

| CURRENT OWNER                                                                        |        |             |  | TOPO TYPE                                                       |   | UTILITY     |             | STREET            |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|--------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------------|-------------------|------|------------|---------|---------------------------------------------------------------------|----------|-----------|-----------|------------------------------------------|----------|------------|-----------------------------|------------------------------|------|----------|--------|------------------|------------|----|--|----------------|--|--|--|--|--|--------|
| ROSEN DANIEL P<br>ROSEN MICHELLE A<br>3 GREENACRE LN<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |             |             |                   |      |            |         | Description                                                         |          | Code      | Appraised |                                          | Assessed |            | 1006<br><br>EAST LONGMEADOW |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  | TOPO WET                                                        |   | EASEMENT    |             | TRAFFIC           |      | CORNER     |         | RESIDNTL.                                                           |          | 101       | 167100    |                                          | 167,100  |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         | RES LAND                                                            |          | 101       | 82500     |                                          | 82,500   |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  | DRAINAGE                                                        |   |             |             | VIEW              |      | COMMUNITY  |         | RESIDNTL.                                                           |          | 101       | 1100      |                                          | 1,100    |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  | SUPPLEMENTAL DATA                                               |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed           |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |             |                   |      |            |         | Total                                                               |          | 250,700   |           | 250,700                                  |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| GIS ID F_380377_2852151                                                              |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                  |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |             | Q/U               |      | V/I        |         | SALE PRICE                                                          |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)           |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| ROSEN DANIEL P<br>GOODROW MARY ELLEN<br>GOODROW JOHN D,<br>STOCKLEY JOAN S,          |        |             |  | 22763 0057                                                      |   | 07-19-2019  |             | Q                 |      | I          |         | 247,900                                                             |          | 00        |           | Year                                     |          | Code       | Assessed                    | Year                         | Code | Assessed | Year   | Code             | Assessed   |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  | 19028 0470                                                      |   | 12-07-2011  |             | U                 |      | I          |         | 1                                                                   |          | 1         |           | 2021                                     |          | 101        | 160,000                     | 2020                         | 101  | 154,800  | 2019   | 101              | 150,400    |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  | 16164 0405                                                      |   | 08-29-2006  |             | U                 |      | I          |         | 220,400                                                             |          |           |           |                                          |          | 101        | 76,300                      |                              | 101  | 76,300   |        | 101              | 74,200     |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  | 04867 0053                                                      |   | 11-20-1979  |             | U                 |      | I          |         | 0                                                                   |          |           |           |                                          |          | 101        | 1,100                       |                              | 101  | 1,100    |        | 101              | 1,100      |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          | Total     |           | 237,400                                  |          | Total      |                             | 232,200                      |      | Total    |        | 225,700          |            |    |  |                |  |  |  |  |  |        |
| EXEMPTIONS                                                                           |        |             |  |                                                                 |   |             |             | OTHER ASSESSMENTS |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| Year                                                                                 | Code   | Description |  | Amount                                                          |   | Code        | Description |                   | YEAR |            | Amount  |                                                                     | Comm Int |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| Total                                                                                |        |             |  | 0.00                                                            |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                               |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| Nbhd                                                                                 |        | Nbhd Name   |  | B                                                               |   | Tracing     |             | Batch             |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| 0001                                                                                 |        |             |  |                                                                 |   | 101         |             | MA                |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| NOTES                                                                                |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| SUB DIV#919                                                                          |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Appraised BLDG. Value (Card) 167,100     |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Appraised Xf (B) Value (Bldg) 0          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Appraised Ob (B) Value (Bldg) 1,100      |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Appraised Land Value (Bldg) 82,500       |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Special Land Value 0                     |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Total Appraised Parcel Value 250,700     |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Valuation Method C                       |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Adjustment                               |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | Net Total Appraised Parcel Value 250,700 |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                               |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           | VISIT / CHANGE HISTORY                   |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| Permit Id                                                                            |        | Issue Date  |  | Type                                                            |   | Description |             | Amount            |      | Insp Date  |         | % Comp                                                              |          | Date Comp |           | Comments                                 |          | Date       |                             | Type                         |      | Is       |        | Id               |            | Cd |  | Purpose/Result |  |  |  |  |  |        |
| 284                                                                                  |        | 09-14-2004  |  | 2                                                               |   | DWELLING    |             | 80,000            |      |            |         |                                                                     |          |           |           | OC 2/25/2005                             |          | 03-22-2018 |                             |                              |      |          |        | 333              |            | 2  |  | MEASURED       |  |  |  |  |  |        |
| 224                                                                                  |        | 08-04-2004  |  | 5                                                               |   | DEMOLITION  |             | 5,000             |      |            |         |                                                                     |          |           |           | OLD HOUSE                                |          | 01-18-2007 |                             |                              |      |          |        | 311              |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |        |
| 74                                                                                   |        | 05-05-1997  |  | MN                                                              |   | Manual Note |             | 3,000             |      |            |         |                                                                     |          |           |           | SIDING                                   |          | 11-30-2006 |                             |                              |      |          |        | 311              |            | 14 |  | INSPECTED      |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          | 12-30-2005 |                             |                              |      |          |        | 311              |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          | 12-29-2004 |                             |                              |      |          |        | 311              |            | 2  |  | MEASURED       |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          | 03-22-2004 |                             |                              |      |          |        | 250              |            | 22 |  | MAILER SENT    |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          | 10-16-2003 |                             |                              |      |          |        | 274              |            | 2  |  | MEASURED       |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                          |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          |            |                             |                              |      |          |        |                  |            |    |  |                |  |  |  |  |  |        |
| B                                                                                    | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth       | Land Units        |      | Unit Price | I. Fact | S.A.                                                                | Ac Di    | C. Fact   | St. Idx   | Adj                                      | Notes    |            | Special Pricing             |                              |      |          | Size A | Adj Unit Pric    | Land Value |    |  |                |  |  |  |  |  |        |
| 1                                                                                    | 101    | ONE FAM     |  | RC                                                              |   |             |             | 10,275            | SF   | 8.92       | 1.000   | 5                                                                   | LAND     | 1.00      | MA        | 1.00                                     |          |            |                             | 0                            | TRF2 | 0.9      | 1.000  | 8.03             | 82,500     |    |  |                |  |  |  |  |  |        |
| Total Card Land Units                                                                |        |             |  |                                                                 |   |             |             |                   |      |            |         |                                                                     |          |           |           |                                          |          | 0.24       | AC                          | Parcel Total Land Area: 0.24 |      |          |        | Total Land Value |            |    |  |                |  |  |  |  |  | 82,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 113.23      |             |
| Interior Floor 2    |      |             | RCN                             | 185,675     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2004        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 2008        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 167,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 176   | 7.48       | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 19                                                                 | PATIO       |    |          | L   | 100   | 5.75       | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 660   |          | 25.23     | 16,650         |  |
| FFL                               | 1ST FLOOR   | 660    | 660   |          | 126.14    | 83,251         |  |
| SFL                               | 2ND FLOOR   | 660    | 660   |          | 126.14    | 83,251         |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 17.52     | 2,523          |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 2,124 | 1,472    |           | 185,675        |  |

