

| CURRENT OWNER                                                                 |            | TOPO TYPE                                                                  | UTILITY              | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |                         |                                |                                                                     | 1006<br>EAST LONGMEADOW |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|-------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|-------------|--------------------|-------------------------|--------------------------------|---------------------------------------------------------------------|-------------------------|----------|---------|---------|----------------|-------|-----------------|---|--|--------|---------------|------------------|--------|--|--|--|
| PRIDE LIMITED PARTNERSHIP<br><br>246 COTTAGE ST<br><br>SPRINGFIELD MA 01104   |            |                                                                            |                      |                                                                 |             | Description        | Code                    | Appraised                      | Assessed                                                            |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                                                         | CORNER      | COMM LAND          | 392                     | 16200                          | 16,200                                                              |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            | DRAINAGE                                                                   |                      | VIEW                                                            | COMMUNITY   |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            | SUPPLEMENTAL DATA                                                          |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| GIS ID F_380967_2850821                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total              |                         | 16,200                         | 16,200                                                              |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| RECORD OF OWNERSHIP                                                           |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                                                             | V/I         | SALE PRICE         | VC                      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| PRIDE LIMITED PARTNERSHIP<br>ROMITO JOHN W<br>BAYBANK VALLEY TR C/O BKBOSTON, |            | 21481<br>11135<br>03258                                                    | 0334<br>0022<br>0355 | 12-08-2016<br>03-24-2000<br>05-19-1967                          | U<br>U<br>U | V<br>V<br>I        | 561,821<br>485,000<br>0 | 1V<br>1                        | Year                                                                | Code                    | Assessed | Year    | Code    | Assessed       |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    |                         |                                | 2021                                                                | 392                     | 16,200   | 2020    | 392     | 16,200         |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    |                         |                                | 2019                                                                | 392                     | 15,700   |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            | Total                                                                      |                      |                                                                 |             |                    |                         |                                | 16,200                                                              |                         | Total    |         | 16,200  |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    |                         |                                | Total                                                               |                         | 15,700   |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| EXEMPTIONS                                                                    |            |                                                                            | OTHER ASSESSMENTS    |                                                                 |             |                    |                         |                                | This signature acknowledges a visit by a Data Collector or Assessor |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| Year                                                                          | Code       | Description                                                                | Amount               | Code                                                            | Description | YEAR               | Amount                  | Comm Int                       |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            | Total                                                                      | 0.00                 |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| ASSESSING NEIGHBORHOOD                                                        |            |                                                                            |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| Nbhd                                                                          |            | Nbhd Name                                                                  |                      | B                                                               |             | Tracing            |                         | Batch                          |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| 0001                                                                          |            |                                                                            |                      |                                                                 |             | 392                |                         | BG                             |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| NOTES                                                                         |            |                                                                            |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| BUILDING PERMIT RECORD                                                        |            |                                                                            |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| Permit Id                                                                     | Issue Date | Type                                                                       | Description          | Amount                                                          | Insp Date   | % Comp             | Date Comp               | Comments                       | Date                                                                | Type                    | Is       | Id      | Cd      | Purpose/Result |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    |                         |                                | 04-28-1981                                                          |                         |          | 500     | 14      | INSPECTED      |       |                 |   |  |        |               |                  |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| LAND LINE VALUATION SECTION                                                   |            |                                                                            |                      |                                                                 |             |                    |                         |                                |                                                                     |                         |          |         |         |                |       |                 |   |  |        |               |                  |        |  |  |  |
| B                                                                             | Use Co     | Description                                                                | Zone                 | D                                                               | Fronta      | Depth              | Land Units              | Unit Price                     | I. Fact                                                             | S.A.                    | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value       |        |  |  |  |
| 1                                                                             | 392V       | UNDEV                                                                      | BUS                  |                                                                 |             |                    | 8,712 SF                | 8.36                           | 1.710                                                               | E                       | LAND     | 0.13    | BG      | 1.00           |       |                 | 0 |  | 1.000  | 1.86          | 16,200           |        |  |  |  |
|                                                                               |            |                                                                            |                      |                                                                 |             |                    | Total Card Land Units   | 0.20                           | AC                                                                  | Parcel Total Land Area: |          | 0.20    |         |                |       |                 |   |  |        |               | Total Land Value | 16,200 |  |  |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | <div>No Sketch</div>            |        |          |           |                |     |      |            |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 392V                     | UNDEV       | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |