

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                                                          |     | LOCATION   |                              | CURRENT ASSESSMENT                                                  |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------|------------------------------|---------------------------------------------------------------------|--------------------------------|-----------|------------------|------------|------------------|------------------------------------------------------------------------------------------------|-----------------------------|------------------|-------|------------|-----------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------|--------|--|----------|--------|--|--|--------|--|
| SYMMES RICHARD D HEIRS + DEV<br><br>88 ELM ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381600_2852007 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              | Description                                                         |                                | Code      | Appraised        |            | Assessed         |                                                                                                | 1006<br><br>EAST LONGMEADOW |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER     |                              | RESIDNTL.                                                           |                                | 101       | 98300            |            | 98,300           |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              | RES LAND                                                            |                                | 101       | 83000            |            | 83,000           |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                                                            |     | COMMUNITY  |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              | Total                                                               |                                | 181,300   |                  | 181,300    |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE |                              | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| SYMMES RICHARD D HEIRS + DEV OF<br>SYMMES ROBERT W,HEIRS & DEVISEES O                                            |        |             |  | 17839<br>02120                                                             |             | 0004<br>0459      |       | 06-15-2009<br>06-22-1951                                        |     | U<br>U     | I<br>I                       | 1<br>0                                                              |                                | 1A        | Year             | Code       | Assessed         | Year                                                                                           | Code                        | Assessed         | Year  | Code       | Assessed                                      |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           | 2021             | 101<br>101 | 94,000<br>76,800 | 2020                                                                                           | 101<br>101                  | 88,800<br>76,800 | 2019  | 101<br>101 | 86,300<br>74,500                              |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           | Total            |            | 170,800          | Total                                                                                          |                             | 165,600          | Total |            | 160,800                                       |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                                                                 |     |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| Year                                                                                                             | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description                                                     |     | YEAR       |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      | Amount |  | Comm Int |        |  |  |        |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| Total                                                                                                            |        |             |  | 0.00                                                                       |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                            | B           |                   |       | Tracing                                                         |     |            | Batch                        |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| 0001                                                                                                             |        |             |  |                                                                            |             |                   |       | 101                                                             |     |            | MA                           |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| NOTES                                                                                                            |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| BATH IN BMT                                                                                                      |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  | Appraised BLDG. Value (Card)                                                                   |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  | 98,300 |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  | Appraised Xf (B) Value (Bldg)                                                                  |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  | 0      |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  | Appraised Ob (B) Value (Bldg)                                                                  |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  | 0      |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  | Appraised Land Value (Bldg)                                                                    |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  | 83,000 |  |
|                                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  | Special Land Value                                                                             |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  | 0      |  |
| Total Appraised Parcel Value                                                                                     |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                | 181,300   |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| Valuation Method                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                | C         |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| Adjustment                                                                                                       |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| Net Total Appraised Parcel Value                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                | 181,300   |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              | VISIT / CHANGE HISTORY                                              |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                                                          |     | Insp Date  |                              | % Comp                                                              |                                | Date Comp |                  | Comments   |                  | Date                                                                                           |                             | Type             |       | Is         | Id                                            | Cd                                 | Purpose/Result                                                                                       |        |  |          |        |  |  |        |  |
| 367                                                                                                              |        | 11-09-2010  |  | 12                                                                         | REROOF      |                   |       | 8,920                                                           |     |            |                              |                                                                     |                                |           |                  | NVC        |                  | 05-14-2018<br>12-07-2010<br>10-24-2003<br>07-23-1992<br>04-07-1992<br>01-17-1992<br>08-13-1980 |                             |                  |       |            | 333<br>317<br>274<br>131<br>131<br>107<br>500 | 3<br>15<br>3<br>14<br>2<br>22<br>3 | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MAILER SENT<br>MEAS+INSPCTD |        |  |          |        |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                              |                                                                     |                                |           |                  |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          |        |  |  |        |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price | I. Fact                      | S.A.                                                                | Ac Di                          | C. Fact   | St. Idx          | Adj        | Notes            |                                                                                                | Special Pricing             |                  |       | Size A     |                                               | Adj Unit Pric                      | Land Value                                                                                           |        |  |          |        |  |  |        |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RC                                                                         |             |                   |       | 11,570 SF                                                       |     | 7.97       | 1.000                        | 5                                                                   | LAND                           | 1.00      | MA               | 1.00       |                  |                                                                                                | 0 TRF2                      |                  |       | 0.9        |                                               | 1.000                              | 7.17                                                                                                 | 83,000 |  |          |        |  |  |        |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |             |                   |       | 0.27                                                            |     | AC         | Parcel Total Land Area: 0.27 |                                                                     |                                |           | Total Land Value |            |                  |                                                                                                |                             |                  |       |            |                                               |                                    |                                                                                                      |        |  |          | 83,000 |  |  |        |  |

Property Location 88 ELM ST  
 Vision ID 1778

Account # 1814

Map ID 26/ 160/ 0 /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/3/2021 4:26:42 PM

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 102.97      |             |
| Interior Floor 2    | 5    | LINO/VINYL    | RCN                             | 213,649     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1964        |             |
| Bedrooms            | 4    |               | Depreciation Code               | FR          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 54          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | F    | FAIR          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | F    | FAIR          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 46          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 98,300      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 910   |          | 22.47     | 20,444         |  |
| EFB                               | ENCL PORCH  | 0      | 70    |          | 33.70     | 2,359          |  |
| FFL                               | 1ST FLOOR   | 910    | 910   |          | 112.33    | 102,219        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 45.10     | 11,907         |  |
| TQS                               | 3/4 STORY   | 683    | 910   |          | 84.31     | 76,720         |  |
| Ttl Gross Liv / Lease Area        |             | 1,593  | 3,064 | 1,902    |           | 213,649        |  |

