

State Use 101  
Print Date 11/3/2021 4:44:50 PM

| CURRENT OWNER                                                                                              |        |             |           |             |             | TOPO TYPE                                                       |             | UTILITY    |           | STREET                       |        | LOCATION   |           | CURRENT ASSESSMENT               |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
|------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------|-------------|-----------------------------------------------------------------|-------------|------------|-----------|------------------------------|--------|------------|-----------|----------------------------------|-------------------------------|---------------------------------------------------------------------|------------|------------------|---------|-----------------------------|----------|---------|----------------|---------------|------------|--------|
| CHIN CHESTER<br>CHIN LISA L<br>52 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382092_2849552 |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Description                      | Code                          | Appraised                                                           |            | Assessed         |         | 1006<br><br>EAST LONGMEADOW |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             | TOPO WET                                                        |             | EASEMENT   |           | TRAFFIC                      |        | CORNER     |           | RESIDNTL.                        | 101                           | 104100                                                              |            | 104,100          |         |                             |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | RES LAND                         | 101                           | 81200                                                               |            | 81,200           |         |                             |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             | DRAINAGE                                                        |             |            |           | VIEW                         |        | COMMUNITY  |           | RESIDNTL.                        | 101                           | 6000                                                                |            | 6,000            |         |                             |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             | SUPPLEMENTAL DATA                                               |             |            |           |                              |        |            |           |                                  |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |        |             |           |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |           |                              |        |            |           |                                  |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        | Total      |           | 191,300                          |                               | 191,300                                                             |            |                  |         |                             |          |         |                |               |            |        |
| RECORD OF OWNERSHIP                                                                                        |        |             |           | BK-VOL/PAGE |             | SALE DATE                                                       |             | Q/U        |           | V/I                          |        | SALE PRICE |           | VC                               |                               | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |         |                             |          |         |                |               |            |        |
| CHIN CHESTER<br>WITHAM DEBRA L ETAL<br>NOONEY RALPH H,                                                     |        |             |           | 21423 0428  |             | 10-28-2016                                                      |             | Q U        |           | I I                          |        | 154,900    |           | 00                               |                               | Year                                                                | Code       | Assessed         | Year    | Code                        | Assessed | Year    | Code           | Assessed      |            |        |
|                                                                                                            |        |             |           | 15225 0083  |             | 08-02-2005                                                      |             | U U        |           | I I                          |        | 1          |           | 1A                               |                               | 2021                                                                | 101        | 99,700           | 2020    | 101                         | 94,000   | 2019    | 101            | 91,800        |            |        |
|                                                                                                            |        |             |           | 02379 0502  |             | 04-08-1955                                                      |             | U U        |           | I I                          |        | 0          |           |                                  |                               |                                                                     | 101        | 75,200           |         | 101                         | 75,200   |         | 101            | 73,000        |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     | 101        | 6,000            |         | 101                         | 6,000    |         | 101            | 6,000         |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     |            | Total            | 180,900 | Total                       | 175,200  | Total   | 170,800        |               |            |        |
| EXEMPTIONS                                                                                                 |        |             |           |             |             | OTHER ASSESSMENTS                                               |             |            |           |                              |        |            |           |                                  |                               | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |         |                             |          |         |                |               |            |        |
| Year                                                                                                       | Code   | Description |           | Amount      |             | Code                                                            | Description |            | YEAR      |                              | Amount |            | Comm Int  |                                  |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
| Total                                                                                                      |        |             |           | 800.00      |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               | APPRAISED VALUE SUMMARY                                             |            |                  |         |                             |          |         |                |               |            |        |
| Nbhd                                                                                                       |        |             | Nbhd Name |             |             | B                                                               |             |            | Tracing   |                              |        | Batch      |           |                                  | Appraised BLDG. Value (Card)  |                                                                     |            |                  |         |                             |          |         | 104,100        |               |            |        |
| 0001                                                                                                       |        |             |           |             |             |                                                                 |             |            | 101       |                              |        | MA         |           |                                  | Appraised Xf (B) Value (Bldg) |                                                                     |            |                  |         |                             |          |         | 0              |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Appraised Ob (B) Value (Bldg)    |                               |                                                                     |            |                  |         |                             |          | 6,000   |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Appraised Land Value (Bldg)      |                               |                                                                     |            |                  |         |                             |          | 81,200  |                |               |            |        |
| NOTES<br><br>HST=DORMER IN ATC                                                                             |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Special Land Value               |                               |                                                                     |            |                  |         |                             |          | 0       |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Total Appraised Parcel Value     |                               |                                                                     |            |                  |         |                             |          | 191,300 |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Valuation Method                 |                               |                                                                     |            |                  |         |                             |          | C       |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Adjustment                       |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | Net Total Appraised Parcel Value |                               |                                                                     |            |                  |         |                             |          | 191,300 |                |               |            |        |
| BUILDING PERMIT RECORD                                                                                     |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           | VISIT / CHANGE HISTORY           |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
| Permit Id                                                                                                  |        | Issue Date  |           | Type        | Description |                                                                 | Amount      |            | Insp Date |                              | % Comp |            | Date Comp |                                  | Comments                      |                                                                     | Date       | Type             |         | Is                          | Id       | Cd      | Purpose/Result |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     | 01-23-2017 |                  |         |                             | 317      | 16      | FIELDREV CHG   |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     | 05-05-2004 |                  |         |                             | 317      | 14      | INSPECTED      |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     | 03-22-2004 |                  |         |                             | 250      | 22      | MAILER SENT    |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     | 10-09-2003 |                  |         |                             | 274      | 2       | MEASURED       |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     | 03-13-1992 |                  |         |                             | 131      | 3       | MEAS+INSPCTD   |               |            |        |
|                                                                                                            |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     | 06-08-1981 |                  |         |                             | 500      | 1       | LEFT NOTICE    |               |            |        |
| LAND LINE VALUATION SECTION                                                                                |        |             |           |             |             |                                                                 |             |            |           |                              |        |            |           |                                  |                               |                                                                     |            |                  |         |                             |          |         |                |               |            |        |
| B                                                                                                          | Use Co | Description |           | Zone        | D           | Fronta                                                          | Depth       | Land Units |           | Unit Price                   |        | I. Fact    | S.A.      | Ac Di                            | C. Fact                       | St. Idx                                                             | Adj        | Notes            |         | Special Pricing             |          |         | Size A         | Adj Unit Pric | Land Value |        |
| 1                                                                                                          | 101    | ONE FAM     |           | RC          |             |                                                                 |             | 6,600      | SF        | 13.68                        | 1.000  | 5          | LAND      | 1.00                             | MA                            | 1.00                                                                |            |                  |         |                             | 0        | TRF2    | 0.9            | 1.000         | 12.31      | 81,200 |
| Total Card Land Units                                                                                      |        |             |           |             |             |                                                                 |             | 0.15       | AC        | Parcel Total Land Area: 0.15 |        |            |           |                                  |                               |                                                                     |            | Total Land Value |         |                             |          |         |                |               |            | 81,200 |

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 15  | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C   | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5 |             | Units                           | 1           |             |
| Foundation          | 3   | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 4   | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |     |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1   | GABLE       |                                 |             | 0           |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2   | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |     |             | Adj Base Rate                   |             | 84.45       |
| Interior Floor 1    | 4   | CARPET      | RCN                             |             | 165,314     |
| Interior Floor 2    | 3   | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1   | OIL         | Year Built                      |             | 1915        |
| Heat Type           | 5   | STEAM       | Effective Year Built            |             | 1981        |
| AC Type             | 01  | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 3   |             | Remodel Rating                  |             |             |
| Full Baths          | 1   |             | Year Remodeled                  |             |             |
| Half Baths          | 0   |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0   |             | Functional Obsol                |             |             |
| Total Rooms         | 6   |             | External Obsol                  |             |             |
| Bath Style          | A   | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |     |             | Condition                       |             |             |
| Kitchens            | 1   |             | % Complete                      |             |             |
| Kitchen Style       | A   | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0   |             | RCNLD                           |             | 104,100     |
| Extra Kitchen St    |     |             | Dep % Ovr                       |             |             |
| FBM Sqft            |     |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |     |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0   |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |     |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1   | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 352   | 28.18      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 6,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 661   |          | 18.61     | 12,301         |  |
| FFL                               | 1ST FLOOR   | 712    | 712   |          | 93.19     | 66,349         |  |
| HST                               | HALF STORY  | 199    | 397   |          | 46.71     | 18,544         |  |
| OPF                               | OPEN PORCH  | 0      | 173   |          | 9.16      | 1,584          |  |
| SFL                               | 2ND FLOOR   | 661    | 661   |          | 93.19     | 61,597         |  |
| UAT                               | UNFIN ATTC  | 0      | 264   |          | 18.71     | 4,939          |  |
| Ttl Gross Liv / Lease Area        |             | 1,572  | 2,868 | 1,774    |           | 165,314        |  |

