

State Use 101  
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| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|------------------------------|------------|-----------------------------|------|------------------|----------|---------------|------------|----------------|--|--|--|--|--|--------|--|
| MCMAHON WILLIAM J + BRENDA C<br><br>85 THOMPkins AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379375_2856510 Mailed |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Description                                                         |       | Code      | Appraised |                                | Assessed                     |            | 1006<br><br>EAST LONGMEADOW |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                                                           |       | 101       | 158300    |                                | 158,300                      |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | RES LAND                                                            |       | 101       | 93600     |                                | 93,600                       |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.                                                           |       | 101       | 2600      |                                | 2,600                        |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |            |         |                                                                     |       | 254,500   |           | 254,500                        |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| MCMAHON WILLIAM J + BRENDA C<br>MCMAHON WILLIAM J<br>BOYD ALMA R<br>BOYD                                                  |        |             |  | 11389 0284                                                                 |   | 11-30-2000        |             | U                                                               |      | I          |         | 1                                                                   |       | 1A        |           | Year                           | Code                         | Assessed   | Year                        | Code | Assessed         | Year     | Code          | Assessed   |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | 09679 0585                                                                 |   | 11-08-1996        |             | U                                                               |      | I          |         | 120,000                                                             |       |           |           | 2021                           | 101                          | 151,900    | 2020                        | 101  | 144,100          | 2019     | 101           | 140,200    |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | 06845 0203                                                                 |   | 05-24-1988        |             | U                                                               |      | I          |         | 1                                                                   |       | 1A        |           |                                | 101                          | 86,700     |                             | 101  | 86,700           |          | 101           | 84,200     |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  | 05712 0116                                                                 |   | 11-06-1984        |             | U                                                               |      | I          |         | 0                                                                   |       | 1A        |           |                                | 101                          | 2,600      |                             | 101  | 2,600            |          | 101           | 2,600      |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           | Total                          |                              | 241,200    | Total                       |      | 233,400          | Total    |               | 227,000    |                |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                                |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| Year                                                                                                                      | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR | Amount     |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  | Comm Int |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| Total                                                                                                                     |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| Nbhd                                                                                                                      |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| 0001                                                                                                                      |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| NOTES                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised BLDG. Value (Card)                                        |       |           |           |                                |                              |            |                             |      |                  | 158,300  |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised Xf (B) Value (Bldg)                                       |       |           |           |                                |                              |            |                             |      |                  | 0        |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised Ob (B) Value (Bldg)                                       |       |           |           |                                |                              |            |                             |      |                  | 2,600    |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised Land Value (Bldg)                                         |       |           |           |                                |                              |            |                             |      |                  | 93,600   |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Special Land Value                                                  |       |           |           |                                |                              |            |                             |      |                  | 0        |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Total Appraised Parcel Value                                        |       |           |           |                                |                              |            |                             |      |                  | 254,500  |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Valuation Method                                                    |       |           |           |                                |                              |            |                             |      |                  | C        |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Adjustment                                                          |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Net Total Appraised Parcel Value                                    |       |           |           |                                |                              |            |                             |      |                  | 254,500  |               |            |                |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | VISIT / CHANGE HISTORY                                              |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |         | % Comp                                                              |       | Date Comp |           | Comments                       |                              | Date       |                             | Type |                  | Is       | Id            | Cd         | Purpose/Result |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              | 12-22-2016 |                             |      |                  |          | 317           | 2          | MEASURED       |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              | 05-28-2004 |                             |      |                  |          | 319           | 14         | INSPECTED      |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              | 04-05-2004 |                             |      |                  |          | 250           | 22         | MAILER SENT    |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              | 03-24-2004 |                             |      |                  |          | 316           | 2          | MEASURED       |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              | 07-22-1992 |                             |      |                  |          | 131           | 14         | INSPECTED      |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              | 04-01-1992 |                             |      |                  |          | 107           | 22         | MAILER SENT    |  |  |  |  |  |        |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              | 09-28-1990 |                             |      |                  |          | 131           | 2          | MEASURED       |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |           |           |                                |                              |            |                             |      |                  |          |               |            |                |  |  |  |  |  |        |  |
| B                                                                                                                         | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes                        |            | Special Pricing             |      |                  | Size A   | Adj Unit Pric | Land Value |                |  |  |  |  |  |        |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 15,000                                                          | SF   | 6.24       | 1.000   | 5                                                                   | LAND  | 1.00      | MA        | 1.00                           |                              |            |                             | 0    |                  | 1.000    | 6.24          | 93,600     |                |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       | 0.34      |           | AC                             | Parcel Total Land Area: 0.34 |            |                             |      | Total Land Value |          |               |            |                |  |  |  |  |  | 93,600 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 94.49       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 277,750     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1951        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1975        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 158,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 662  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 640   | 5.75       | 1995   | 70 | 0.00 | GD   | A   | 1.00 | 2,600      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,324 |          | 22.05     | 29,196         |  |
| CFL                               | CATHEDRAL CE | 168    | 168   |          | 113.45    | 19,060         |  |
| EFP                               | ENCL PORCH   | 0      | 216   |          | 33.15     | 7,161          |  |
| FFL                               | 1ST FLOOR    | 1,156  | 1,156 |          | 110.17    | 127,362        |  |
| OFF                               | OPEN PORCH   | 0      | 32    |          | 10.33     | 331            |  |
| TQS                               | 3/4 STORY    | 650    | 867   |          | 82.60     | 71,613         |  |
| UTQ                               | UNFIN TQS    | 0      | 289   |          | 49.56     | 14,323         |  |
| WDK                               | WOOD DECK    | 0      | 566   |          | 15.38     | 8,704          |  |
| Ttl Gross Liv / Lease Area        |              | 1,974  | 4,618 | 2,521    |           | 277,750        |  |

