

|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------------|--|------------------|--|---------------------------|--|---------------------------------------------------------------------|--|---------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|--------|--|----------|--|------------------|--|----------------|--|-------|--|-----------------|--|---------|--|---------------|--|------------|--|--------|--|
| <b>CURRENT OWNER</b>                                                                                                    |  |            |  | <b>TOPO TYPE</b>                                                           |  | <b>UTILITY</b>           |  | <b>STREET</b>                                                   |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b> |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  | 1006<br><br>EAST LONGMEADOW |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| QUINNEHTUK COMPANY<br>C/O ROCKY RIVER REALTY CO<br>P.O. BOX 270<br><br>HARTFORD CT 06141<br><br>GIS ID F_375651_2842071 |  |            |  | <b>TOPO WET</b>                                                            |  | <b>EASEMENT</b>          |  | <b>TRAFFIC</b>                                                  |  | <b>CORNER</b>    |  | Description               |  | Code                                                                |  | Appraised                             |  | Assessed                                                                                                                                                                                                                                                                                                |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  | IND LAND                  |  | 441                                                                 |  | 143000                                |  | 143,000                                                                                                                                                                                                                                                                                                 |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  | <b>DRAINAGE</b>                                                            |  |                          |  | <b>VIEW</b>                                                     |  | <b>COMMUNITY</b> |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  | <b>SUPPLEMENTAL DATA</b>                                                   |  |                          |  |                                                                 |  |                  |  | Total                     |  | 143,000                                                             |  | 143,000                               |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                              |  |            |  | <b>BK-VOL/PAGE</b>                                                         |  | <b>SALE DATE</b>         |  | <b>Q/U</b>                                                      |  | <b>V/I</b>       |  | <b>SALE PRICE</b>         |  | <b>VC</b>                                                           |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| QUINNEHTUK COMPANY                                                                                                      |  |            |  | 03027 0370                                                                 |  | 05-12-1964               |  | U I                                                             |  |                  |  | 0                         |  |                                                                     |  | Year                                  |  | Code                                                                                                                                                                                                                                                                                                    |  | Assessed                    |  | Year   |  | Code     |  | Assessed         |  | Year           |  | Code  |  | Assessed        |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  | 2021                                  |  | 441                                                                                                                                                                                                                                                                                                     |  | 143,000                     |  | 2020   |  | 441      |  | 143,000          |  | 2019           |  | 441   |  | 140,600         |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  | Total                                 |  |                                                                                                                                                                                                                                                                                                         |  | 143,000                     |  | Total  |  |          |  | 143,000          |  | Total          |  |       |  | 140,600         |  |         |  |               |  |            |  |        |  |
| <b>EXEMPTIONS</b>                                                                                                       |  |            |  |                                                                            |  | <b>OTHER ASSESSMENTS</b> |  |                                                                 |  |                  |  |                           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Year                                                                                                                    |  | Code       |  | Description                                                                |  | Amount                   |  | Code                                                            |  | Description      |  | YEAR                      |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  | Amount |  | Comm Int |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Total                                                                                                                   |  |            |  | 0.00                                                                       |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                           |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Nbhd                                                                                                                    |  | Nbhd Name  |  | B                                                                          |  | Tracing                  |  | Batch                                                           |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| 0001                                                                                                                    |  |            |  |                                                                            |  | 441                      |  | GG                                                              |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| <b>NOTES</b>                                                                                                            |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                           |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                           |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Permit Id                                                                                                               |  | Issue Date |  | Type                                                                       |  | Description              |  | Amount                                                          |  | Insp Date        |  | % Comp                    |  | Date Comp                                                           |  | Comments                              |  | Date                                                                                                                                                                                                                                                                                                    |  | Type                        |  | Is     |  | Id       |  | Cd               |  | Purpose/Result |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  | 03-20-1981                                                                                                                                                                                                                                                                                              |  |                             |  |        |  | 500      |  | 14               |  | INSPECTED      |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                                         |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                      |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                                                                                                                         |  |                             |  |        |  |          |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| B                                                                                                                       |  | Use Co     |  | Description                                                                |  | Zone                     |  | D                                                               |  | Fronta           |  | Depth                     |  | Land Units                                                          |  | Unit Price                            |  | I. Fact                                                                                                                                                                                                                                                                                                 |  | S.A.                        |  | Ac Di  |  | C. Fact  |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A  |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                       |  | 441        |  | POTENTL                                                                    |  | INDG                     |  |                                                                 |  |                  |  |                           |  | 40,000 SF                                                           |  | 3.19                                  |  | 0.700                                                                                                                                                                                                                                                                                                   |  | B                           |  | LAND   |  | 1.00     |  | GG               |  | 1.00           |  |       |  |                 |  | 0       |  | 1.000         |  | 2.23       |  | 89,200 |  |
| 1                                                                                                                       |  | 441        |  | POTENTL                                                                    |  | INDG                     |  |                                                                 |  |                  |  |                           |  | 2.240 AC                                                            |  | 40,000                                |  | 1.000                                                                                                                                                                                                                                                                                                   |  | 0                           |  |        |  | 0.60     |  | GG               |  | 1.00           |  | SHP3  |  |                 |  | 0       |  | 1.000         |  | 24,000     |  | 53,800 |  |
| Total Card Land Units                                                                                                   |  |            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  | 3.16                                                                |  | AC                                    |  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                 |  |                             |  | 3.16   |  |          |  | Total Land Value |  |                |  |       |  |                 |  | 143,000 |  |               |  |            |  |        |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd        | Description    |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     | 0     | 0          | 0                               |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch