |      |          | 316           | 3          | MEAS+INSPCTD   |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          | 04-27-1992 |                             |         |      |          | 131           | 14         | INSPECTED      |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          | 04-01-1992 |                             |         |      |          | 107           | 22         | MAILER SENT    |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          | 09-28-1990 |                             |         |      |          | 131           | 2          | MEASURED       |  |
|                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          | 05-12-1980 |                             |         |      |          | 500           | 3          | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                                  |          |           |                  |                                                                     |          |            |                             |         |      |          |               |            |                |  |
| B                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.                             | Ac Di    | C. Fact   | St. Idx          | Adj                                                                 | Notes    |            | Special Pricing             |         |      | Size A   | Adj Unit Pric | Land Value |                |  |
| 1                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 10,000                                                          | SF   | 9.15                    | 1.000   | 5                                | LAND     | 1.00      | MA               | 1.00                                                                |          |            |                             | 0       |      |          | 1.000         | 9.15       | 91,500         |  |
| Total Card Land Units                                                                 |        |             |  |                                                                            |   |             |             | 0.23                                                            | AC   | Parcel Total Land Area: |         |                                  |          | 0.23      | Total Land Value |                                                                     |          |            |                             |         |      |          |               |            | 91,500         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 12   | BOARD+BATT  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 97.31       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 275,849     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1971        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1989        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 29          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 2    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 71          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 195,900     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1097 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,290 |          | 24.29     | 31,338         |  |
| FFL                               | 1ST FLOOR   | 1,752  | 1,752 |          | 121.47    | 212,808        |  |
| GAR                               | GARAGE      | 0      | 567   |          | 48.63     | 27,573         |  |
| OFP                               | OPEN PORCH  | 0      | 115   |          | 12.67     | 1,458          |  |
| WDK                               | WOOD DECK   | 0      | 160   |          | 16.70     | 2,672          |  |
| Ttl Gross Liv / Lease Area        |             | 1,752  | 3,884 | 2,271    |           | 275,849        |  |

